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ǁkwi, n. elder sister. NII. (Ll.) ǁkui, pl. ǁkui-ssin. NIII. (D.B.)
Ex.: !neʃe wa ǁkõ ǁkwi---!neʃe is ǁkõ's elder sister. m ǁkwi !nwi
---my other elder sister, my cousin.

ǁkwidʒɛn, v. to sing. SI. (B. early)ǁkwidshen.

ǁkwi:ja, v. to pay. SI. (Ll.) ǁkwiya. Ex.: !k?e k"auki ka ǁkwi:ja ha a:,
o ha: su: howa !kwi---the people were not used to pay her for it,
when she had snoring raised up a man.

ǁkwobba, v. to go on, travel, follow. SI. (Ll.) ǁkuobba. Ex.: wai !ne
!gã!garraŋ, wai k"auki !ne ǁkwobba akken, au wai tai sa:---the
springbok disperse, the springbok do not go on nicely, as the spring-
NI. (D.B.) Ex.:
bok come. XIXXXXXXXXXXX !kabbe sa kara ku-tʃi ka ǁkwobba dʒã
!kwã-!ku---both Bechuana will come and will travel on to Olifantskloof.

NII. (Ll.) ǁkuobba. Ex.: -kusiŋ ǁkwobba wa---spoor follower he is.

ǁkwobba, v. to turn over, open. NII. (Ll.) ǁkuobba, to turn over as a
boat in water. ǁkuobba, to open. Ex.: ta !gu ma !kʌm !gi, ha !ge
ǁkwobba ha !kao---and early in the morning the sun rose, and she
went to open for her husband.

ǁkwabba, n. shoulder. NII. (Ll.) ǁkuibba.

ǁkwobbo, v. to sneeze, blow. SI. (Ll.) ǁkuobbo. Ex.: haŋ kui ha saiŋ !e:
ǂxoa !nunu, ǂxoakən hai !ne kui, ǂxoa saiŋ swai ku ǁkwobbo ǁkho ha
---he said he would enter the elephant's nose, the elephant said,
the elephant would blowing her nose sneeze (blow) him down.

ǁkwoi, v. to be afraid. SV. (D.B.) Ex.: ea ka ǁkwoi---he is afraid.

ǁkwoi, v. to look, NI. (D.B.) Ex.: !hũ tʃa tʃi se a ǁkwoi se---two masters
have come to look at them. ǁkwoi kam ha u---look when they come out.

ǁkwõi, v. to collect. CII. (D.B.) Ex.: biridʒi ko -u, a ko uwa tea ǁkwõi,
a ǁeis kwe oa dʒi, a ǁkwõi, ka ka xu tʃaʃ kwe---the goats have gone
out, he will get up and collect them, and take them home, will
collect them when they leave the water.

ǁkwommaŋǁkwommaŋ, v. expressing the gait of a rhinoceros, ~~xxxx~~ poss.
lumbering. SI. (Ll.) ǁkuommaŋǁkuommaŋ. Ex.: ha hai !ne -kwe:i !ki,
haŋ ǁkwommaŋǁkwommaŋ sa:---she (rhinoceros mother) in this manner,
she lumbering (?) came.

ǁkwommiŋ, v. to play. SI. (Ll.) ǁkuommiŋ. Ex.: haŋ dóai ǁkwommiŋ tʃweŋ
---he (dog) plays with the things.

ǁkwona, n. mother, s. ǁkwarra, ǁkwõrra. NII. (Ll.) ǁkuona. Ex.: ǁhi
ǁkwona---mother hare.

ǂkwonna, v. to carry, put down, s. ǂkwanna. NII. (Ll.) ǂkuonna. Ex.: ti ǂkwonna ⁻twi---(they) carry baskets. ta gu ha !xu, ta !uwa ha !nwe, ha !nwe tsema, ta ǂkwonna---and took his divining pieces, and put them into his bag, and carried it (on a stick). ha ba ǂxãŋ kwa ha, ta ǂkwonna ha ǂnau tsema---his father trembled being afraid of him, and put down his little bow.

ǂkwonna, ǂkwo⁾nna, v. to be warm, n. summer, noon, s. ǂkwanna, ǂkoara. SI. (Ll.) ǂkuonna. Ex.: hiŋ !ne turru !kʌm ǂa ǂkwonna-ka !kukən--- they (ostriches) pluck away the summer's feathers. i k"auki ta θpwoinθpwoin tiŋ au ǂkwonna---we are not wont to lie sleeping at noon. SII. (D.B.) Ex.: ǂoi ke ǂkwo⁾nna---the sun is warm. !i ke ǂkwo⁾nna---the fire is warm.

ǂkorra, n. midday, s. ǂkwonna, ǂkwarra. SI. (B.) Ex.: ha ka !kuttən ǂkworra, au !ku ko:, !ku-g !oeŋ---it sings there at midday about the other, the lynx.

ǂkworre, n. a mouse-like animal dwelling in trees. NII. (Ll.) ǂkuorre.

ǂkworri, v. to lift up (eyes). NII. (Ll.) ǂkuorri. Ex.: ǂkworri ha !gaasiŋ---(he) lifts up his eyes.

ǂkwoǂkwommaiŋ, confusedly. SI. (Ll.) ǂkuoǂkuommain. Ex.: ǂkakkən ǂkwoǂkwommaiŋ---to talk confusedly.

ǂkwubbi:, in a warm fight. SI. (Ll.) ǂkwubbi. Ex.: ŋ ŋa tã: ǂkoe !khe ǂkwubbi:---I was one who felt as if I were standing in a warm fight.

ǂkwunna, v. form of ǂkwonna, to carry. NII. (Ll.) Ex.: ta sau ta ǂkwunna !ou, ta ti ⁻u ʃa ha !nwerre---and arose and carried the buck and went away to his own country.

ǂkxã⁾, n. pouch. SIIa. (Dk.)

ǂkx⁻a⁻a, v. to precede. SIIa. (Mg.) Ex.: a njo: ŋ!koa he ǂkx⁻a⁻a---I (am a) man who precedes you.

ǂkxaima, n. little one, child. NIII. (D.B.) Ex.: dama a ǂgoa ǂkxaima--- a woman is carrying a little one.

ǂkxaua, v. to trap. NIII. (D.B.) Ex.: _gova ki ǂkxaua !au---the Mbunda is trapping a buck. !gãũ na ma ǂkxaua---a tree to trap with.

ǂkxausi, n. a trap, s. ǂkxaua. NIII. (D.B.)

ǂkxalo, n. cartridge. NIII. (D.B.) Ex.: ǂkxalo kula---cartridges are lacking. ǂkxalo ⁻ǂnau, _daa ⁻ǂnau---a cartridge bow, a fire bow, gun.

ǂkxe, n. arrow, arrowhead. SIIc. (D.B.)

ǁkxeki, v. to know. ~~XXX~~ SIV. (D.B.) Ex.: nja ku ǁkxeki---I know it.

ǁkxe:ni, small. SIII. (D.B.) Ex.: haŋ !a:, haŋ ǁkxe:ni---this one is big, this one is small.

ǁkxoi, v. to run away, s. ǁkaije. SI. (B. early) ǁkxoi.

ǁkyri, n. ~~day~~ ~~SII.~~ ~~(D.B.)~~ ~~Ex.:~~ ǁkyri e ǁk"we---one day. ǁkuǁkurin, days.

ǁk"ãi, v. to respect, n. respect. SI. (Ll.) ǁyã, ǁyã. Ex.: tsara xa:, a !kwẽ:i da, ãi ? he a xau ǁk"ai si !k'aũ-ka !khwerri !khwai: ?---why dost thou talk like this ? and dost thou not respect our earth's ditch's gemsbok ? Probably the same word is in the term ǁk"a: !kwi, ~~XX~~. pl. ǁk"aiŋ !k'e, applied to a person's parents-in-law and some other relations by marriage.

ǁk"ã, v. to drink, unusual form of k"ã. SII. (D.B.) Ex.: ha !ke ǁa ǁkha:, he ŋ ǁk"ã---he runs to the water to drink. ha !na ha ǁha ǁe han ǁk"ã, hausise han a---he will first go and drink, afterwards he will eat. SIV. (D.B.) Ex.: na ǁguwa k"a!, n ǁk"ã---I dip up water, I drink. SV. (D.B.) Ex.: ŋa ga ǁk"ã !xa:---I drink water. ja ga ǁk"ã kofi---he is drinking coffee.

ǁk"a, ǁk"a:, v. to cry, bray, bleat, low, crow. SV. (D.B.) Ex.: ǂpwa ǁk"a ---the child cries. ja ga ǁk"a:, donki e---it brays, a donkey it is. gu wa ǁkwe: a ǁk"a---the sheep looks about and bleats. gume ka ~~XXXXX~~ ǁk"a:---the ox lows. kokwa a ǁk"a---the cock crows.

ǁk"a, v. to wash. NI. (D.B.) Ex.: mihi ti !ke ǁk"a dama !goma---I will wash the little boy.

ǁk"a:, v. to grow fat. CII. (D.B.) Ex.: tuʃa tu, xudʒi ǂkei, ta ǂũa ǁk"a:---rain falls, things are plenty, we eat and grow fat.

ǁk"ã:, n. stomach, inside, s. ǁk"wã:, ǁkx'ãi i. SII. (D.B.) Ex.: ŋ ǁk"a: ǂtsi---my stomach aches.

ǁk"a, n. back. SIVa. (D.B.) Ex.: ǁk"a !k"ã ǂke:---back's kaross, (large kaross).

ǁk"a:ŋ, n. grass. SV. (D.B.) Ex.: wa ʃa ba !a ǁk"a:ŋ---they go to eat grass.

ǁk"a , n. pod of a certain bush. SV. (D.B.) pl ǁk"aŋǁk"aŋ

ǁk"a:, n. metal band on middle of knobkerrie. NII. (Ll.) ǁyã.

ǁk"aǂã, n. camelthorn. SIV. (D.B.) pl. ǁk"asi.

ǁk"ãi'a, n. autumn. SIV. (D.B.)

ǁk"a-a-no, n. dog. CIII. (D.B.) Ex.: ǁk"a-a-no wa dzaita ʃamonija---the dog has come with the Isanzu.

ǂk"aba, v. to get up, pick up, take, also used as up, s. ǂkaba. SV. (D.B.)
Ex.:
ǂǂ ja ǂk"aba ǂkwi---he stands up. tu, ja ǂk"aba---lie down, get up. a ǂk"aba sibohiso---has waked up Sibohiso. na ǂk"aba, na ǂym---I pick it up, I put it down. ja ʃa ǂk"aba ǃkha ke kolu:i---he is taking water to the wagon. ja ǂka ǂk"aba ǃã---he is bringing fire.

ǂk"a:ʃba, n. thorn. SV. (D.B.)

ǂk"abbe, n. Bakalahari. SV. (D.B.) Ex.: ǂk"abbe a ʃa ʃi---the Bakalahari are coming here. ǂk"abbe-ke ǃnwi---Bakalaharis' shoes.

—ǂk"abbi, very much. SI. (Ll.) ǂyàbbi. Ex.: ŋ ǃku ǂkhabbo?ĩ, ti e:, ha ha ǃku batten —ǂk"abbi i---I had been dreaming that it had lightened very much at us.

—ǂk"abbu, v. to break. SI. (Ll.) ǂyàbbu. Ex.: ǃkaugən ǃne kúi —ǂk"abbu ǂkho ha, au haŋ ka ha —ǃk?ãũ ǃhiŋ---the mountain squeezing broke him, when he intended to pass through.

ǂk"abe, ǂk"abi, v. to bring, form of ǂk"aba. SV. (D.B.) Ex.: ǂk"abe ti gu:me---bring the oxen. ǂhaʃa ǂk"abe pipi ʃi---the man brings the pipe here. na ʃa ba ǂk"abi ǃxa:---I have been to bring water.

ǂk"abe, n. rope. SIII. (D.B.)

ǂk"ai, v. to kill by a blow on the head. SV. (D.B.)

_ǂk"aiʃ, v. to laugh, s. ǂk"eĩ, ǂk"xai. ~~(XXXXX)~~ SV. (D.B.) Ex.: ma _ǂk"aiʃ ---I am laughing.

ǂk"ai, v. to live. NI. (D.B.) Ex.: ihi se nama se e ǃkau ǂk"ai, ǂnosa tsi he, a ǂk"ai---we and the Nama were together living, the mountain, that is where we lived.

_ǂk"aiʃ, far. SV. (D.B.) Ex.: kanje ke ǂkiri _ǂk"aiʃ---Kanye is far away.

ǂk"ai, n. story. SIV. (D.B.) Ex.: ǂk"ai ta ǂxai---the story (I)do not know.

ǂk"ai, n. brother-in-law. SVI. (D.B.)

ǂk"aija, v. to fall. CIII. (D.B.) Ex.: mise ǂk"aija---the thorn falls.

ǂk"ai:ti, n. term used to mother-in-law of a child of the speaker, s.
ǂk"e:n. SI. (Ll.) ǂyãĩti, ǂ≂kãĩti. Ex.: m θpwai—ǃhĩŋ a: da ha ǂk"aiti au ŋ xoa, au haŋ tatti, ŋ xoa e ǃkwi ǃai:ti---my father-in-law was one who made his .... of my mother, because my mother was a woman.

ǂk"aiǂk"ai, a colour, light purple, pinkish-brown. SI. (Ll.) ǂ≂kãiǂ≂kãĩ.

ǂk"aiʃǂk"aiʃ, n. seed of the pod ǂk"aʃ. SV. (D.B.) pl. ǂk"aǂk"aile.

ǂk"akən, n. a mouse, prob. gerbille mouse. SI. (Ll.) ǂyǎkẹn, emph. ǂyǎkakẹn.
Ex.: ǂk"akakən e: da: θhokən ke ǂnu-g ǂnu---gerbille mice are those

which make houses of sticks. ǁgwa‡ttaken hi ǁk"aken---the cat eats gerbille mice.

ǁk"alle, v. to take out. SV. (D.B.) Ex.: ka ǁk"alle ǁko‡aba te ǁno:--- (he) is taking out thorns from his foot.

ǁk"am, v. to bear (child), lay (eggs), s. ǁkam. NI. (D.B.) Ex.: ǁk"am dzauma---has born a girl. !go: ¯ǁk"am !gum ka---ostriches lay in spring. CII. (D.B.) Ex.: kubas, ʃa ko ma:, !kam !kwã ǁk"ã---Kubas, so they say, two children bore. !gennina a ko ǁk"am---flies lay eggs.

ǁk"am, v. to dig out. NI. (D.B.) Ex.: ma ku ǁk"am ʌku---I dig out ants.

ǁk"am, quickly. SIV. (D.B.) Ex.: haijo, !ne _ǁk"am ake, n se k"ẽ---hullo, quickly give me, that I may drink. !kau n _!uĩsa, !ne ǁgweke, e ka ǁk"am ki k"a?a---fetch the ostrich egg, put it into the kaross, let us quickly drink.

ǁk"amba, n. man, male. CII. (D.B.) Ex.: ja ǁk"amba---it is the man.

ǁk"ame, v. to spit. SV. (D.B.)

ǁk"aŋ, v. to throw dust at. SI. (B.) ~~ǁk~~ ǁʓkaŋ́. Ex.: ŋ k"auki ǁk"aŋ ha au ŋ !k"a!k"a, ŋ !ku ǁkaui ha ts?axéiten au ŋ !nwa!nwá---I did not throw dust at him with my hands, I kicked dust at him with my feet. (Ll.) ǁʓk'aŋ́. Ex.: haŋ ka ha ǁk"aŋ ¯ǁkhã---she intends to throw dust at the lioness.

ǁk"an, n. stomach, s. ǁk"ã:. SV. (D.B.)

ǁk"ane, v. to cut off a finger. SIV. (D.B.) Ex.: !e kwe ǁk"ane n !k"n--- people cut off the little finger of this hand (left, w. sp.) SII. (D.B.) ǁk"anni, a cut-off little finger.

ǁk"anku, v. to wind round. SIV. (D.B.) Ex.: ! a kan !gwa e k"o !kha, ka ǁk"anku---thou dost pull the bowstring, and dost wind it round.

ǁk"anna, n. waterpits. SV. (D.B.)

ǁk"ao, v. to dry, be dry, s. ǁkao, !!kao. NII. (Ll.) ǁʸão, ǁʓkáo. Ex.: !kaŋ ǁk"aao, ta !kúa e !kaŋ ¯kaŋ---the tree is dry, and is not a green tree.

ǁk"ao:, v. to curse, n. cursing, predictions of evil. SI. (Ll.) ǁʓkãō, ǁʓkaó ǁʓkãō. Ex.: -hĩ ta,"!k?o:‡aken-!kwi", au ¯hĩ ǁk"ao: !ku ko:--- they say,"grave man", when they curse another man. ~~ǁk"aǁk"ao: kaŋ !ku e, au hĩ ǁk"ao: hĩ !ka:gen---cursing it is, when they curse each other. swa:-ka ǁk"aǁk"ao:---a Flat (Bushman)'s predictions of evil.~~

ǁk"oa:, n. yolk, s. ¯ǁka:o. SI. (B.) ǁʸãō. Ex.: !gwãi-ta !kauka siŋ ¯kwɛ: !kau:enja ǁk"ao:---the hyena's children are still filled with yolk.

ǂk"aoʃwa, ǂk"əoǂk"ao, bitterness, s. ǂkaoʃwa. [Na. ãũ. Ko. k"ãũ.]

SI. (B.) ǂyãowa. (Ll.) ǂǂkãowa, ǂǂkáoǂǂkáo. Ex.: hã:-ka -tʃweŋ ǂkwaʃŋ e, hiŋ e: ʌ ǂk"aoʃwa---a food's thing it is, it is bitter. !na: e hi twai:i ã, ha a:, hĩ-ta ǂk"aoǂk"ao tã gɛbbiten ã:---winter is (the time when) it is sweet, then its bitterness is less.

ǂk"ap, v. to break, form of ǂk"abbu. SI. (Ll.) ǂyapp. Ex.: !kaugən ine tsi: kúi ǂk"ap ã:---the mountains bit breaking him.

ǂk"ari, n. wind. SIV. (D.B.) Ex.: ǂk"ari, i ǂku si e ǂki i---the wind, it comes, blows.

ǂk"ari, much, many. SIV. (D.B.) Ex.: θboi te ǂk"a si ǂk"ari---there are many camelthorn trees. SV. (D.B.) Ex.: gome: a -ǂkari---the oxen are many.

ǂk"arra, v. to put up, build. CII. (D.B.) Ex.: ti !nuʃa ko ǂk"arra--- I the hut have put up.

ǂk"ãrrĩ:, n. bird, ostrich. SI. (B.) ǂyárrĩ, pl. yeyeńn.

ǂk"arri, n. a tree, a sort of willow. SII. (D.B.)

ǂk"arri, n. wildebeest, one kind. SV. (D.B.)

ǂk"arriba, n. scorpion. CII. (D.B.)

ǂk"aʃu, n. tsama food without pips. SIV. (D.B.)

ǂk"ãsi, n. plant, Talinum caprum, leaves pounded and eaten, CII. (D.B.)

ǂk"asiŋ, n. ribs. NII. (Ll.) ǂyá-ssiń.

ǂk"a:ʃa, first. SV. (D.B.) Ex.: ʃi ǂk"a:ʃa !hʌnte lobatsi, ʃi ke kanje ---we first came from Lobatsi, we to Kanye.

ǂk"a:ta, v. to carry, hold. CIII. (D.B.) Ex.: i ǂk"ata orana---she carries the child. ǂk"oa ko ǂk"ata orana---the kaross holds the child.

ǂk"a:te, v. to play an instrument. SV. (D.B.) Ex.: sitapi ʃi ǂk"a:te lusi:ba---Sitapi plays the bow.

ǂk"ateikwa, n. beads. CIII. (d.B.)

ǂk"au, v. to bury. SII. (D.B.) Ex.: hawa ǂk"au ki:eŋ---he lies buried.

ǂk"au:, ǂk"au:ǂk"au:, v. to curse, n. cursing, s. ǂk"ao:. SI. (Ll.) ǂǂkãũ, ~~ǂǂkãũ~~ ǂǂkáuǂǂkáu. Ex.: !nãũ-ka didí:tən ǂkwaʃŋ e:, !kalkarro ine ǂk"au: i ĩ:---the hare's doings were those for which the moon cursed us. ha-ka ǂk"au:ǂk"áu: ǂkwaʃŋ !ku e---his cursing it was.

ǂk"au, v. to chop, split. SI. (Ll.) ǂǂkaù, to split (bones), ǂǂkáu, to chop. Ex.: i se ǂk"au: wnai ǂkeiǂkei---we shall chop the springbok's horns. CII. (D.B.) Ex.: kam xaba bom ka ǂk"au k"amsi---then he with an axe split the mouth.

ǁk"au, v. to wash, s. ǁk"a. CII. (D.B.). Ex.: ǁk"au m ko---he is washing.

ǁk"au, n. back. SIV. (D.B.) Ex.: ka ǂkama i ǂobwa?a, ǂkaman n te ǁk"au---to carry wood, carry on the back. SV. (D.B.) ǁk"au, back of neck.

ǁk"au, n. bowstring. SIVa. (D.B.)

ǁk"au, n. male, right, s. k"au. CII. (D.B.) Ex.: ǁk"au !gwã ko !kum---the little boy drinks. ǁk"au !garoʃi---cock ostriches. ǁgai !kwasa, ǁk"au kwe---woman, man. ǁgai !naresa, ǁk"au !nareba---left ffot, right foot.

ǁk"auba, n. plant, berries eaten. Ehretia hottentottica. Burch. CII. (D.B.)

ǁk"aube, n. plant, Oldenlandia strieta. K. Schum. CII. (D.B.)

ǁk"aueten, v. to disembowel. SI. (Ll.) ǁkáuéten. Ex.: ha !ne ǁkau'eten ha---he took out his entrails.

ǁk"aukwe ǂama, n. plant, Cissius lanigera. Aaro. NI. (D.B.)

ǁk"aukwe kc ǂkwa, n. plant, Cissius lanigera. Aaro. CII. (D.B.)

ǁk"auro, ǁk"auru, n. arrowshaft. SI. (Ll.) ǁ̃káuro. Ex.: !gau'oken !ku e:, i ta tẽ ǁkukən ĩ:, au ǁk"auro---poison is that (under) which we are wont to lay the barblet upon the arrowshaft. ǂk ǁ̃kau'u the piece of wood on which the arrowpoint is fixed which is inserted into the arrow.

ǁk"au?u, v. to strike. SIV. (D.B.) Ex.: !e taba, !e ǁk"au?u---the rain lightens, the rain strikes.

ǁk"au:ʃwa, v. to mend. SI. (Ll.) ǁ̃áuw̃a. Ex.: si koʃoʃ se ǁnau:, —!kabba ki sa: ǂnai:, si koʃoʃ se tai: , xu: tu !khwa:, si se ǁa !hau:, si ǁk"au:ʃwa, o si: aʃm: tai: !hiq tu !khwa:---we should do this, even if the waterbag leaked, we should walk away leaving the water, we should mend it later, when we had first walked away from the water.

ǁk"auʃwa, bitter, s. ǁk"aoʃwa. SI. (B.) ǁ̃káuwa. (Ll.) ǁ̃kau'uw̃a, brack water.

ǁk"au ǁen, ǁk"au ǁ̃esi, n. the Auen tribe. NI. (D.B)

ǁk"a !e, v. to spring (lion). CIII. XII. (D.B.)

ǁk"a !nu, n. spear. SII. (D.B.)

ǁk"aǁk"abba, n. lynx. NII. (Ll.) ǁ̃kaw̃ǁ̃kábba, ǁkaǁkabba.

ǁk"ẽ, v. to drink, usually k"ẽ. SIII. (D.B.) Ex.: ha ǁk"ẽ ʃia---she drinks water.

ǁk"e:, v. to call out, bray, sz ǁk"a. CII. (D.B.) Ex.: k"au kwe ǁne a ǁk"e:---the men are all calling out, !e:si ko !kõ, a ko ǁk"e:---the donkeys are gone, are braying.

ǁk"e:, ǁk"eja, v. to be or talk together, often used as together. SI. (B.)

ǁǂe, ǁǂkē, ǁǂkē, ǁǂkēya. Ex.: !kʷa: eŋeŋjaŋ !ku ǂhauǂháu ʔĩ, au hiŋ ǂhauǂháu !kʌn ǁkʷe:, hi se !gu:i, hi se !gu:i!gu:i ǁkʷe: au !kʷa: ǁkʷoe---the hartebeest's flesh jumped, while it springing gathered (itself) together, that it might mend, that it might mending hold together to the hartebeest's back. hiŋ !ne !ku !kauiŋ ǁkʷɛ: toi-ta ẽŋ---they eat together the ostrich flesh. ŋ doʃa ǂni: ǁkʷe:ja !i---I have taken away together the fire (with the other things). (Ll.) ǁǂke. Ex.: taiːʃ ǁkʷe: o i !ka:gən---walk together with each other. ŋ kaŋ se taiːʃ ŋ se ǁkʷe!kʌe:ja !hũ: ã: xoro---I will go, I will talk together with the farmer about the ox. NII. (Ll.) ǁǂke. Ex.: ǂa ǁkʷe tʃi---put together the things. ḿ ti !kúa ǁkʷe !nwerre !ne e, ta e !nwerre tanki ---thou dost not live together (with us) in one country, for our country is different. ǁkʷe!kʷéja---to come together.

ǁkʷe:, n. time, season. SI. (Ll.) ǁǂkē, ǁǂkéten. Ex.: ŋ siŋ tutú: ha, ti e:, ha-g !nu e !gi:xa, au ǁkʷe: a:, si siŋ ǁkʷe: ã:---I asked him, whether he was a sorceror at the time when we met. si !ne ǁnaǁná ǁkʷetenǁkʷeten ɵpwonni---we were there for a short time. SIId. (Wu.) ᒥei. Ex.: ǁkʷei ǁoai---one time, once.

IV.

ǁkʷe, n. spoor, s. ǁka. SIV (D.B.) Ex.: _ǁkum ǁkʷe---springbok spoor.

ǁkʷei, v. to be fast, stick. SI. (B.) ǁǂkei. Ex.: ŋ ǁkũǁkũŋŋa !ku-g !ne ǁkʷeiǁkʷei ǁkoe:ta !ũi !kʷa!kʷa---my arms were fast in the net strings ha kʷoa ka !kwita se !ne ǁkʷei ǁkʷi: !ʌhi !khe: ŋ !kʷa!kʷa---she seemed to wish that the eggs might stick fast in my hands.

ǁkʷẽĩ, v. to laugh. SV. (D.B.) Ex.: je ga ǁkʷẽĩ---you laugh.

ǁkʷei, n. flat stone for grinding. SIV. (D.B.)

ǁkʷeija, v. to grow strong, big. NI. (D.B.) Ex.: !ʔa:m ǁkʷeija no ǁxau !kwi: !na:---when (I) grew strong, (I) trapped with a big trap.

ǁkʷeisa, n. burnt mark on stick. SIV. (D.B.)

ǁkʷẽĩsa, n. liver. CII. (D.B.)

ǁkʷen, ǁkʷẽn, n. companion, name given to father of son- or daughter-in-law, or brother- or sister-in-law of speaker. SI. (Ll.) ǁǂyen, ǁǂyēn, ǁǂyẽn. Ex.: !ne !aua ŋ ǁkʷen !khum---give my companion the ball. ŋ !kaʃrro taːʃŋ ŋ ǁkʷẽn---I snatching missed my companion. hi ǁkwaʃŋ ka ka hi ǂkakken hi ǁkʷẽn, au !kwi a ɵpwoŋ a !haŋ !eja !ku ko:---they are wont to say their 'companion' to a man whose son has married into the other person's (family).

ǂǂk"ensi, full. SV. (D.B.) Ex.: ǂǂkw?a si ǂǂk"ensi---the pot is full.

ǂǂk"erri, n. a thorntree, 'dwasdoorn'. SI. (B.) ǂǂyérrī. Ex.: haŋ ǃne ǂǂaken ǃgʌmmiǃgʌmmija ǃko: tiŋ ǂǂk"erri: ǃu---he goes whimpering greatly below the thorntree stem. (Ll.) ǂǂyérri. Ex.: ha θpwoin ta: ǂǂk"erri a: ha ǂǂkho:e ǃkhe hĩ---he lies sleeping at the 'dwasdoorn' tree which stands among them.

ǂǂk"eru, n. back dress of man. SIV. (D.B.)

ǂǂk"eǂǂk"eba, n. lower shell of tortoise. CII. (D.B.)

ǂǂk"hwi, n. quagga, s. ǂǂkwi:. SI. (Ll.) ǂǂ≂khwí, emph. ǂǂ≂khwiten. Ex.: hiŋ ǃne ǂǂkhwí: ǂǂk"hwi---they followed the quagga's spoor. ǂǂk"hwiten k"auki k"waŋ ǂǂk"hwi a twi:ja---the quagga did not seem like a wounded quagga. ǃkhweten ǃne ta: ǂǂk"hwi ⊣ǂxui---the wind says, quagga knuckle (the meat of the quagga knuckle), the north-west wind.

ǂǂk"hwi, n. snake, prob. cobra, s. ǂǂkhwi. SI. (Ll.) ǂǂ≂khwí, emph. ǂǂ≂khwiten. Ex.: haŋ ǃku hĩ: ǂǂk"hwi, hiŋ kay ta{ta{rruken-gu---it (secretary bird) eats snakes, also lizards. ǃgu:ken ǂǂgo ǃhiŋ, ǂǂkhwiten ǂǂxʌm ĩ:ja---the puffadder takes off his skin, the cobra does the same.

⊣ǂǂk"hou, v. to grub up. SI. (Ll.) ǂǂ≂khòu. Ex.: ǂǂkwa{ŋ siŋ do{a ⊣ǂk"hou ǃki hĩ---(they) were grubbing them (plants) up.

ǂǂk"hwerre, v. to play with. SI. (Ll.) ǂǂ≂khwérre. Ex.: he tiken e:, ha k"auki taŋ, ǃk?eja siŋ ǂǂk"hwerre ǃku-g-ǃnwiŋ, ĩ:---therefore she did not wish that people should play with the lynx.

ǂǂk"i:, v. to stick, be fast, fixed, s. ǂǂk"ei. SI. (B.) ǂǂyì, ǂǂ≂kí, ǂǂ≂kí. Ex.: haŋ ǃne kaŋ ⊣ǂǂk"i: ǃkuŋ ta---he lies fast at the lowest part. ǂǂk"o{e: ǃku-g ǃne ǂǂk"ì ǂǂk"i ta ha tsẽ:xu---hot coals stick fast to his back. (Ll.) ǂǂ≂kí, ǂǂyí. Ex.: ǃkauija-g ǃne ǂǂk"i: ǃkheja ŋ tu---the egg stood fast at my mouth. ǂǂk"oen ǂǂk"i: ǃhoa---look fixedly at.

ǂǂk"i:, v. to pinch, wrench (?). SI. (Ll.) ǂǂ≂kí, ǂǂyíǂǂyíten. Ex.: ha k"auki ta a: ǃkwi ǂǂθpwoin, o ha do{a ǂǂk"i:?ã ǃki ǃkwi---he does not allow the man to sleep, as he kepps pinching the man. haŋ ǃku-g ǃne ǂǂk"i ⊃ ⊂ǂǂk"iten ha xu ǂǂkẽi, haŋ ǃku-g ǃne ǃgũ tẽ ha---she wrenched off her face's horn, she hid it.

⊣ǂǂk"i, wrinkled. NII. (Ll.) ǂǂyì.

ǂǂk"ì, n. knobkerrie. NII. (Ll.) ǂǂ≂i. Ex.: ngoba ǃgauru, ka ǃgu e ǂǂk"ì, ha ǃné ti ǃne ǂǂá---a Makoba knobkerrie, the name of which is ...., its head is large.

ǂǂk"iba, n. plant, an asparagus species. CII. (D.B.)

ǂk"ifi, v. to stamp upon, s. -ǂki. CIII. (D.B.) Ex.: pindza, ǂk"ifi jata---the spider, stamp upon it.

-ǂk"iŋ, v. to pierce, s. ǂiŋ. NII. (Ll.) ǂ͡ʃ̃in, ǂɛ̃ĩ́. Ex.: !kaŋ -ǂk"iŋ ha !ŋ͡ʃ̃xoa---a thorn pierced his knee.

ǂk"i:ʃa, n. foreigner. CIII. (D.B.) Ex.: ʃama a ǂk"i:ʃa---an Isanzu is a foreigner. mzungu ki a ǂk"iʃapibi---Europeans are foreigners.

ǂk"i-ǂk"iĩ:, v. to laugh gently. SI. (Ll.) ǂ͡ʃ̃kí-ǂɛ̃kí-ĩ́. Ex.: ɦaŋ !ku k"wã̀ŋ ha -ǂã̀ !kwiŋ, haŋ !ku ǂk"i-ǂk"iĩ: !kwiŋ---it (baboon) seems as if it loved the dog, it gently laughs at the dog.

ǂk"no:ŋ ta, ǂk"nu:ŋ ta, v. to lie with the front towards. SI. (B.) ǂ͡ʃ̃nȭ ta, ǂ͡ʃ̃nṹ ta. Ex.: !kwi gwaija ǂk"no:ŋ ta !kwi !a:iti tsẽ:ŋxu---a man lies with his front towards the woman's back. haŋ ǂk"nuŋ ta ha ǂk"o:ɛ:---he lies with his front to her back.

ǂk"o, ǂk"o, v. to kill, s. ǂkota. CIII. (D.B.) Ex.: kweso ǂk"o: ta dʒenɔ dʒai popoko, so _dzaa bame kwetl?e---when kills the leopard a buck, then comes the jackal. hatséma a ǂk"o eta----illness killed them. seseme ta ǂk"o ta manako---a lion kills game.

ǂk"o, v. to smell. NI. (D.B.) Ex.: tsi ǂke, gu tsi ǂk"o---these cuts, take them to smell.

ǂk"ɔ, v. to look like, s. ǂkho, ǂkoa. SI. (B.) ǂ͡ʃ̃kõ. Ex.: ha !nu!nuŋtuken ǂk"o ǂka:, ǂkwai e ---his ears look like a mat, placed they are. (Ll.) ǂ͡ʃ̃khõ. Ex.: tí !ku-g !ne di kúi ǂk"ho !kum: o ǂk"wa:rra---the thing looked like a mist at the mud.

ǂk"ɔ:, ǂk"ɔ:wa, v. to be frightened, startled. SI. (B.) ǂ͡ʃ̃kõ, ǂ͡ʃ̃kõwà. Ex.: !gaue-!ĩ: s?a:, i saŋ arruko ǂk"ɔ: !ho !hiŋ ha----the Day's Heart comes, we shall quickly frightened escape from him. ŋ !ks !ku ǂk"ɔ̀:wa au !gaue k"auke -!kwai:i---I was frightened, when day had not broken.

ǂk"ɔ:, ǂK"ɔ:wa, v. to be dry, s. ǂko:. SI. (B.) ǂ͡ʃ̃kõ, ǂ͡ʃ̃kõwa. Ex.: i !ku-g !ne ta:ĩ !ho: u:i: !au:i-ta horroken, au hi !ku-g !ne ǂk"ɔ: !ǂhɛ:---we do go leaving the egg's skin, whilst it does dry stand. horruken !ku e, ha !ku ǂk"ɔ:wa---a shell it is, it is dry.

ǂk"?o, n. fish eagle, Halietus vocifer. SI. (Ll.) ǂ͡ʃ̃k'o, emph. ǂk'oken. Ex.: ǂk"?oken !ku !kʌm !kau, haŋ !ku ǂkauki ǂkai:ten !kau---the fish eagle takes a stone, it flies up with the stone.

ǂk"o, n. sinew, bowstring, s. ǂk"u, SIV. (D.B.)

ǂk"o:, n. musical bow, 'goura'. SIV. (D.B.)

‖k"o, n. red flannel (?) NII. (Ll.) ‖ᵋkò.

‖k"õa, v. to be cold. SIIc. (D.B.) Ex.: ja ‖k"a, ŋ xa ‖k"õa---you are cold, I am not cold.

‖k"oá, v. to cook. CIII. (D.B.) Ex.: o tisa ‖k"oá ko dəŋgo ko ts'oko nina---put to cook the zebra by the fire. ‖k"oá seta manakwe--- cooked is the meat.

‖k"o:a, n. Delalande's fox, Otocyon Lalandii. SI. (B.) ‖ᵋkōā̋, ‖k ‖ᵋkōá̋, emph. ‖ᵋkōā́kẹn. Ex.: ‖k"o:akən ‖nau ‖k"o:a !kukən, ‖k"o:akən !ku:kən ta:ẽ---the fox does this when the fox dies, the fox dying goes away.

‖k"oá:, n. tortoise. NII. (Ll.) ‖ᵋkoā́.

‖k"oa, num. one. SIIc. (D.B.) Ex.: ŋ tsaxu ‖k"oa, ŋ tsa:xən t'u---my one eye, my two eyes.

‖k"oa, n. kaross, s. tl'oa. CIII. (D.B.) Ex.: ‖k"oa ko ‖k"ata orana---kwr the kaross holds the child.

‖k"õã, n. arm. CII. (D.B.) Ex.: ‖k"õãba, right arm. ‖k"õãʃa, left arm. ‖k"õãʃara, both arms. pl. ‖k"õãdʒi, ‖k"õãʃi.

‖k"oa, n. stick, pestle. CII. (D.B.)

‖k"oagu, n. Canopus, also called !kwatten-!kougen. SI. (B.) ‖ᵋkóagu. Ex.: !kuttən-!khauu dabba ‖ka ‖k"oagu---Sirius winks like Canopus (the Bushman rice star). (Ll.) ‖ᵋkōā̋-gu. Ex.: —!kuttən-!khou: kaŋ daʃbba ‖ka ‖k"o:agu---Sirius winks like Canopus.

‖k"oakən, v. to curse (?), make unfortunate (?), n. badness (?). SI. (Ll.) ‖ᵋkóā̋kẹn, ‖ᵋkōā̋kẹn. Ex.: !khammaŋ ɛ ‖k"o:akən, mama-gu !ki ǂakka si ã:, ti ɛ:, si !khamma ‖k"oa:kən !kau: a: si !hun: !kne tiŋ ha--- sneezing is a curse (?), our mothers told us about it, that we by sneezing make unfortunate the path we were hunting over. ha !ku e ‖k"oa:kən-ka !ka!kárro, ukən ka u se tu kum:, o !ka!karro, ukxm !kwẽĩ ‖kwãʃŋ ta:---it is a moon of badnee, ye may (expect to) hear sometning, when the moon lies in this manner.

‖k"oba, n. flower. CIII. (D.B.) Ex.: ‖k"oba hina petlxaije---the flower there is white. haja ‖k"oba---there is no flower.

‖k"õba, n. grass used for making chains, reeds. CII. (D.B.)

‖k"obbi, v. to splash. SI. (Ll.) ‖yobbi. Ex.: !khwã !ku-g !ne —suken ui, haŋ !ne kúi ‖k"obbi tu !e: !khwa:---the child sprang away, it splashed into the water (made a hole in it).

‖k"oe, v. to recover. CII. (D.B.) Ex.: !kũ o tʃã, a ‖k"oe---a person

is ill, recovers.

ǂǂk"oe, n. back. SI. (B.) ǂǂᵡkóe, ǂǂᵡkōe, emph. ǂǂᵡkóeten. Ex.: ha eŋeŋjaŋ ǃne ǃkuǃkúxe ǃkan ǂǂk"e: au ha ǂǂk"oe---its flesh running came together on its back. haŋ ǃkan ǂǂkau: ta ǃnwa au ǃʔhau ǂǂk"o:e:---he grasping laid the arrow on the bow's back. ǃkʔwa: ǂǂk"oeten ǂǂxʌm ǃkotten---- the hartebeest's back also joined on. (Ll.) ǂǂᵡkóe, ǂǂᵡkōe, pl. ǂǂᵡkwe ǂǂᵡkwe. Ex.: ǂǂk"o:e a: ǃkwai, ǂǂk"weǂǂk"we e: ǃku:---one back, two backs. ti taŋ, ǂǂga: ǂǂk"oe ǂǂkai:e tã: e---the place feels, the night's back's middle (it) seems to be. SII. (D.B.) ǂǂk"oǂe. SV. (D.B.) ǂǂk"o:e, ǂǂk"oǂe:, n. hot coals, embers. SI. (B.) ǂǂᵡkóe, ǂǂᵡkōe. Ex.: ha ǃku ǃkan ǃũ: ǂǂkoe ta ǃi, he ti hiŋ e:, ǂǂk"oǂe: ǃku-g ǃne ǂǂk"iǂǂk"i ta ha tsẽ:xu---he is held pressed down in the fire, therefore hot coals stick fast to his back.

ǂǂk"oeŋ, ǂǂk"oen, v. to see, look, s. ǂǂkoen. SI. (B.) ǂǂyoén, ǂǂᵡkoein. Ex.: ŋ ǂǂkwaŋ k"auke ǂǂk"oeŋ ki taẽnja---I did not see her go. ǃxʌrruwa: ǃku-g ǃne ǂǂk"oen ǂǂgau:e wai:---the wild dog looking seeks the springbok. n ǂǂk"oein ti e:, koro ǃku ǃaiǃaiten kau ǃu:xe:---I saw that the jackal did descending run. ŋ ǃku-g ǃne ǂǂk"oeŋ ǃki ǃgwarra---I looked hard at the assagai. (Ll.) ǂǂᵡkoen, ǂǂᵡkóen. Ex.: au toiten ǂǂk"oen, ti e:, whai: ǃhʌrrmi:, toiten ǃku-g ǃne ǃku:xe u ǂǂa:---when ostriches see that the springbok are afraid. the ostriches run away. ha ǃhau:, ha saǂŋ ǂǂk"oeŋ ǂǂneiŋ---he will afterwards look at the nest.

ǂǂk"óeǂǂk"óe, sheltered, a shelter. SV. (D.B.) Ex.: i ʃa tʃu ǂǂk"óeǂǂk"óe--- we will sit sheltered (or in a shelter).

ǂǂk"oeten, s. ǂǂk"oe, back.

ǂǂk"o:gen, v. to get wood, collect firewood, s. ǂǂk"oken. SI. (Ll.) ǂǂᵡkógen. Ex.: haŋ ǂǂk"o:gen ǂǂa:, ǃai:tji ã:---he went to get wood for his wife. hiŋ ǃne ǂǂk"o:gen θhokən ǂǂkoken---they collect dry wood.

ǂǂk"o:gwi, n. Bushman. SIII. (D.B.)

ǂǂk"oi, v. to look, s. ǂǂk"oen. SV. (D.B.) Ex.: ǂǂk"oi la, ǂǂk"oi ta ti e--- look there, ǂǂm lokk what is there.

ǂǂk"oi, away, off. SV. (D.B.) Ex.: ea ǃna ʃi ǂǂk"oi---its head is away.

ǂǂk"õiŋ, n. sun, thirst, s. ǂǂkoin. SI. (Ll.) ǂǂkoin. Ex.: au ǂǂgu:wa e, au ǂǂk"oiŋja ǃkwe:i ta, ha ta ǃi---when it is spring, when the sun feels thus, it is warm. ŋ ǃku ǃkuka ǃkúita eu ǂǂk"õiŋ---I ha dying returned on account of the thirst.

ǂǂk"o:kən, ǂǂk"o:ka, v. to pick up wood, fetch, bring wood, s. ǂǂk"o:gən. SI. (B.) ǂǂᵋkóka. Ex.: ha ǀne ǀkwẽ: ǀkã:, haɳ ǂǂk"o:ka ǂku ʔ hiɳ sʔa ---he thus did, he picking up wood came out. (Ll.) ǂǂᵋkóken. Ex.: ǂǂk"o:kən sauwi hi: ã:, i se ǀki tẽ:n ǀi ǀk"wãi---bring ye firewood for us, that we may lie down with the smell of the fire.

ǂǂk"okən, v. to stir, twirl. SI. (B.) ǂǂᵋkokən. Ex.: ǂei tatti e: hĩ se ǂǂk"okən ǂǂkoe: siɳ ǂnabba-ka ǂkaukən---the people feel that they will stir (the egg) sitting in the little thornbushes.

ǂǂk"oku, v. to set. SIV. (D.B.) Ex.: ǀkɛn ǀe ǂǂk"oku---the sun is setting.

—ǂǂk"ole, n. beads. NIII. (D.B.) Ex.: —ǂǂkole o dze m ǀna---beads on the child.

ǂǂk"oʃllegən, n. hoofs. SII. (D.B.)

ǂǂk"ollo, n. flower. SIV. (D.B.) Ex.: ǂǂkwẽ:-ka ǂǂk"ollo---the red bush's flower.

ǂǂk"om, dry, SIV. (D.B.) Ex.: ɵpwi ǂǂe ǂǂk"om---the meat gets dry.

ǂǂk"ma, n. head. CIII. (D.B.) Ex.: atipi wa ko tu tʃa i ǂǂk"oma tin---water poured down on her head. ǂǂk"oma o ˍdzʔa:---its head comes out.

ǂǂk"ona, v. to kill, s. ǂǂk"owa. CIII. (D.B.) Ex.: pindʒako hako kadani, ǂǂk"ona ta---the spider climbs up, kill it.

ǂǂk"ɔ̃ndi, ss. ǂǂk"ɔɔ, tooth.

ǂǂk"ɔ̃ɔ̃, v. to dress a skin. SIV. (D.B.) Ex.: sãu ǀi ˍǂǂʔu, n ǂǂk"ɔ̃ɔ̃---scrape the skin, that I can dress it.

ǂǂk"ɔ̃ɔ̃, n. tooth. CII. (D.B.) pl. ǂǂk"ɔ̃ndi.

ǂǂk"ɔoki, v. to pour in. SIV. (D.B.) Ex.: n ʔhʌn, ǂǂko kofi, n ǂǂk"ɔoki---I pick up the coffee, I pour it in (to my mug).

—ǂǂk"op, v. to make a splashing noise, as water when a stone falls into it. NII. (Ll.) ǂǂᵋkòp.

ǂǂk"oppo, v. to jump. SV. (D.B.) Ex.: ǂǂk"oppo ʃa---jump down.

ǂǂk"ʔoro, v. to kill. SI. (Ll.) ǂǂᵋk'ǒro. Ex.: hiɳ ǀku-g ǀne ǀxã, —ǂǂk"ʔoro, hiɳ ǀku-g ǀne —ǂkou tẽ ǂkwi---they shoot killing, they lay the person dead.

ǂǂk"oro, n. a strong cold wind, east wind. SI. (Ll.) ǂǂᵋkǒro. Ex.: ǂkhwaʔ-ka ǂǂk"oro, ǂkhwa:-ka ǂkhwe, au ǂkhwe ta: ti e, ta ǂkaua, ǂkʔe ǀne ta ǂǂk"oro ĩ:---the rain's strong cold wind, the rain's wind, when the wind lies in this place, lies in the east, people call it .... .

ǂǂk"orre:, dirty. SII. (D.B.) Ex.: ha ǂǂk"orre: kia---it is dirty.

ǂǂk"orro, n. nail. CII. (D.B.) Ex.: tʃo ǂǂk"orro---finger nail. ǂǂnarre ǂǂk"orroʃi---toe nails.

ǂǂk"owako, ǂǂk"oka, n. shaft. CIII. (D.B.) Ex.: ekekeláta tsetíja ǂǂk"wako ---made of wood a shaft. ekekeláta akwiti ko ǂǂ'ana, i ǂǂk"ata a i ǂǂk"oka sa báhija ko---made is the arrowhead, put it into the shaft which is ready.

ǂǂk"o:-ǀki:, v. to be tired. SI. (B.) ǂǂo̅-ǀki̅. Ex.: ho ti hiǫ e:, hi ta ǃku-g ǀne ǂǂk"o:-ǀki:, ĩ:, au hi k"auki di akken "ǀa:--- therefore they were tired, so that they did not fight well.

ǂǂk"oˀǂǂk"oˀ, v. to be a little red, s. ǂǂk"oˀen, embers. SI. (Ll.) ǂǂkoˀǂǂkoˀ. Ex.: haǫ ǃku-g ǀne ĩ: ǃki:ja, au han tatti e:, ha ǃku-g ǀne ĩ: ǂǂk"oˀǂǂk"oˀ---it (sun in eclipse) truly reddened, for it felt that it was truly a little red.

redup.
ǂǂk"oǂǂk"o:kən, v. ǂǂk"okən, to twirl.

ǂǂk"oǂǂk"owa, v. to break. CIII. (D.B.) Ex.: a tseti, eta tʃetʃeka, eta ǂǂk"oǂǂk"owa---a tree, you lay it down and break it.

ǂǂk"u, v. to repose. SIV. (D.B.) Ex.: ǃa ǂǂk"u ǂǂʌn ǂke---the girl reposes on the hut floor.

n.
ǂǂk"ũ:, x. glands. SI. (D.B.) at Prieska, 1910.

ǂǂk"ų, n. sinew, s. ǂǂk"o. SIV. (D.B.)

ǂǂk"ui, v. to cough. CII. (D.B.)

ǂǂk"ui, v. to be thirsty. SII. (D.B.) Ex.: ha tan ǂǂk"u:i---he is thirsty.

ǂǂk"u:i, n. body. SV. (D.B.)

ǂǂk"uli, n. back. NIII. (D.B.) Ex.: ǃkũ _daa a ǂǂna ǂǂk"uli---a Bushman's kaross sits on his back.

ǂǂk"um, v. to tan in native fashion, to pound. SV. (D.B.) Ex.: ǀnyle, n tʃi ǂǂk"um---the stone, I pound with it.

ǂǂk"um, v. to throw. CII. (D.B.) Ex.: ǂǂkwe ǂǂk"um, ha ǂǂk"um xoa, daˀwa to ǂǂk"um---the stick throw, he throws it down, throws it further.

ǂǂk"um, v. to sleep, s. ǂǂ um. CII. (D.B.) Ex.: ǂǂẽi a ǂǂk"um ǃnu ǃo:kwe---live and sleep in the house. ǃgeiba tʃam ri, a ǂǂxãũ, a ǂǂk"um, a ǃuka ʃita re ǃkoxo dauˀwa---a steenbok stalk, shoot, sleep, at dawn take up its spoor.

ǂǂk"uma, ǂǂk"ume, v. to bury. CIII. (D.B.) Ex.: tsenene ta ǂǂi:ja kwa, e ǂǂk"uma o---Tsenene is dead and is buried.

ǂǂk"unni, n. eyes, s. ǂǂkunni. SV. (D.B.) Ex.: ŋ θpwoin ǂǂk"unni---I shut my eyes.

ǂǂkʷ"ʌpe, n. tortoise. CIII. (D.B.)

ǂǂk"uru, v. to pick up, scrape up. SIV. (D.B.) Ex.: ǂǂk"uru ǂku tsʔou---scrape up the pips.

ǂǂk"uu, v. to pull down. SII. (D.B.) Ex.: ŋ te ǂǂk"uu---I pull it (dress) down.

ǂǂk"ʌm, v. to accompany. NII. (Ll.) ǂǂ≂kam. Ex.: na ti ǂǂk"ʌm ǀgeriko ǃkũ, ti siŋ ǂgwasiŋ tʃu---I accompanied the ǀgeriko Bushmen, saw the ǂǂgwasiŋ Bushmen's houses.

ǂǂkʌm, v. to go back. SV. (D.B.) Ex.: ʃi gam ǂǂk"ʌm ʃa ke kanje---we are going back to Kanye. a ʃe ǂǂk"ʌm ʃe ke kokoŋ---he will come back from Kokong.

ǂǂk"ʌm, n. an opening, v. to enter. NI. (D.B.) Ex.: gu ǂǂk"ʌm, ʒu ru gu ǂǂk"ʌm ma ka tsisi---makes an opening that people may enter the place.

ǂǂk"ʌm:, strong. SI. (Ll.) ǂǂ≂kam̄, ǂǂ≂kum̄. Ex.: ha siŋ kaŋ ǂi:, ha e ǂǂk"ʌm: ǃkwa kwokwaŋ:---he had thought he was a strong man really.

ǂǂk"ʌm ǂǂkari ʃe:, n. ants, larger than the Cape ants. NII. (Ll.) ǂǂyam ǂǂkarishẽ.

ǂǂk"wã:, v. to look, look out. SI. (Ll.) ǂǂ≂kwã̃, ǂǂ≂kuã̃. Ex.: koro kukúitən ǀk"e:ja ǀai:tji ǂǂk"wã: ha ã: ǃhau: a: ha saʃŋ ǂke: ǀki ǂǂkai:tən se ǃgwãi: ã:---the jackal said to his wife about it, wife should look out a thong for him, which he could pull the hyena up with. ǂǂkaŋ ǂǂk"wã:, ǂǂkhã:ʃ kaŋ ǂǂkho: siŋ ǀkãã ǂǂa: ti e---friend look, a lion seems to have gone along here. ǀne ǂǂk"wã:, tsara θpwaxai ǀku-g ǀne ǀke: k"uwa tiŋ ã: ?---look, why is daughter playing about there.

ǂǂk"wa:, v. to thunder. CII. (D.B.) Ex.: tuʃ a ko ǂǂk"wa:---the rain thunders. ǂǂk"wa:ʃ ko---it thunders.

ǂǂk"wã:, n. hunger, prob. belly, inside. SI. (Ll.) ǂǂ≂kwã̃, ǂǂ≂kuã̃. Ex.: ŋ ta tã: ǂǂkoe tiŋ ǀxworre, au ka: ǀxabbeja tiŋ au ŋ ǂǂk"wã:---I felt going about the cold, when I hunted on account of my hunger. ŋ ǂǂk"wã: k"auki doʃ a tʌm θpwa taŋ---I am not a little hungry (my inside not a little aches). SV. (D.B.) Ex.: ʃi ʃa ǂǂk"wa ba ǂǂka---we are hungry.

ǂǂk"wã, n. boy. NII. (Ll.) ǂǂ≂kuã.

ǂǂk"wã, n. antbear. SII. (D.B.)

ǂǂk"wa:, n. Delalande's fox, Otocyon lalandii. s. ǂǂk"o:a. SI. (Ll.) ǂǂ≂(k)ua.

ǂǂk"wa:, ~~hippopotamus. SII. (D.B.)~~ n. hippopotamus. SII. (D.B.)

ǂǂk"wabbitou, v. to splash, s. ǂǂk"obbi. SI. (Ll.) ǂǂ≂kuabbitou. Ex.: ǃkoken haʃ ǀne ~suken ui, haŋ ǀne kúi ǂǂk"wabbitou ǀe: ǃkhwa:---the Blue Crane sprang up, she splashed into the water. ǃkhwa: ǂǂkwaʃŋ e: ta ǂǂk"wabbi(t)

au !khwagən tatti, ha ǂe !khwa:---the water is that that says ǁk"wabi(t), when the water feels that she goes into the water.

ǁk"wai, v. to drink. SIIc. (D.B.) Ex.: ŋ ǁk"wãi ʃwa---I drink water.

ǁk"wain, v. to try, seek. SI. (Ll.) ǁǂkwáin, ǁʏkwain. Ex.: a kaŋ k"auki se !kwẽi ku, ta: a !ku se am !gaukən ǁk"wain, ti e:, !khwa? !khu !nõ k"au se swe:ŋ se !gwa:ʃxu---you should not say so, for you should first praying try whether the rain's hair will not come gliding over the sky. haŋ ǁxʌm ǁk"wain toi !nwa---he also seeks ostrich footprints.

ǁk"wakkən, ǁk"waʃkka, v. to understand, do understandingly, s. ǁkwaʃkkən. SI. (B.) ǁǂkwákken. Ex.: !kwãŋ !ku ǂkakkən ǁk"wakkən---the child talked understandingly. (Ll.) ǁǂkuákkam. Ex.: hĩ ǁk"waʃkka !i---they understand fire.

ǁk"wa:n, v. to make hungry, s. ǁk"wã:. SI. (Ll.) ǁǂkwán. Ex.: hi siŋ kaŋ ǁgwitən ǁk"wa:n !ki hĩ---they did afar playing make themselves hungry.

ǁk"wa:ʃn:niŋ, v. to stir. SI. (Ll.) ǁʏwānnín. Ex.: hiŋ ǁk"wa:ʃn:niŋ !kõa, au !ku: !ku-ka ɸho---they stir the pot with the proteles' hair stick (brush).

ǁk"warre, n. baboon or monkey with a long tail, smaller than !hu!hu. SI. (Ll.) ǁyuarre.

ǁk"wa:u, v. to open. CIII. (d.B.) Ex.: kiriwiti o mazoko ǁk"wa u ti---the box for the pen is open. puku te, ǁk"wa u sen á tu---shut it, open the lid.

ǁk"we, v. to lie down, sit, stay. CII. (ᴅ.B.) Ex.: xam ǁk"we a ǁ?um---he lies down to sleep. a ko ǁk"we: ko ʃõ---(he) lies and snores. !garoʃa-keiʃe ǂybiʃi ǁk"am a, ǁk"we---the ostrich many eggs lays, sits. !k"wisi ko ǁk"we:, !kʌm ʃi !kõ---one has stayed, two have gone.

ǁk"we:, v. to take off. SV. (D.B.) Ex.: na ka ǁk"e: ba:ki !u: ma---I am taking my jacket off.

ǁk"we:, n. wind, cold. SV. (D.B.) Ex.: ǁk"we: !xai---a big wind. ʃi ia ti ǁk"we:---we are cold.

-ǁk"we, n. tail, whiplash, s. ǁkhwe. NII. (Ll.) ǁǂkuè, ǁǂkué. Ex.: ǂkwe -ǁk"we ta -!kabbi---the dog's tail is curly. tsaʃmme ǁk"we---lash of whip.

ǁk"wé, nicely. SIV. (D.B.) Ex.: !kɛ a ko !kabe i ǁʌn, ǁk"weʃ a !kabo i ǁʌn, n toá ǁkɔɔ---thatch the hut, nicely thatch the hut, so that I am not wet.

ǁk"weaba, n. a live thing, s. ǁk"wi, to live. CII. (D.B.)

ǂk"we:e, n. heel. SV. (D.B.) Ex.: ǂno ǂk"w:e---foot's heel.

ǂk"we:ija, very, s. ǂwe:i. SI. (Ll.) ǂkwéiya. Ex.: ha -ǂkummi ku !xwa

twaiten ǂkwe:ija---her musical bow sounded very sweet.

ǂk"weŋ, v. form of ǂk"oeŋ, to see, look. SI. (B.) ǂkwéŋ. Ex.: to:iten

ǂk"we:n !a, to stand with the back to. SIV. (D.B.)

ǂk"werre, v. to play with, tease, annoy, attack, s. ǂk"hwerre. SI. (Ll.) XXX(KI.)

~~ǂ korre~~, ǂkuerre.

Ex.: he e !kwi-ǀa, he siŋ kwaŋ !hʌmmi: !kwi-ta

ǂk"werreten, o he: kie: ǂk"werre !kwi, he se ǂen:, ti e:, he se -a:

!kwi a: -sa:---they are girls, they should therefore fear playing with a man, if they mean to play with a man, they should know that they should give the man buchu. !kerriten ǂnau:, ha ǂk"oen, ti e:, ti k"waŋ ǀkaggen ǂk"werre -i, haŋ ǂke: ǀi, o haŋ ka, ǀi se ǂxarra ǀkaggen, ǀkaggen k"auki se ǂk"werre -i---the old man does this, when it seems he sees that the Mantis teases us, he blows up the fire, for he thinks the fire will drive the Mantis away, the Mantis will not tease us. ʃo-ǀoa ǀk"wai sa ŋ !kwa:ŋ, ʃo-ǀoa ǀk"wai kwa ŋ ǂk"werre hi ǀi:---the ..... scent will be angry, the .... scent will annoy our hearts. ha k"auki ǂhau:wa !k e se ǂk"werre ha, o !k eja: ǀna: ha---he does not want the people to attack him, if the people see him

ǂk"werriten, v. to converse. SI. (Ll.) ǂkuerriten.

ǂk"we:sa, n. star, s. ǂkwaisa. SII. (D.B.) pl. ǂk"we:gen.

ǂk"wesi, ~~xku~~ slow. NI. (D.B.)

ǂk"we:te, v. to brush oneself. SV. (d.B.) Ex.: n ǂk"we:te---I brush myself.

ǂk"wi, v. to jump. SV. (D.B.) Ex.: ǂai lo, ea te ǂk"wi---a fox is there, it jumps.

ǂk"wi, v. to drive. SV. (d.B.) Ex.: gume !xai:, θpwa a ga te ǂk"wi---many oxen, the boy drives them.

ǂk"wi, v. to live. CII. (D.B.) Ex.: ǀgore ma ʃe !xuba, na ǂk"wi---pray to heaven, then live.

ǂk"wi, n. eye. SV. (D.B.) pl. ǂk"wonni.

ǂk"wi, n. quagga, s. ǂkwi:, ǂk"hwi. SI. (Ll.) ǂywi, ǂyui, emph. ǂxuiten.

Ex.: ǂk"witen ǀhaŋ ǂk"wi---the quagga marries a quagga. hiŋ ǂxʌm !ku!kui ǂk"wi-ta tu---they also make shoes of quagga skin.

ǂk"wia, v. to be tired. CII. (D.B.) Ex.: tira ǂk"wia ha---I am tired.

ǂk"wija, v. to be fat. SII. (D.B.) Ex.: ha ǂk"wija---he is fat.

ǂk"wo-e-tu, n. shoulder. SII. (D.B.)

ǂk"worrɛ:, v. to cheat. SI. (B.) ǂkwórrē. Ex.: ŋ k"auki !atten s?e au

!nwa: e: do$^{\backslash}$a ǁk"worrɛ: ŋ, he do$^{\backslash}$a !xwõnni!xwõnni sa au ŋ---I did not running come on account of ~~myxxkaakx~~ the arrow which has cheated me, which did turning back come to me.

ǁk"xa:, n. direction. SIIb. (Mh.) ǁkx'a.

ǁk"xai:, v. to laugh, s. ǁk"xe:. SV. (D.B.) Ex.: ja ga ǁk"xai:---she laughs.

ǀǁk"xai, n. time. [Ko.] SIIb. (Mh.) ǁkx'ai.

ǁk"xãĩ$^{?}$i, inside. SIIa. (Mg.) ǁkxɾãĩ$^{?}$i.

ǁk"xaŋ, v. to tremble. NIII. (D.B.)

ǁk"xau, n, a Bushman tribe living near Kimberley. SIIb. (Mh.) ǁkx'au.

ǀǁk"xau, fat, adj. SIIb. (Mh.) ǁkx'au.

ǁk"xe:, v. to laugh, s. ǁk"xai. CII. (D.B.)

ǁk"xou, shall not. SVIa. (Kr.) ǁkx'ou. Ex.: ŋ ts$^{?}$oaggən ǁk"xou dai ǁga ---I therefore shall not run at night.

ǁk"xou, n. waterhole. SIIa. (Mg.) ǁkx$^{?}$ou. Ex.: kjen kje sija ǁk"xou--- come to the waterhole.

ǁk"xuŋ, n. bark of tree. SIIa. (Dk.) ǁkx$^{?}$uŋ.

ǁm, v. to ascend, go up. NIII. (D.B.) Ex.: ko ǁm a ǀo---are going up the hill.

ǀǁm, v. to be pretty, s. ǁhm. NIII. (D.B.) Ex.: ~~koxǁxxxxǀxxxx~~ bala wa ǀǁm---the rainy season is pretty. go ǀǁm e---the flower is pretty.

ǁ$^{?}$m, n. locust. NIII. (D.B.)

ǁŋ, v. to go to, (ǁe ŋ). SIV. (D.B.) Ex.: n ǁŋ ko k"a$^{\backslash}$ ǀharu---I go to the water far.

ǁŋ, v. to come. SIIa. (Dk.)

ǁŋ, v. to tie a knot. NII. (Dk.) ǁ̂ŋ̃:. (V.) ǁn̂. (Ll.) ǁń.

ǁŋ:, v. to take, receive. NII. (Dk.) ŋ̃ :.

ǁŋ, v. to stay, s. ǁna. SIIa. (Mg.) Ex.: a ka ǁŋ a$^{?}$a---(I) stay with you.

ǁŋ, v. to dance. SVI. (D.B.) Ex.: ʃa k"wõĩ ǁŋ---a man dances.

ǁŋ, v. to come down, put down, off. SII. (D.B.) Ex.: ha ǁŋ a---he comes down. ŋ te: ǁŋ, ŋ te: ka:---I take off, I put on. NII. (V.) ǁń-!n̂, to put in.

ǁŋ, v. to pierce, spear, s. ǁniŋ. NIII. (D.B.) Ex.) !kũ̃ ti ǁŋ ǀǃxo:--- a Bushman spears the elephant. a ǀǃkhu a ǁŋ a ǀǃko---the horn has pierced the leg.

ǁŋ, v. to sit. NIII. (D.B.) Ex.: kavikise a ǁŋ a k"a---Kavikise sits on the ground. !kú daa a ka ǁŋ a ǁk"uli---a Bushman' kaross sits on

his back.

ǁŋ, n. home, hut, house, nest, s. ǁneiŋ. SII. (D.B.) Ex.: ŋ ǁa ŋ ǁŋ----
I go to my home. ŋ ǃhu ǁŋ je ?---where is my master's house ? si kie kwa ǁŋ a n θboke---we make a hut of bushes. ǃkwi ǃke so: θbɔ:, ha ǁŋ ǁna θbɔ:---the bird sits in the tree, its nest is in the tree.
ǁŋ ǃkwa, ǁŋ ǃkwi---home person, Bushman, the name of the tribe. pl. ǁŋ ǃke, ǁŋ degən. ǁŋ ǃkwa ǁka??a a---the Bushman language. SIIa. (ǁŋ, house, ǁŋ, shelter. ǁŋ ǃkwi, Bushman. (Mg.) ǁŋ.) (Dk.) ǁŋ. Ex.: ko:ə kje xən ǁ?a ha ǁŋ---jackal .... go to his hut.
SIV. (D.B.) Ex.: ha ǁaru se ǁŋ---he returned home. ǃnau ko ǁŋ a---sweep this hut. ǁn te ǃu?u, ǁn ǁnwa tis ǃkam---one house, two houses.
ǁŋ, n. kaross, blanket. SII. (D.B.) ǁn, kaross. SIIa. (Dk.) ǁŋ, blanket.
ǁna, v. to stay, be with, dwell, stand, often used as here, there, in, at with, or simply as emphasis . SI. (B.) ǁna, ǁna. Ex.: ha ǃgukən tá:ẽ, au haŋ k"auki ǃkarra, haŋ ǁna si---she offended went, when she no longer stayed with us. hĩ ǃnauŋko ǃnɛrri:tən ǁna, au hĩ k"auki ǃham ǃna: hi ǃgei---they are still seeking about there, while they do not even perceive their sheep. to:i-ta ǃka:kakən ǃku-g ǃne hã: ǁna---the she-ostriches eat there. ǃa:iti a: siŋ ǁna ha, haŋ ǃho ǃaui ko:---the hen who had been with him, she laid another egg. (Ll.)
ǁnă, ǁnă. Ex.: ha ǃhum: ha: ǁna---he first eats there. hĩ k"auki ǁxă, hĩ ǃʌhátten, au ti e:, ŋ ǁna hĩ---they do not again head (game) at the place at which I dwell. ha se ǃku ǃkʌn kwan au ǃkau, au ha: ǃku ǃk?a: ǁna ǃgwaxu---she (bird) will loose hold of the stone, while she remains poised in the sky. hiŋ k"auki ǁna ǃxoe a: ǃkwai:, ta: hĩ ǁna ǃxoe-ka ku:-ka ǃkaogən---it (plant) is not at one place, for it is at all the places' mountains. hiŋ ku:i, hiŋ ǃk"e: ǃkhwã ǁnaǁna ǁneiŋ---the spoke, they ordered a child to remain at home.
SII. (D.B.) Ex.: ha ǁna ǃgau---he is at the door. hn ǁna hn einki ---they stay with their father. ǃkhwe, ha ǁna---the wind, it stands (is still). ha ǃgwa ǁna---he stands there. ki tie ǁŋ a ǁna ?---where is the house ? ŋ ǃka ǁna---I stand. ha ǁna ǁŋ---she is at home. ha dje: ǃkukurra ǁna ǃgʌwe:n kogən---it plays with the other children
SIIa. (Dk.) ǁŋa, Ex.: kja ǁna---stand up. (Mg.) ǁŋa. Ex.: nja ǁna ?a---I stay with you. ti ǁna---there. xən ǁna ǁ?ui ǃ?ei---(I) ---. .. be there sun go down. ǁko si ku kje:ja ǁna---(I) shall not say yes, I shall not (emphasis). hã ǁko ka?ãĩ ǁna---he does not laugh, not at all. SIV. (D.B.) form used before num. Ex.: bɛne si ǁna tis ǃkam---

the boys are two. ti ti sa ǃke ǁna tis ǃkam---she sits two days. m ǂpwa ǁna a si ǃkam---my children are two. SV. (D.B.) Ex.: gume a ʃa ǁna ti ǃnau---the oxen go there to the waterpits. tamaʃa ǁke ʃa ǁna: ʃi---Tamaʃa has come with us. ʃi-θpwã ga ǁna:---the flies are there. ʃa ʃa ǁna ki kokon---we have been to Kokon. SVI. (D.B.) Ex.: xarro e ǁna---(he) is digging there. NI. (D.B.) Ex.: ku ⁻kau daa tsi ǁna ---made a fire in a hole. ǁna saum---in winter. NIII. (D.B.) Ex.: mi ǃnole ǁna kunjambia---my country is at the Kunyambia. ma ǁni na k"a---I sit on the ground. mi dama ǁne---my wife is there. daba ǁna a toã---this child is finished. kwẽ ǁna ka kwẽ _ǁgala---in this way it writes.

ǁna, v. to go, s. ǁa, ǁga. SIIa. (Mg.) ǁŋa. Ex.: sija ŋ ǁna ŋ ka tʃo$^{?}$ã ǁkei ǃka---come ... go, I ... ask girl. i kjən xən ǃ o ǁna---and they .... spring, go. a ǁkei ǃka hã ǁna ŋ _ǁŋ---girl she go out of hut. SIV. (D.B.) ǁna, to make come or go. Ex.: ha ǁna ǃk"abe a sija ---she made go ǃk"abe to come. SV. (D.B.) often used as away, past. Ex.: ʃi a ǁna ke kanje---we go away to Kanye. maki-ke gome a ʃa ǁna ke kanje---Maki's oxen have gone to Kanye. maki a a ʃa abbe ǁkabbe, ea ʃa ǁna---Maki has gone riding, he has gone away. ǃxaija ʃa ⁻ǁna---the dog runs away. SVI. (D.B.) Ex.: θa: ʃa ǁna---go slowly. eja sá ti ǁna a---we go away.

ǁna, v. to throw, drop, let go, leave alone. NI. (D.B.) Ex.: ahi kurri tʃi ǁna ka u---you throw the thing away. ʃi ǁna:, ko ǂxi, ha gu ka ---(he) is throwing, catches, he takes it. ʒu ku guwa, xabbetʃi ʒu ǃnwi ǃkhau, ko ʒu ǁna:---someone picks it up, another person forbids, and the person leaves it. NII. (Ll.) ǁná, to drop a thing. ǁnā, ~~ǂxto~~ ~~ǂxkxgx~~ let go, loose hold of. Ex.: e ti siŋ, ti gu, ti ǁna ara, ta ha ti ǂnau, ti ǁke---we see it, take it up, throw it away, then it falls, it dies. ǃxwe ti tʃiŋ, "ǁna mi, ⁻jai, tãi n ǃkuŋ mi, ⁻jai"--- ~~ǂxwǂxǂxǂǂ,ǂxǂǂkǂǂxǂxǂǂǂxǂǂ,ǂxǂǂǂǂǂǂǂǂǂ~~ ǃxwe cried, "leave me alone, oh dear, desist from killing me, oh dear". (Wil.) ǁnā, to desist from. (Dk.) ŋ̂ā, to let loose, free a person. ŋ̂á mi---leave me alone. NIII. (D.B.) Ex.: ǁna me ke tʃu ŋ ⁻ǁgu---let for me water flow. CII. (D.B.) Ex.: misis a ko tʃaʃa ǁna xue---Missis has throw out the water.

ǁna, v. to refuse, forbid, object, dissent. NII. (V.) ǁnǎ, to forbid. (Ll.) Ex.: ǁnwai ok"wí ǃǃhi-de ta kwe, "ǁna ǃxwe", ta ǃǃhi-de ǁna, "ta ǃxwe ti ǂneʌ́m me ǃkao, ta na ti ǃkuŋ ǃxwe", ta ǁnwai ǁna ta kwe,

"ǁna ǀxwe"---the Moon spoke to the hare doe and said, "let ǀxwe alone" but the hare doe objected (saying), "but ǀxwe beat my husband, and I will kill ǀxwe", but the Moon objected and said, "let ǀxwe alone". ha zau ti kwe, "xʌm ǀnu gu ǀxwe, ha ǁna ‾ne"---and his wife said, "let a lion take ǀxwe, he disobeys me". ma ǁna ‾ǃkuŋ, ǀna a tẽ ǀkaa ‾ǃkuŋ kwe ‾ǃkhui---thou dost dislike Bushmen, do no give the Bushmen thread.

_ǁna, v. to hang on. NIII. (D.B.) Ex.: _ǁku _ǁna ta k ǁko a bulu---the arrow bag hangs on the fetish stick. mi _ǁna mi _ǁnau kwe e---I hang my bow on it. tõe _ǁna ǃkã---the earring hangs from the ear.

_ǁna:, v. to talk or to hear, s. ǁna‾e. NIII. (D.B.) Ex.: e ‾siŋ ǃkũ a kilim~~g~~kitu~~k~~, me ke ‾siŋ a _ǁna: m---we shall see Bushmen at the Kilikitu, shall see and talk to (or hear) them.

ǁna, ~~big~~ big, great, s. ǁne‾a, ǁna‾a, ǃǃnʔa. NNII. (Ll.) ǁn'á. Ex.: ma e ǀxwe ǁnʔa, ok"wí me---thou art the great ǀxwe, speak to me. NIII. (D.B.) Ex.: tʃiŋga kwe ǁna---Tʃiŋga is so big. ta ‾ma n, ta ‾ǁna n ---and the little one it is, and the big one it is.

ǁna:, white. SIVb. (St.)

ǁna, demon. this, s. ǁna, to stay. SII. (D.B.) Ex.: hasi ǁna, hasi ǁne‾a ---this horse, that horse.

ǁna, then, afterwards. NI. (D.B.) Ex.: e gu ‾k"eiʃe ǁkwã, ka ǁna m---we will first work, and then eat. ehe k"eiʃe ‾u, ka ihi ǁna ‾tsi---we will first go, and you will afterwards come. SV. (D.B.) ǁnaʃaʃ, later.

ǁna:, n. a tree, 'kareeboom', 'krieboom', 'resinkibos'. SI. (B.) ǁná. Ex.: ha ǁxam ha ǁhau ǃho wai: au ǁna---he also hangs up the springbok on the 'krieboom'. (Ll.) ǁnā, emph. ǁnān. Ex.: ǃkaʃo gukən ǀne ǁkua: ǀki sa:-ga eŋ, hiŋ ǀne ǀku: hi au ǁna:---the mierkats pack up the eland's flesh, they put it on the 'krieboom'. ǁna:ŋ ǀne ǃkũĩ, au sa:-ga eŋjaŋ ǀku:wa ha---the 'krieboom' rises up with the eland's meat which is placed on it. ha xóa ǀne ǀku:kən ǀko: ta ‾ǁna:---her mother died lying under the 'krieboom'. SV. (D.B.) bush, stick. (Schu.) ǁnā, Grewia flavia. D.C.Busch. SVI. (D.B.) ǁna, 'resinki bos'. Ex.: ǁna-ka ǀgãi te---the resinki berries are on the tree.

ǁna:, n. bastard gemsbok. CIIb. (Wil.) ǁnā.

ǁna, n. foot, usually ǁnaxu. SII. (D.B.)

ǁna, n. horn. CII. (Schi.) (D.B.) dual ǁnatʃera, pl. ǁna:a, ǁnana. Ex.: ǁnana ǀxisa uwa---horns the .... has. SV. (D.B.) ǁna:, snuffhorn.

ǁna, n. arrow. SIIe. (An.) a-kaǁna, prob. thy arrow.

ǁna, n. home, house, s. ǁŋ, ǁnaiŋ. SIVb. (St.) ǁnã:. SV. (D.B.) Ex.: ka tanne, ʃi ʃi ʃa ǁe ǁna---it is late, we will go home. ǃkwa:ku e ǃke: ǁna---ǃkwa:ku is at home. ǁna a ⊣ǁkari---many houses.

ǁna, n. a pipe with closed end (prob. almost closed). NII. (Ll.) Ex.: ngoba ti taba ǁna kwe ǁnwa, e ti taba ǁna kwe ǃʌhá ǃkhu---the Makoba make the pipe of reed, we make the pipe of a kudu's horn.

ǁnaa, v. to spill, pour. SV. (D.B.) Ex.: suker i a ǁnaa---the sugar is spilling. ea ǁnaʃa ---it has spilt. ǃnaʃa ʃi ǁnaa ke kotele---the blood pours into the pot.

ǁnaa, old, big, s. ǁna. NIII. (D.B.) Ex.: bombi ǁnaa---old Bombi. i ja ǁnaa---she is big (the eldest). ǃxũ a ⊣ma, ka ǁgaude ka ǁnaa---ǃxu is the junior, and ǁgaude the senior. ǃku ǁnaa---father-in-law. iso ǁnaa---mother-in-law.

ǁnaaʃkjike, n. iron, skin scraper. SIIa. (Dk.) ǁqaaʃcike.

_ǁnaam, v. to beat out. NIII. (D.B.) Ex.: ⊣ǃku-ǃku, gali ke ǁnaam---a spear, the Kangali beat it out. ʃoŋngu, _gova ke ǁnaam---an arrow, the Makoba beat out.

ǁna:ʃala, n. wild cat. SV. (D.B.)

ǁnaʃan, v. to pull out. SV. (D.B.) Ex.: ǁkʰa:ʃba e, ǁnaʃan---a thorn it is, pull it out.

_ǁnaba, ǁnʔabba, n. wild onions, roots. SIV. (D.B.) _ǁnaba. NII. (Ll.) ǁnʾabba, roots. Ex.: ǁe ǁnʔabba, grass roots.

ǁnʔabba, v. to carry a young child with its head in the left hand, its legs passing out under the left arm behind. [Na. ava.] NII. (Ll.) ǁnʾabba. ~~XIIIXX(RNIII~~. (D.B.) Ex.: ta kwẽ _ǁnabba ǁkũ---like this hold under the arm.

ǁnabbo, v. to gather. CII. (D.B.) Ex.: anni⊣u ko ǁa:ba ʃe, tʃa:ba ko ǁnabbo---Anni⊣u flowers picks, buchu gathers. ǂaroane ko ǁnabbo---fruit they gather.

ǁnabbo, v. to whirl a thing round in the air, s. ǁnabbu. NII. (Ll.) ǁnábbo. CII. (D.B.) Ex.: tuʃa ǁnabbo ma---the rain whirling round blows.

ǁnabbo, n. shoe. CII. (D.B.) dual. ǁnabboʃera, ~~pl~~ pl. ǁnabbodʒi.

ǁnabbu, v. to swing, sway, shake, s. ǁnabbo. NII. (Ll.) Ex.: ǁnabbu a ⊣ǃne---shake thy head. ⊣ǂã̌ ti ǁnabbu ǃkaŋ---wind sways the tree.

ǁnabe:, n. ice. NII. (Wil.) ǁnăbe.

ǁnabe, n. lichen. NIII. (D.B.)

ǁnabiǁnabi, v. to make water shake, s. ǁnabbu. NIII. (D.B.)

ǁnae, v. to hear, s. ǁna:. CIII. (D.B.) Ex.: ǁnae ba kwapi k"lədzo---we hear them talk. akwa na ǁnae---I do not understand. ǁnae na titíje---I hear the bird. k"lədzo we ja, ǁnae ba onebi---they were talking, we heard them.

ǁnaga, below, CII. (Schi.)

ǁnaha, n. kaross. SV. (D.B.)

ǁnahũ, n. sandals. SV. (Schu.)

ǁnai;, v. to roll up. SV. (D.B.) NI. (D.B.) Ex.: ~~wa ka ǁnai ku:ma---they are singing and clapping hands~~ !khwi tʃi, ʒu o ǁkai, ko ǁko, ku ǁnai, ka ¯keise ˎkanna---a rope this, people hold it, and pull, roll it, twist it much.

ǁnai, v. to sing, talk. SV. (D.B.) Ex.: wa ka ǁnai ku:ma---they are singing and clapping hands. ʃi ǁnai kuma ka masarwa te ǁxa---we sing and clap for the Masarwa's dance. NI. (D.B.) Ex.: ʒu tsa tsi ko ǁnai---two people here are talking. ehe ku ǁnai---we have talked. ku tsa a !kũ di, ko ǁnai a ǁk"auǁẽsi---(he) understood the !kũ language, and spoke (translated) it to the Auen. naro ok"wí ka ǁnai ka, ehe ri ǀka ǁnai ka, ri tam---the Naron say singing, we do not say singing like this. s. ǁne:. CII. (Schi.) ǁnai, to chat, sing. (D.B.) Ex.: ǁkuŋ kwe ǁkwa ko hiʃeʃa ǁne:, a ko ǁnai, a ko ǂna ; hanko, hankoho, tama ǁnai.--the old people of Hiʃeʃa spoke and sang and danced ; hanko, hankoho, so they sang. kweba ko kweʃa ʃe, a ǁnai tame---(when) a man a woman marries, (he) does not speak.

¯ǁnai, v. to fly. NI. (D.B.) Ex.: !narro, ha ¯ǁnai ¯u---the dungbeetle, it flies away.

ǁnai, v. to eat meat, s. seme, !hai. CIII. (D.B.) Ex.: welapina mana na ǁnai---in the morning meat I eat. ¯khama seme, ga manako ǁnai---(they) went to eat, and ate meat.

ǁnai, n. home, house, nest, s. ǁŋ, ǁnaiŋ, ǁneiŋ. SII. (D.B.) Ex.: ǀkwi ǁnai---a bird's nest. SIII. (D.B.) Ex.: pela ŋ kwa ǀne ǁnai---you have seen the house. SV. (D.B.) Ex.: a ʃa ǁnai---thou goest home. mruti ǀki ǁnai---the teacher has a house. ǁnai ǀke ǀnyle---the house has stones. SVI. (D.B.) ǁnai, nest. si-dʒwã ǁnai, antheap.

ǁnai, n. tsama melon, <u>Citrullus species</u>. CII. (Schi.) (D.B.) Ex.: !kãsa ǁnai kama i---the .... melon is like a tsama melon.

ǁnai, n. men, males, boys. NI. (D.B.) Ex.: ǁk"am dzauma, ǁnai tsa re---

she has born a girl and two boys. ǁnai tsa tsi---two men they are (brothers). NII. (Dk.) ŋ̍ai, men. (Ll.) ǁnáï, men, ǁnaï, males, pl. of ǁgo. Ex.: ta ǁnai ti !ʔou, !kúa e zausiŋ, ta e ǁnai ti -!ʔou--- and the men called aloud, (it) was not the women, for it was the men who called aloud. NIII. (D.B.) Ex.: ǁnai wa tsa, ǁgo !ne e--- two men, one man.

_ǁnai, n. lion. NIII. (D.B.) Ex.: _ǁnai ke gu !ŋkei---a lion took !ŋkei. _ǁnai wa oa tʃukurili---the lion has left the Tʃukurili river.

ǁnaie, v. to marry. CIII. (D.B.) Ex.: edze me sa tawaʃi piepɛ, ko ǁnaie ta piepɛ---the wives of Tavaʃi are two, (he) married two.

ǁnaii, n. beads. SIV. (D.B.)

ǁnaiʃŋ, v. to click. SI. (Ll.) ǁnaiṅ, ǁnaiṅ. Ex.: hĩ ǁkwaʃŋ ka ǁnaiŋja bara, he bara !ne k"ɛ̀n, au bara tatti, hĩ ǁnaiʃŋ, bara !ne. k"ɛ̀n.-- they (women) click at a horse, and the horse feels proud; when the horse feels that they click, the horse feels proud. -ǁnaiʃŋ, to make a sharp lateral click, used as admiratory exclamation by women.

ǁnaiŋ, n. house, s. ǁŋ, ǁnai, ǁneiŋ. SI. (B.) ǁnaiṅ, pl. ǁnaiǁnaiṅ. Ex.: ǁnaiŋ-ta !ãũ -!ka:---the house's ground is wet. i se ǁk"oeŋ ǁgaue !xam-ka !e:-ta ǁnaiǁnaiŋ---we will looking seek the Bushman's house.

ǁnai:n, n. liver. SII. (D.B.)

ǁnaka, v. to water. SVI. (D.B.) Ex.: u ʃi ǁnaka maka---they water tobacco.

ǁnakafe, afternoon, 4 to 5 p.m. CIII. (D.B.) ǁnaka fuena, 3 to 4 p.m.

ǁnaka-!nõ:, n. toes. SII. (D.B.)

ǁnakin, v. to talk. SIa. (A-son) nxakin.

ǁnakka, ǁnakkʃŋ, v. to rattle. SI. (B.) Ex.: he ti hiŋ e:, ha !ku !ka:gən ui, ĩ:, ŋ !ku tu:i heŋ ǁnakka ǁa: au ǁkhwai:-ta !nwa---therefore he early in the darkness went out, I heard him rattling go with his quiver's arrows. (Ll.) ǁnákka, ǁnákken. Ex.: haŋ !ku-g !ne !ʌhaí !ho ǁkhwai:, haŋ haʃ !ku-g !ne kúi, "ǁnaʃkka !khe: ǁe, ǁnaʃkka !khe: ǁe"---he slung on his quiver, he said, "rattling along, rattling along".

!nwa ǁkwaʃŋ e, !nwa: e: -!eta: ǁkhwai, hiŋ !ku ǁnaʃkkən, au hiŋ tatti e:, hi daʃrrakən ǁkhoe ta:---the arrows they were, the arrows which were in the quiver, they made a rattling noise, because they were stirred inside it.

ǁnakuta, v. to lift up. CIII. (D.B.) Ex.: sa ka se ǁnakuta atənen--- they lift it up then.

ǁna-kwe, then. CII. (D.B.) Ex.: !xeani ko -!o:, tʃaʃ kwe !hyrija, a

ǁna-kwe ǃnwaenna---the leaves are dried, with water sprinkled, then rolled.

ǁnalla, v. to get out, take out. SV. (D.B.) Ex.: ea elu ke kolui, ea ǁnalla ke kolui, i---he is getting into the wagon, he has got out of the wagon. siboku a ǁnalla bupi ke kolui tʃi---Siboku has taken out the meal which was in the wagon.

ǁnalleke, v. to shake. SV. (D.B.) Ex.: ea ga ǁk"ai, ea ǁnalleke---he is laughing, he is shaking.

ǁna:lu, n. smoke. SV. (D.B.) Ex.: ǃa:-ga ǁna:lu---fire smoke.

ǁnam, v. to travel. NIII. (D.B.) Ex.: a me ǁnam ke ‾tsi:---I have travelled and come. a ke _ǁnam, ta wa a ‾tsi---he travelled away and came back.

ǁna:m, v. to open. SV. (D.B.) Ex.: ea ǁna:m---it is open.

ǁnam, n. chest. SV. (D.B.)

ǁna:m, n. mimosa tree. CII. (D.B.) pl. ǁna:dʒi.

ǁnam, that, s. ǁna. CII. (D.B.) Ex.: ǂa:ba ǁgauame e, temme, ǁkuŋ ‾ǂarro ǂa:ba, ǁnam ǂaba tata ko mi, kwe ta---the wind a spirit is, they say, a big wind, that wind, we say, people say.

ǁnambi, n. chickens (?). NII. (Ll.)

ǁnamma, very. CII. (D.B.) Ex.: si tuʃa tu:, i ǂxe:, ǁnamma ǂxe:---when rain falls, it is cold, very cold.

ǁnamme, v. to throw. NI. (D.B.) Ex.: ahi ǁnamme ǁkuŋka---you throw it aside. ǃnum a ka ‾ǃnui, ka ǁnamme tʃara ka---the stone is hurled and thrown away.

ǁnammi, word in lion's song. NII. (Ll.) ǁnammi ǃkŭ ǃkhé, ǁnámmì sí.

ǁnan, v. to bind. SIIb. (Mh.)

ǁnan, n. house, s. ǁŋ ǁnaiŋ. ~~XIIKXX(MKX)~~ SIIb. (Mh.) ǁnan̆.

ǁnana, n. in ǁkau ǁnana, Namaqua partridge. SVI. (D.B.)

ǁnane, v. to snore. SV. (D.B.)

ǁnanni, v. to twist, s. ǁnarri. NII. (Ll.) Ex.: ha ti gu ǃno, ha ti ǁnanni ǃno---he takes a bowl, he twists the (reversed) bowl with his hands.

ǁnannisa, n. Agama lizard. NI. (D.B.) Ex.: ha ko guwa ǁnannisa---she has brought and agama lizard.

_ǁnao, n. bow, gun, s. ǁnau. NII. (V.) ǁnao.

ǁnara, v. to go backwards and forewards, s. ǁnarru. SI. (B.) ǁnāra. Ex.: he ti hiŋ ɛ:, ha ǃkammiŋ ǁna:ra ǃkubbi, i---therefore she carried

going backwards and forwards to the bushes.

ǁnare, v. to dance, sing, clap hands. SVI. (D.B.)

_ǁnare, n. a certain tree. SIV. (D.B.)

ǁnare, n. foot, hoof, footprint. CII. (D.B.) Ex.: k"au ǁnare---right foot. ǁgai ǁnare---left foot. k"oxo han a ha keina, a ḿ tama, ǁnare ko m ---game is here much, (I) see it not, see the footprints. ǁgamaba a ko kwe ǁkai ǁnariʃ kwe---the thorn sticks into the left foot (the feminine ending ʃ shows that the left foot is meant).

ǁnaʃi, more. SIIa. (Mg.) ǁŋaʃi.

ǁnarra, v. to rattle. SI. (B.) Ex.: haŋ ǁnakka ǁa:, au ǁkhwaitən ka ǁnarra ǁko---he rattling went, while the quiver rattled (caused to rattle).

ǁnarra, v. to squeeze out. NII. (Ll.) Ex.: dʒu ti ǀnúa ǃkaŋ, ǀuwa k"o kwe ǃkaŋ, ǁnarra ǃkaŋ kwe k"o---people boil the (juice of the bark of the)tree, put into a pot the tree (bark juice) , squeeze out the (bark juice of the) tree into the pot.

ǁnaʃrra ǁkhukən, n. walking-stick insect, Palophus Haworthii. SI. (Ll.) ǁnarra ǁkhūkən. At Museum.

ǁnarri, ǁnari, v. to bore, stir, twirl r or roll stick for making fire, n. fire-stick. NI. (D.B.) Ex.: ǀnosi ka ǃkwa ka, ka kuru ǀgo, ka kuru, ko ǁnarri, ǀxanniǀxannitʃi ʒu o ǁnarri---eggshells break and make beads, work them bore them, ~~bore them~~, (by twirling) with awls people bore. ǁnarri, to rub stick between the hands making fire. NII. (Dk.)ŋaʃa. (Ll.) ǁnárri, to roll a stick between the hands. ǁnári, to make fire by twirling one stick in another. ǁnárri, stick for making fire.

ǁna:rri, v. to visit. NI. (D.B.) Ex.: ǀka ǃkonna ~~k~~uke, ǁkamma kurikwa ǁna:rri, tsi ǀke: ǁxe---(I) do not live there, at Kurikwa visited, came back again.

ǁnarriba, n. a plant, Rhigozu sporsum . Burch. CII. (D.B.)

ǁnarru, ǁnarro, v. to go backwards and forwards, s. ǁna:ra. SI. (B.) ǁnáru. Ex.: ha se ǀkammən ǁnaru ǃkwittən, ha se ǃnau ǀkubbi---he will carry going backwards and forwards with the eggs, he will put them into the bushes. (Ll.) ǁnărru, ǁnárrŏ. Ex.: ŋ se ǁken ǃnu: a: ŋ se ǁnarru ǀki ǁkai:tən ǁk"hwi-ta eŋ a:---I will dig making a house of sticks, to which I will going backwards and forewards take up the quagga's fleash. hiŋ ǁnarro ǁlo ǁa: toi-ta eŋ---they go backwards and forwards putting down the ostrich flesh.

ǁn'arru, v. to chop at, as at a snake with a spade. NII. (Ll.) ǁn'arru.

ǁn'aru, v. to pierce, prick. NII. (Ll.) ǁn'áru,

ǁn'aru, v. to follow up a lame thing. NII. (Ll.) ǁn'aru.

ǁnas, ǁnaʃ, dem. that. CII. (D.B.) Ex.: ǁnaʃ !kwiʃa ǁxaǁxai---that one thing (they) taught. keirako m ʃi, ʃi -ka, ǁnas kwa !gei koko ǂna: ---then (I) saw her, she ran away that time we danced the ... dance.

ǁna:si, n. brother. SIVb. (St.)

ǁnasi !khosike, n. wind instrument made from a wild cucumber, which is opened at both ends, and has the inside removed. Then it is dried. The performer blows into one opening, sometimes stopping the other opening with the palm of the hand. SIIa. (Ki.) ǁŋasi !khosike.

ǁnaʃa, n. belt. NIII. (D.B.)

ǁnate, there, where, away, s. ǁna, used after ʃa, ʃe, to go. SV. (D.B.) Ex.: ea ʃa ǁnate ǁna---he goes there. ea ʃa ǁnate ǁnai---he is going away home. ea ʃa ka ǁk"a ke ʃe ǁna:te---he has come from where the lions are.

ǁnatten ǁnatten, among. SI. (Ll.) ǁnatten ǁnatten. Ex.: hĩ siŋ kwaŋ ǁk"oen ǁnatten ǁnatten θhokən ǁkaǁkattən-de---they must look among the trees' insides.

ǁnau, idiomatic v. meaning to do thus, do as follows, introducing other actions, often with the idea of when, sometimes to think, remember. SI. (B.) Ex.: !kwitən ǁnau !kwi !ku:kən, !kwitən ǁoa:kən !kũ:kən xu u:i ha !ha ; ŋ ǁna ŋ !ku:kən, ŋ !au ti:ŋ ʃa---a man does this when a man dies, the man altogether dying leaves his wife ; I do this when I die, I return living. haŋ !ku ǁnau ti e:, -ǁga: e, hiŋ e:, !kau:i---he thinks that night it is, that he is alive. ŋ a ǁnau ti e:, ŋ a !haʃm !xabbɛ ti ko:, ta: !ãũ ǁkwaŋ kurri:ja---I remember that I had first hunted at another place, for the ground is wide. (Ll.) ǁnãu, ǁnãũ. Ex.: !hãũ: !ku-g ǁ !ne ǁnau:, !kwi a: ha ká ha ǁkho: !hãũ: o xoro ǁkẽiǁkẽi:, he !k'e ǁkwaʃŋ ke: herribe !kwi a: ǁkhoa !hãũ: o xoro ǁkẽiǁkẽi, !hãũ: !ku-g !ne !kwa:---the thong did as follows, when that man intended to pull the thong tight over the water-bull's horns, and the people wished to help the man who pulled ~~the man who pulled~~ the thong tight over the water-bull's horns, the thong broke. !ko:gən ǁnau ti e:, !ko: kaŋ !khe: !k'ãũ, ĩ, !ko:gən ǁkwaʃŋ ǁnwaʃrriten !ʌhá:---the Milky Way does this, when the Milky Way stands over the earth, the Milky Way turns across in front.

ǃǁnau, v. to go past, away, s. ǁnate. SV. (D.B.) Ex.: laa ʃa ǁna:tɛ ǃnau ----the man walks past. e ʃa ǁna:ti ǃǁnau ǃkha:---he walks down to the water. ea ʃa ǁna ki ǁnau---he walks away there.

ǃǁnau, v. to stand. NII. (Ll.) ǁnau, to stand it upright.

_ǁnau, v. to set, fall. NII. (Ll.) ǁnau, to set down. NIII. (D.B.) Ex.: ǃkʌm ǃne _ǁnau---the sun sets. _ǃkʌm a _ǁnau---the sun is low. ǃa ǃǁgu a ǁnau, a tʃa: k"a---but the water fell, poured on the ground.

ǁnau, laden. S CII. (Schi.)

ǁnau, v. to shave, scrape, NI. (D.B.) Ex.: ku ǁnau ǃne, ka k"oʕa: ǃna: ---have shaved head, for insects bite. mihi ǁnau m ǁni k"wisi ko ǃna: ---I have shaved off the hair from my head. NIII. (D.B.) Ex.: ka ku _ǁnau a ǃkoǃko---he is shaved with a knife. ǃǃkhwi _ǁnau---the sanseveria scrape. CII. (D.B.) Ex.: ǁnau tako---we shave it off.

ǁnãu, n. pipe, s. ǁnẽhu. SI. (B. early)

ǁnau, n. camel, prob. originally giraffe. SII. (D.B.)

ǁnau:, n. forearm. SV. (D.B.)

ǁnau, n. rope (?) SV. (D.B.) Ex.: gonne a ǁa: ka ǁnau ke gume---the Kafir is tying up the ox rope of the ox.

ǃǁnau:, n. waterpool, well, s. ǃnaǃu. SV. (D.B.) Ex.: ǃk"arika ǁkuke ǃǁkhake ǃǁnau:---birds walk together at the waterpool. madʒwiŋki ea ʃa ki ǃǁnau---Madʒwiŋki goes to the well. SVI. (D.B.) ǃǁnau-dum, little river, Nossop.

ǁnau, n. mierkat. SVI. (D.B.) CII. (Sh.) ǁnauba, slender-tailed mierkat. (D.B.) ǁnauba.

ǁnau, n. shoe. SVI. (D.B.) CII. (D.B.) pl. ǁnaudʒi.

ǁnau, n. bow, gun, s. _ǁnao. NII. (Dk.) ǁnãu. (Ll.) Ex.: ǃǃkũ ti ǃǃke, ti ǃuwa ǃkũ ǁnau ka k"a, ti ǃkum---a Bushman dies, (they) put the Bushman's bow in to the ground, (they) cover up. ǁnau ti ǃǃwi---the gun goes off. (Wil.) ǁnãu. NIII. (D.B.) Ex.: ǁnau dʒani---bow string. _ǁgɔma a txa, a _gu _ǁnau a kwe ta ǃtxa---a boy shoots, takes a gun bow and then shoots. _daa ǁnau---gun. _ǁnjau, fetish pole. ǃǃke _ǁnau, rainbow.

ǁnau, ǁnauba, ǁnaume, N. rainy season, rain time, part of summer., s. ǃnau. NII. (Ll.) ǁnãu. CII. (D.B.) Ex.: ǃxome e, ǁnaume haʕ kaa spring it is, summer will come. ǁnau haʕ, ǁnaum ǃkã, ko ʃauba haʕ---summer comes, summer goes, winter comes. ǁnaum kwe ǃwiʃa ǃnum tama---in raintime (we) do not set traps.

ǁnãũǂa, v. to run after a wounded buck. SI. (Ll.) ǁnãúä, ǁnãuã. Ex.: ŋ ǁkwaǂŋ doǂa siŋ ǀnĩ ǃgwaraǃgwara au ti e, ŋ siŋ ǁnãũːǂa ǁaː---I have espied a white springbck at the place to which I ran after a wounded buck.

ǁnauːa, later, then. CII. (D.B.) Ex.: koxane ǀkũ a, ǀnwiana kuru a, a ǂku kwe ǀxãː, ako ǁnauːa tʃoʃa kuru---game is killed, fat is melted, (he) on the head smears it, and later magic makes. ǁnweba ǁo, mi tãmba ǃkeiː, ǁnweba -kei, ǁais kwe ǁnauːa debi ha---the moon dies, another comes, a full moon, home then he goes.

ǁnaui, ǁnauiten, n. spotted hyena, Crocuta masculata. SI. (B.) ǁnáuï, ǁnaúïten.

ǁnauru, v. to pack, unpack. SI. (Ll.) Ex.: ha ha ǀne ǃkʌnǃkʌn ǁkʺeː hĩ, ǃkʌnǃkʌn ǁkʺe ǁgwaǁgwara tũ, ha haǂ ǀne ǁnauru hĩ, he haǂ ǀne ǂxwerre ǃho hĩ---he collected them, collected the cats' skins, he packed them up, and he put them on his shoulder. ha haǂ ǀne ǀkwaː, ǀaiti haǂ ǀne u ǀhiŋ ǁaː, ǀaiti haǂ ǀne kwerre ǀũi, ǀaiti haǂ ǀne ǁnaru ǁkho ǁa ha-ka -eŋ---he unloaded, his wife came out, the wife untied the net, the wife unpacked putting down his flesh.

ǁnauʃa, n. quiver. CII. (D.B.)

ǁnautʃa, n. jackal. SVI. (D.B.)

ǁnaːxai, n. father. SIVb. (St.)

ǁnaxáwaken, n. walking-stick insect, Palophus Haworthii, s. ǁnaǂrra ǁkhuken. SI. (B.) ǁnaxáwaken. (Ll.) ǁnaxauąken.

ǁnaːxu, n. foot, s. ǁna, SII. (D.B.) Ex.: ŋ ǁnaːxu ǃke so ǁõĩ, ŋ leː--- my foot is in the sun, I burn.

ǁnaǁna, redup. of v. ǁna, to stay, be with. SI. (B.) Ex.: ŋ ǀke ǀku doǂa ǀkyrrija ǁnáǁnaː koro-ka ǁnaiŋ---I must writhe at the jackal's house. hi se ǀku ǀamma ǁnaǁna ǁnaiŋ---they shall drinking stay at the house. (Ll.) Ex.: ǃkʔe ǃkãː o ǃkhwaː-ka xoro ǁneiŋ, ha se ǀkwãː ǁnaǁná--- the people wait at the water-bull's house, he will seek food about there. NIII. (D.B.) Ex.: paŋgwe ǁna ǁna siŋ---Indian hemp is about here.

ǁna-ǁna, like, equal to, just now. NII. (Wil.)

ǁnaǁna, now. NII. (Dk.) ǁnaǁna (syllable repeated for emphasis). ǁnaǁnaǂeː, just now, presently. (V.) ǁnãǁnã. NIII. (D.B.) Ex.: ǁnaǁna ki ǃgwi ---now it is winter.

ǁnaǂ ǁnaiba, n. plant. Serva leucorę, Mog. CII. (D.B.)

ǁnaǁnani, v. to shake. NII. (Ll.) ǁnaǁnáni.

ǁne:, ǁne:ja, v. to point to, show. SI. (B.) ǁnēya, ǁneiya. Ex.: ŋ siŋ ǁnɛ:ja ǃa ǃkun-ta ha---I have shown him to ǃa!kun ta. (Ll.) ǁnē. Ex.: hĩ ǃne ǁne: hɛ: ti, au hĩ ǁne:, ti e:, tʃweŋja tai ǃkei ta hĩ--- they point to that place, when they point to the place towards which the things are walking. haŋ ǃne ǁaŋ ǁne:ja ha ǁkan:de ã: sa:---he went to show his brothers the eland.

ǁne:, ǁne, v. to talk, speak, scold, sing, s. ǁnai, ǁnei. SV. (D.B.) ǁne, to sing and clap hands. NI. (D.B.) Ex.: i tsa i ko mo ǁne:---you two have spoken. si mwa si ra ku ǁne:---we all have spoken. ǁkau-ǁen disi ko ǁne:---the Auen women are singing. NII. (Ll.) ǁnê, to talk, chat. (Ll.) ǁné, ǁnè. Ex.: ta ǃxwe ʃu, ta tʃiŋtʃiŋ, ta ha tai ǁne ha---and ǃxwe lay down and was crying, and his mother scolded him. ta ǃxwe ǀnu, ta ti siŋ ha, ka ǁne:ja---and ǃxwe stood, and was looking at him, and scolding him. CII. (D.B.) ǁne:, ǁnei. Ex.: ǁnweba ǃgore ma e, ǁnwim ǃkwa ǁne:---to the moon a prayer send, with the moon speak. tẽ kaʔre ko ǁnei--- so both spoke.

ˬǁne:, v. to bound. CII. (D.B.) Ex.: ǁkammaba ko ǀkeiʃe ǃxwe:, ko hãmba kama ǃxwe:, xeiba ko ˬǁne:---the hartebeest very fast runs, like a horse runs, the kudu bounds.

ǁne, n. a kind of wild homey made in a tree be a flying insect. NII. (Ll) ǁne á, ǁne ǁá, v. to be large, increase. NII. (Ll.) ǁné ă, ǁnĕ-ă, ǁnĕ ǁá. Ex.: ta ǃkhi ti tsema, ta ǃnabba ti ǁne á---for the white rhinoceros is small, the black rhinoceros is large. ǁnwe ǁne ă---the moon increases. ta ǃkúa e ǁnwai ǁne ǁá, ta e ǁnwai tse:ma---and was not a great moon, but was a little moon.

ǁné-a, dem. that. SII. (D.B.) Ex.: hasi ǁna, hasi ǁné-a---this horse, that horse. ǃwa: a ǁna, ǃwa: a ǁné-a---this child, that child.

ǁneam, n. home, s. ǁŋ, ǁnei. CIII. (D.B.) Ex.: ha ǀkham ǁneam---(they) have gone home.

ǁne-eʃi, v. to hiccough. NII. (Ll.) ǁnĕ-ɛ́shi.

ǁnẽhu, n. pipe, s. ǁnãu. SI. (B. early)

ǁnẽi, v. to clap hands, sing, s. ǁne:. SVI. (D.B.)

ǁnei, s. ǁne:, to talk.

ǁnei, ǁneiŋ, n. home, hut, house, nest, referred to by pron. hi, hĩ, he, ṣs. ŋ, ǁnaiŋ. SI. (B.) ǁneiṅ, emph. ǁneinya, ǁneinyaṅ, pl. ǁneiǁnei.

Ex.: ha !kóeteja-g !ne !kwai: ǁkoeta ŋ ǁneiŋ, hɛ ŋ a: siŋ !kúita hĩ---his grandmother did alone lie in my house, to which I had returned. hi ǂẽ: ti e:, hi θoéŋ ǁkoe: ta ǁneiŋ ǁkai:e-tau ǁneinja !ku do'a ta!ija---they thought that they sleeping lay inside the house, while the house had really gone away. siten !ku !éle: ta ǁneiǁnei---we were in the houses. (Ll.) ǁneĭiń, emph. ǁneiñyañ, pl. ǁnèiǁnéi. Ex.: !k?e se-g !ne !ka{mmain!ka{mmain !ki se hĩ au-g ǁneiŋ---the people will be carrying it (honey) to the home. !kwija: !ne !ni: !kwiten, au !kwita !khe:, hi: !ʌhí !khe: ǁneiŋ---the man perceives the eggs, while the eggs stand, they stand in the nest. haŋ !ku-g !ne ǁaŋ swen ha-ka ǁneiŋ---he went to sit at his hut. ǁʌhá ha{ !ku !ki !haŋ?a ¬ǁneiǁnei, ŋ-ka ǁneiŋjaŋ ha{ !ku-g !ne !k?ũi--xxthe rain liquid shut out the houses, my house fell down. SII. (D.B.) Ex.: ǁnei !nãi---the house is big. ǁneiŋjaŋ !?u---two houses. !kwi ko: ha ǁnei---the bird makes its nest. si tenjen ¬ǁa ǁneiŋ---we are going home. SIII. Ex.: (D.B.) n !xogeni ǁnei---I sleep in the house. ǁnẽi tu---the hut door. ka:ti ǁhe: ǁnẽiŋ---the cat comes out of the house. ja ǁnẽŋela ǁku---two houses. SIV. (D.B.) Ex.: ǁneiŋ !kha---hut front. SV. (D.B.) Ex.: ʃi-!gu !ki ǁnei---the bird has a nest. SVI. (D.B.) Ex.: ǁnei ¬ǁkarri---the house is big. e sa !e:sa ko ǁnei ---he goes home. si !gãi ǁke ǁnei---the women make a hut.

ǁneiaba, n. snake, prob, cobra3 CII. (D.B.)

ǁnein ta, n. tinder-box. SIVb. (St.)

¬ǁneisi, n. tortoise, s. ǁneʃa. SVI. (D.B.)

ǁneiʃ, n. tsama melon, s. ǁnãi. CII. (D.B.) Ex.: !ne ko kwe ǁe:xaba ǁneiʃ !o: kwe ko _haba----then the Bushman captain went away among the tsama melons.

ǁneiǁnei, v. to remain, be there, be behind, used as thereabouts, s. ǁna, ǁnei. SI. (B.) ǁnéiǁnei. Ex.: ŋ !ku-g !ne !kyrrija ǁnéiǁnei---I did writhe thereabouts. (Ll.) ǁnĕiǁnéi, ǁnẽiǁnei. Ex.: he, he a !khwã ǁneiǁnéi ǁneiŋ, he he !kwã:, ĩ:---then they allowed the child to remain at home, and they went to seek food. haŋ !ne !ku ǁkerrija ǁneiǁnei ã !nwa e ¬ǁk"i !eta: !kou---he was screaming there about his foot, which was in the stone. i-g !ne ǁneiǁnei na ts?ĩ:---we are behind its back.

ǁner¬ri, v. to go away, drive away. SII. (D.B.) Ex.: misis xa ǁner¬ri

ǁeja olifantskluf---Missis has gone, driven away to Olifantskloof.

CII. (D.B.) Ex.: ǁnaum kwe tako ǁnerri kunis ǀkwa---in summer we went away in a wagon.

ǁneʃa, n. tortoise, s. ǁneisi. NIII. (D.B.)

ǁneta, v. to write, draw. CIII. (D.B.)

ǁneʔu, v. to play. NII. (Ll.) ǁneʔũ. Ex.: pi:t ba ǀkúa ǁneʔu, ta dʒu ǀnu ǀne ǁá:---Piet's father does not play, for he is a grown-up person.

ǁneǁné:, v. to reach, come to. SI. (Ll.) ǁnéǁné. Ex.: ta tsʔa ǀki ǁnau:, haŋ ki ǂku:ken ta:, i ǀkwãiʃn ǁneǁné: ha, i ǀkwãiʃn ǀki kõ ãin ha---for a thing is thus, if it lies dying, our scent reaches it, our scent makes it live.

ǁneǁne, all, the whole. NIII. (D.B.) Ex.: ǁga ǁkoli a teli ǀnoli ǁneǁne ---the rain wind drives over the whole land.

ǁnga, ǂ ǁŋga, v. to faasten, s. ǁŋke. SII. (Dk.) ǁŋga, ǁŋga.

ǁnʔha:, v. to throw, s. ǁna. NII. (Dk.) ŋʔha:.

ǁnhũ, n. mole. NII. (Ll.) ǁnhũ.

ǁni, v. to jump, bound, s. ǁne:. CII. (D.B.) Ex.: ǁni m ko---he bounds.

ǁnĩ, ǁniŋ, v. to put down, sit down. NII. (Ll.) ǁnĩ, ǁnĩ, ǁniñ. Ex.: ha ba gu ǀnwe ta ǂǁnĩ---his father took the bag and put it down. tʃi ǀneːe na ti okʷwí ǁniŋ, tʃi ǂkhi na ti okʷwí ǁniŋʔa---of (putting down) one thing I say 'ǁniŋ', (of) many things I say 'ǁniŋʔa'. ha ba ti ǁniŋʔa tʃi kwe kʷa---his father put down the things on the ground. NIII. (D.B.) Ex.: ma ǁni ǁna kʷa---I sit on the ground. ha ba ǂǁniŋʔa---his father put them down.

ǁnĩ, ǁnĩŋ, n. evening, night, v. to come home by night. NII. (Ll.) ǁnĩ, to come home by night. ǁniñ, dusk, good evening. Ex.: sa ǁnu ǁnĩŋ---they arrive by night. ǁniŋ, good evening.

ǁni, ǁnĩŋ, n. eland, also applied to cattle. NII. (Ll.) ǁnĩñ. Ex.: dzana ti ǂneʌm ǀkaŋ, ta ǁnĩŋ ti ǀkə:---the bird taps on the trees, and the eland runs away. NIII. (D.B.) ~~ǂǂni~~ Ex.: ǁne na gu ǂǁni, ta ǀgwi xu: ga ǂm---the lion catches an eland, and the hyens goes to eat it.

ǁnin, v. to tie on. NII. (Wil.) ǁnĩn. ǁnĩ ǂkhi, many cattle. ǁni ǁni a ǃowi---cattle are passing.

ǁniŋdũ, n. house, s. ǁŋ, ǁneiŋ. SVIa. (Kr.) ǁnĩndu. Ex.: ŋ oa ǁniŋdu ge e---my father's house this.

ǁnip, v. to catch hold of. SI. (Ll.) kúi ǁnipp. Ex.: ǀkakkaken haʃ ǂhau ǀkʔũ sa:, haŋ kúi ǁnip au ǃkhwã---the Mantis sprang quickly forward, he caught hold of the child. he ǃkhwa: ɵpwa haʃ ǀne kúi ǃkwoʃbbetau

ǃhiŋ, he ha ha ǃne kui ǁnip ã---then a water-child sprang out, and she caught hold of it.

ǁniǁní, v. to assemble, perhaps derived from v. ǁnĩ, to sit down. SI. (Ll.) ǁnĩǁní. Ex.: he ha ǃkõ:iŋ ǁniǁní i:, hiŋ ǃne k"au: koro, i:---and his grandfather assembled (the people together) on account of it, they made an expedition against the jackal on account of it.

ǁnkãba, n. loins. SI. (B. early)

ǁŋke, v. to tie, s. ǁnga. SIIa. (Mg.) Ex.: kosʃo ku ǃkisi ŋ ǂkən a ŋ ǁŋke---jackal say, get hold of the rein and tie it.

ǁno:, ǁnoʔ:, v. to draw, pull out, s. ǁnõo:, ǁnoʔten. SI. (B.) ǁnõ, ǁno. Ex.: haŋ ǃkan ǁno: k"u ǃhiŋ ǃgwarra-ka ǁka---he grasping drew out the assegai. ha ǃku-g ǃne ǃkan ǁnõ:ʔ ǃhiŋ ǃgwara-ka ǁka---he holding drew (snatched) out the knife stick (assegai).

ǁno, _ǁno, n. foot, s. ǁnoh. SV. (D.B.) Ex.: ǃk"abba ǃk"um ǁno---the thorn pricks the foot. _ǁno ǁk"alle---toes.

ǁno, n. man's apron. SV. (D.B.)

ǁno, n. quiver. CII. (Schi.) (D.B.) ǁnoʃa, long arrow bag, pl. ǁnoʃi.

ǁno:, n. bastard gemsbok. NII. (Wil.) ǁnō.

ǁno:, n. dry years, famine. NI. (D.B.)

ǁnoʔ, n. a division of the ǃkũ Bushmen, their country. NII. (Ll.) ǁno. Ex.: ǃnanni e ǁnoʔ---ǃnanni is a ǁnoʔ Bushman. ǁnóʔ ǃnwerre e ti ok"wi kakuira---the country of the ǁnoʔ Bushmen we call Kakuira. ta na e ǁnoʔ ǃkũ---and I am a ǁnoʔ Bushman. ǃuma, daʔ, hi ǃnwerre e ǁno:ʔ ma ---ǃuma, da , their country is the little ǁno:ʔ.

ǁno:a, n. intestine. NII. (Wil.) ǁnõã.

ǁnoa, n. metal, silver or plate. NI. (D.B.)

ǁno:a:, n. reed, s. ǁnwa:. NII. (Wil.) ǁnõã.

ǁnoʔa, large after ǃne. NII. (Ll.) ǁnoʔa. Ex.: ǁgu ti ǃne ǁnoʔa---the water is large.

ǁnoa, n. grey cat. CIIb. (Wil.) ǁnõã.

ǁnõa, n. stone, hill, s. ǁnwoi. CII. (Schi.) ǁnoa, stone, 'kopje'. (D.B.) ǁnõaʃa, pl. ǁnõazi. Ex.: a ko ǁnõãʃa ʃe---I pick up the stone. ǁnõaʃa ǂkwi, ǁnõare ǃkʌm, ǁnõazi ǃnwonna---one stone, two stones, three stones. a ko ǂnu ǁnõaʃ kwe---sits down on the stone. ǃama ka ǁnoanken---at the top of the hills. NII. (Wil.) ǁnõã.

ǁnoaam, n. springhare. NIǂ, (Wil.) ǁnõãm.

ǁnoah, n. foot, s. ǁno. XX SI. (Lich.) t'²noah.

ǁnō:ā:u, n. the Omatako river. NII. (Wil.) ǁnō'āu.

ǁnobako, n. baobab tree, s. ǁnovana. CIII. (D.B.) Ex.: ǁnobako a tsetikoo ---the baobab is a tree. hoijube a ǁnobabi---pound the baobab seeds.

ǁnobe, n. a bird. SVI. (D.B.) black and white stork. NI. (D.B.) blue crane. CII. (D.B.) ǁnobe ǁkwa, secretary bird.

ǁŋobeba, n. rainbow. CII. (D.B.) Ex.: tuʃa ǃkũ n, ǁnobeba haʔ---rain goes,

a rainbow comes.

ǁno:e, n. black crow, Corvus segetum. SI. (B.) ǁnǒ́ë̀.

ǁnoe:, n. tortoise. SV. (D.B.) ǁno:ba, little tortoise.

ǁnoha, n. wild onion. SV. (Schu.)

ǁnõ˴hõ˴, boohoo, noise of crying. NII. (Ll.) ǁnõ˴hõ˴. Ex.: ǃkʌm ǂnau, ta ha ⊣ni, ta ǂnu daá, ka tʃiŋ, "ǁnõ˴hõ˴, ǁnõ˴hõ˴, ǁnõ˴hõ˴, ǁnõ˴hõ˴", ta ǂgum---the sun set, and he sat down, and rubbed fire crying, "boohoo, boohoo, boohoo, boohoo," and was silent.

ǁnõ̃iŋtu, n. house, hut, s. ǁneiŋ. SI. (B. early) ǁnõ̃ingtu.

ǁno-iŋtu, n. ear, s. ǃnuntu. SI. (B. early) ǁno-ingtu.

ǁnollo, n. dung used as fuel. SIII. (D.B.) Ex.: n ʒa ǁkolle ǁnollo---

I have collected dung.

ǁnom, v. to dip into liquid. NII. (V.)

ǁno:m, n. necklace. SV. (D.B.)

ǁnom, n. edible bulb. SVI. (D.B.)

ǁno˴me, n. caterpillar. CII. (D.B.)

ǁnomisa, n. agama lizard. NI. (D.B.) Ex.: ǁkẽ ǁei gu ǁnomisa se sa o ǀtsa---ǁkẽǁei caught two agama lizards.

ǁnomma, v. to cough. SIII. (D.B.) Ex.: n ʃun tuan ǁnomma si---I have a cold and cough.

ǁnõ̃ŋ, n. ǼIX chin. SII. (D.B.)

ǁno:o, v. to take out, draw out,, s. ǁno:. SI. (B.) ǁnóo. Ex.: au haq ǃkwa:ŋ, haq ǃne ǃkan: ǁno:o ǃhiŋ ǃgwarra-ka ǁka---when he is wrath, he takes out the assegai. (Ll.) ǁnõ̃óo. Ex.: haq ǃku ǃkʌn ǁnõ̃:o ǃhiŋ ǃnabbe a: he siŋ ǃe ǃhoa ha au ǁho---he grasping drew out the feather brush which he had put into the bag,.

ǁno˴o˴, v. to howl as a dog. SI. (Ll.) ǁnóo.

ǁno?õ̃, v. to cough, s. ǁnomma. SII. (D.B.)

ǁno˴-o˴ŋ, v. to make cocoons, n. cocoons. SI. (Ll.) ǂǁnóon. Ex.: haq ǃne ǃkʌnna ǁxe:-ta ǁno˴-o˴ŋ---he seized the ants' chrysalides' cocoons. he ǁno˴-o˴ŋ, hiŋ e:, ha ǃkʌnǃkʌn ǃkwa: -ǃkʌm hi---they make cocoons, those are what he seized and broke up.

ǁnorasa, n. feather on arrow. SII. (D.B.)

ǁno˴ro, v. to eat out. SI. (Ll.) ǁnóro. Ex.: ǁno˴ro ǁkwa˴ŋ ha ǃhiŋ ti e: t'ainja, hi eŋeŋ---.... is to eat out a thing which is soft, its flesh.

ǁno˴ro, n. sheath of knife. NII. (Ll.) ǁnóro.

ǂnoru, ǂnoru, n. blood. NII. (Ll.) ǂnóru, ǂnǫru. Ex.: ta !xwe gu !kaŋ, ta !ge ǂneʌm !!hi, ǂneʌm !kaŋ a !!hi !ne, ta ǂnoru ti ʃa---and !xwe took a stick, and came to beat the hare, beat wounding the hare's head, and blood flowed. ha !ne ha dzau ǂgau, !ne ǂkoa ha dzau ǂgau, ta ǂnoru ti tʃa:---he bit his wife's thumb, bit breaking his wife's thumb, and blood flowed.

ǂnoruko dʒɔdʒɔ, n. bat. NII. (Ll.) ǂnóruko̍ djo̍djo̍.

ǂnossop, n. the Nossop river. SV. (D.B.)

ǂnoʃten, v. to poke out lizards from holes in the rocks, piercing their heads with pointed sticks. SI. (Ll.) ǂnóten. Ex.: !kwi-!a haʃ !ne ǂa, haŋ !ne ǂaŋ ǂnoʃten !ki!ki ǂhoʃru---the girl went, she went to poke out lizards.

ǂnou, v. to stick fast . SI. (Ll.) ǂnou. Ex.: ha !khwai haʃ !ne ǂnou !khe !kou-ka ǂku---her breast stuck fast in the cleft of the rock.

ǂnouʃa, v. to play. NI. (D.B.) Ex.: a ko ǂnouʃa ǂã---he is playing the war game.

ǂnovana, ǂnovave, n. fruit of the boabab tree, s. ǂnobako. CIII. (D.B.) Ex.: welapina hakhame ǂnovana, a te dza---early went for baobab fruit and came back. kweso ǂǂǂǂǂǂ o kwini idibabe, so seme a ǂnovave---when (babies) suck milk, then (mothers) eat baobab fruit.

ǂnoxónna, v. to throw. NII. (Ll.) ǂnóxonna, ǂnǫxona. Ex.: ha ti ǂnoxonna !kũ ka !i---he threw at the Bushmen with an axe. ha ǂkum gu ǂkaŋ, ta ha ǂnoxonna---his wife's father took a stick, and he threw (it at him). na ti ǂnóxona xam---I threw (fire) at the lion.

ǂnɔ-ǂhe, v. to pour. SIVb. (St.)

ǂnu, ǂnũ, to pass behind, be behind, run, s. ǂnuŋ, to run. SI. (Ll.) ǂnũ, ǂnŭ!nŭ. Ex.: si ǂnau:, hɛ !ou: s?o:, siten ǂnu!nú ho hɛ, si-ta ǂgauakən ǂkau!kau tiŋ hɛ---we did this (when) they sat talking, we were passing behind them, our shadows were falling upon them. ha-g !na: ka !ku mai!i, hi !hiŋ ǂe, au ha eŋeŋja: !ku ǂnũ: ǂna---its ǂ head is wont to come out first, while its body is behind there. ǂǂ. SV. (D.B.) Ex.: ha ka ǂnũ---he is passing. !gauʃi ha ka ǂnu---the jackal runs. ha ǂnu!nu---he runs away.

ǂn u, ǂn-u, v. to play. NII. (Ll.) ǂn'ù, ǂn'ú, ǂn'ùn. Ex.: ta ha zau ti ok"wí, "!xwe ti e", ta ha ba kwe, "tai ǂnʃu !xwe"---and his wife said, "this is !xwe", and her father said, "do not play with !xwe"".

na ti !kuŋ ka‾ru, ta !kúi ǁn?u ka‾ru---I will kill Ka‾ru, and am not playing with Ka‾ru. ‾ǁn?uŋ, to hang in play, as a monkey to a branch.

ǁnu, n. foot. MX SIa. (A-son) nxu.
‾ǁnu, n. white-haired person. NII. (Ll.) ǁnù.

‾ǁnu, n. top. NIII. (D.B.) Ex.: _goo ‾tsi ‾ǁnu---the mpaka tree's hollow top.

ǁnu, n. shelter, lair, home. SI. (Ll.) ǁnu, pl. ǁnu-gǁnu. Ex.: haŋ !ne ǁx̃a, haŋ !ke ǁa ǁnu ko:, haŋ !ne ǁx̃a haŋ bu !e:ja---he again, he went up to another shelter, he again, he set it on fire. ǁk"akakən e: da: θhokən-ka ǁnu-gǁnu, au ǁkhouǁkhóukakən !ne e: da: !khe:-ta ǁnu-gǁnu---the gerbille mice make shelters of sticks, while the striped mice are those who make grass shelters. SII. (D.B.) ǁnu, home. CII. (D.B.) ǁnuʃa, ~~xxxxxx~~ usually !nu:ʃa, bush hut, nest. Ex.: ǁnuʃ k"am---hut door.

ǁnube, n. plant, Felicia muricata. CII. (D.B.)

ǁnubbo, orphaned. NII. (Ll.) Ex.: daba ǁnubbo---orphaned child.

ǁnuhatʃuni, n. nostrils, s. !nu, ǁnu:tʃa. SV. (D.B.)

ǁnuku, n. sleeves. NIII. (D.B.)

ǁnui, v. to crackle as a candle. NII. (Ll.) ǁnuí.

ǁnui, n. fat. CII. (Schi.)

ǁnuli, n. dish. NIII. (D.B.) Ex.: ta !u a ǁnuli---I put it in a dish.

ǁnum, num. two, both. SV. (D.B.) Ex.: polisi a ko ǁnum wa ʃa ʃa---two policemen are coming. ǁnum ʃa ʃa---both are going. emoi ga ǁnum---two pieces of wood.

ǁnum, n. bush hut, shelter, s. ǁnu. SV. (D.B.) Ex.: makudʒo ǁnum tʃu ke ǁka---Makudʒo's bush hut is by a camelthorn tree.

ǁnuma, n. foot, s. ǁno. SV. (D.B.) Ex.: ga ǁkai ǁnwi ga ǁnuma---tie the shoe on the foot. SVI. (D.B.) ǁnuma ǁkammate---toe nails.

ǁnum‾m, n. tidings, news, story. NII. (Ll.) ‾ǁnumm, ǁnumm. Ex.: da ti !kõã e, e ti saá ǁnum‾m---Da told us, we heard the story.

ǁn?uŋ, s. ~~xxxx~~ ǁn?u.

ǁnuŋ, v. to be behind, pass, go behind, s. ǁnũ. SI. (B.) ǁnṹ, ǁnūń. Ex.: koroken ǁaŋ !hiŋ ǁnũ:ŋ au !xũ:i---the jackal goes out behind the thornbush. !k?wa: !na: ǁk"oenǁk"oenja ǁnu:ŋ ta ŋ ts?ẽ:xu---the hartebeest's head lay looking behind my back. (Ll.) ǁnṹ, ǁnūń, ǁnũǁnũ. Ex.: i se arrokkc ǁnu:ŋ ho ha---we will quickly pass behind

it (hill). he ǂkhã:ǂ ǂaŋ ǂnũ:ŋ ǂa ha o !kau, ĩ:---and the lion went behind her to the rock. whai: !ku !ne ǂnũǂnũ tiŋ ŋ ts?ĩ:xu---the springbok hair lies behind my back.

ǂnun, ǂnuŋ?a, n. eland. NII. (Wil.) ǂnun-a. Ex.: ǂnuŋ?a, ignorant. NII. (Ll.) To a person who does nȯt understand our language we say "dʒu e ǂnuŋ?a"---person whȯ is ignorant.

ǂnunni, round, in a ring. NII. (Ll.) Ex.: daá ti kuˉu ǂnunni !num---the fire burns (partly) round the mountain.

ǂnunni, n. tortoise-shell powder- or snuff-box. SV. (D.B.)

ǂnuoǂnuobbuko, n. a little bird with a long tail found at Beaufort West and in Bushmanland. SI. (Ll.) ǂnuoǂnuobbuko.

ǂnurri, to break off. CII. (D.B.) Ex.: tako ǂkuʃa ǂnurri a au xu, !kaum -diʃa---we the head break off and throw away, the snake's.

ǂnuru, v. to become loose. SI. (Ll.) Ex.: ǂnuru ku !hiŋ, to become loose and break off, as the iron at the bottom of the heel of a boot.

ǂnuru, v. to pass, s. ǂnu. NII. (Ll.) Ex.: ǂnuru !kaŋsiŋ---to pass quite through the trees.

ǂn?uru, n. shoulderblade bone. NII. (Ll.) ǂn'úru.

ǂnuruko dʒodʒoro, n. bat, s. ǂnoruko dʒodʒó. NII. (Ll.) ǂnúrukŏ djŏdjóro.

ǂnutʃa, n. nose, s. ǂnuha tʃuni. SV. (D.B.)

ǂnʌha:be, n. mierkat. SV. (D.B.)

ǂnʌhãiǂ, n. thumb, s. ǂʌhai. SI. (Ll.) ǂnuhai.

ǂnʌli, n. bark. NIII. (D.B.) Ex.: !gãu ǂnʌli---tree bark. ǂnʌli ka !nʌm ---beat the bark.

ǂnʌm, v. to wait. SII. (D.B.)

ǂnʌm, v. to scrape. NI. (D.B.) Ex.: ǂnʌm ǂke: daa---scrape together the fire. CII. (D.B.) Ex.: le:ʃa ǂnʌmma ǂka---the fire scrape together.

ǂnʌm, n. stomach. SV. (D.B.) Ex.: ǂnʌm na ǂkai---the stomach hurts. ta ǂnʌm ʃi ǂkõi---thy stomach hurts (thou art hungry).

ǂnʌm, n. liver. SVI. (D.B.)

ǂnʌm, ǂnʌmʃi, n. stick. SVI. (D.B.)

ǂnwa, v. to be sore. SV. (D.B.) Ex.: !kwaku ja ǂkunni ja ba ǂnwa, misis a ba tʃau ka---!kwaku's eyes were sore, Missis healed them. !kwaku !kʌm ǂnwe:, a ba ǂnwa---!kwaku is better, was sore.

ǂnwa, v. to travel. SV. (D.B.) Ex.: ʃi a !noe ka ǂnwa na---we by night travelled. ~~ǂnwa, v. to shoot. CII. (D.B.) Ex.: kei e ǂnwa, kei k"oano ǂnwe xu ku k"~~

ǂnwaʔ, v. to shoot. CII. (D.B.) Ex.: -kei ʃe ǂnwa, -kei k"oane ǂnwa xu ku k"o, ǂabbuʃ kwe ǂnwa---much (they) shot, ~~much~~ much game shot off and ate, with a gun shot.

ǁnwa, v. to stay. NI. (D.B.) Ex.: kuri sa ǂkhi m o ǁnwa tsi ke---many years I have stayed here (possibly come here).

ǁnwa, n. a trap made of sticks supporting a stone for catching mierkats. SII. (D.B.)

ǁnwa, n. stick, box, wood. SV. (D.B.) Ex.: ea ǁhaʔba ke ǁnwa ǂki---he is carrying his stick on his shoulder. ǂkarri-ka ǁnwa:---wooden snuffbox.

ǁnwa, n. reed. NII. (Ll.) ǁnoá, ǁnuá. Ex.: daá -ǂkaŋ ǂgaáŋ, tsema ta ǂgaáŋ ǁkeǁkéja ǁnwa---the fire-stick was long, small and long, like a reed. ta ǂxwe taba ǁe ǂnu ǂne ǁá, ǁkeǁkéja ǁnwa:---and ǂxwe worked large grass like reeds. ǁnwa ǂk"i---cleft at top of arrow. ha ǁgabba ǁnwa, ta -ʃu, ta ǂxwe kwaʔ ǁnwa:---he went in among the reeds and lay down, and ǂxwe was afraid of the reeds.

ǁnwa, n. ice. NII. (Ll.) ǁnuá.

ǁnwa, connection before numerals. SIV. (D.B.) Ex.: ǂgo ǁnwa tis ǂkam--- two pots. ǁŋ ǁnwa tis ǂkam---two houses. n ǁka ǁnwas ǂkam---two children.

ǁnwaaŋ, n. baboon. SIV. (St.)

ǁnwaiʔ, v. to stir, draw out, scratch out. SI. (Ll.) ǁnwai, ǁnuai. Ex.: ǁnwaiːʔ, to stir as we stir a pot. ǂnwobbo, to stir by twirling the implement in the hands. hiŋ ǁnwaiʔ ǁnwaiʔ ǂhiŋ toi-ta eŋ, hiŋ ǂne ǂkuǂkuʔi hi au ǂi-ta ǂkʔau---they draw out (with a stick) the ostrich flesh, they knock off it the fire's dust. iten ǂku ǁnwaiʔ ǂkʌn ǁk"e ǂi ã:---we scratch together the fire with it (brush). naŋ ka, ha ǁnwãiʔ ho se ǂkhi ã ǂnwa---he thought to draw out the rhebok with his foot (from the stone).

ǁnwai, n. moon, month, s. ǂǂnwai, ǁnwe:, ǁnwi. ~~SV~~ NII. (Ll.) ǁnuai, ǁnuai. Ex.: ǁnwai ǂkõa ǂǂhi, ta kwe, "ǂkuŋ ǁkeǁke hŋ debbi, hŋ ǂkúa ǂǂke ara"---the moon spoke to the hare and said, "the dead Bushmen they return, they do not die outright". ǁnwaiʔja e -ǂǂke, ǁnwaiʔ e ǂxwe ti uwa---this month (he) was dead, this month ǂxwe went.

ǁnwaiʔ, n. flowering water plant, root eaten. NII. (Ll.) ǁnuai.

ǁnwain-tu, n. chest, pectoral cavity, forepart. SI. (B.) ǁnoain-ttu. ǁnoeinttu. Ex.: ha ka ǂku ǂhammi ǂʔhiŋ au ha ǂĩː eː ǁkoːi ǂkhe ha ǁnwaiŋ-tu ~~ǂkxix~~ ǁkaːie---he did fearing go on account of his heart which stands in his trunk's inside. ǁkhaːŋ ǂne taŋʔĩ ǂkwi ǁnwain-tu ---the lion desires a fieldmouse's chest. (Ll.) ǁnwaintu. Ex.: ǂne kwerreja -ǂũi, taː ŋ ǁnwain-tu ǁkwan -taŋ---unloosen the net, for my chest aches. ha ǁnwain-tu ǂne kukúi, hiŋ ǁkoːʔo ǂkheː ǁa---its (lizard's) forepart did this, it fell over and stood still. ǂnwa ǁnwain-tu ka ǂne ǁaː teːŋ, he ǂnwa ǂkhwija-g ǂne ǁaː teŋ---the

arrow's forepart goes and lies down, the arrow's tail goes and lies down. au waiten !ku !hiŋ, haŋ !ku !xã wai ǁnwaintu xu---if the springbok were near, he would shoot the springbok's ribs behind the shoulder (the pectoral cavity's surface).

ǁnwaŋ, n. liver. SI. (B.) ǁnoáń, emph. ǁnoáńńań. Ex.: a-ka ǁnoaŋŋaŋ taŋ---thy liver aches. (Ll.) ǁnwaŋ, ǁnuan. Ex.: hiŋ !ne ǁka !ho toi ǁnwaŋ---they roast the ostrich liver. !goe taŋ ha oa !kea: ǁk"hwi ǁnwaŋ-ka ti ɔpwa, haŋ !ne ⌐!num !ho hi---the tortoise formerly took quagga's ~~liver~~ a little piece of ~~ostrich~~ liver, she put it in her mouth. koroken ǁxʌm !kau !kʌm: ha-g ǁnwaŋ---the jackal also cut off (a piece of) her liver.

ǁnwaŋ, n. daughter. SIVb. (St.)

ǁnwanna-sa, n. little finger with top joint cut off, on the right hand for boys, on the left for girls, an operation performed by parents on sickly children in babyhood. SII. (D.B.)

ǁnwa:ǂrriten, ǁnwaǂrrita, Ev. to turn round, go round. SI. (Ll.) ǁnwarri-ten, ǁnwarritŭ. Ex.: !kɔ: siŋ !ne ǁnwa:ǂrriten hi !kwaǂkwaǂtten--- the Milky Way must go round with the stars. ha siŋ !ne te:n ǁnwaǂrrita ǁa:, au haŋ tatti e:, !kwaǂkwaǂtten ǁxʌm ǁnwaǂrriten---it had lying gone round, while it felt that the stars also turned round.

ǁnwa-se, s. ǁnwi, moon.

ǁnwe:, v. to recover, be better. SV. (D.B.) Ex.: !kwaku !kʌm ǁnwe:, a ba ǁnwa---!kwaku is better, was sore.

ǁnwe, ǁnwei, ǁnweba, n. moon, s. ǁnwai, ǁnwi. NII. (Ll.) ǁnuē. Ex.: ~~ǁnwe~~ ǁnwe: ǁne a---the moon increases. ǁnwe tai e ⌐!kʌm~~xxx~~ the moon's mother is the sun. NIII. (D.B.) Ex.: ǁnwe ǁkaǁka---the full moon. ǁnwei na !gi---the moon rises. _!num k"au ki tum tʃu a ǁnwei k"a siŋ tʃu a _ǁgãua---sorcerors who sit on the moon's earth see the ~~xxxx~~ house of the ~~spirit~~. ǁnwe ǁke:, a dibi, a tʃu---the moon dies, comes back, sits. CII. (D.B.) Ex.: ǁnweba ǁo, mi tamba !kei, ǁnwe:ba ⌐kei---the moon dies, another comes, a full moon. ǁnweba !gore ma ʃe---to the moon a prayer say.

ǁnwerri, v. to try to put in. NII. (Ll.) ǁnuerri. Ex.: ha ti gu ha !kao, ta ti ǁnwerri ha !kao, ta ha !kao ti kwaǂ daá---she took hold of her husband, and tried to put in her husband (to the fire), and her husband was afraid of the fire.

ǁnwerri, v. to remove to another dwelling. NII. (Ll.) ǁnuerri.

ǂnwerri, among, after n. NII. (Ll.) ǂnuerri. KX Ex.: ha ba ǂgum ta !ka —u, ta !ge ʃuwa !kaŋ ǂnwerri---his father was silent and ran away, and came to lie down among the bushes.

—ǂnwi, v. to roast, melt fat. NII. (Dk.) ǂnwi. to roast. (Ll.) ǂnui, to melt fat in a pot.

ǂnwi, n. fat. CII. (D.B.) Ex.: duba ǂnwiba —kei uwa ha ---the eland much fat has. —!xeʃa ǂnwi: i sii, a —kei ǂnwi sii---coolness in the fat is, and much fat there is. k"aniʃa ǂnwiʃa----ants' fat.

ǂnwi, n. moon, s. ǂnwe, ǂnwai. NII. (Ll.) ǂnui. Ex.: ǂnwi ba ǂkõ---the moon's father (is) a star. NIII. (D.B.) Ex.: ǂnwi ma e e, ǂnwi ma kalunga---new moon it is, new moon raingiver. ǂnwi ma ʒe, little new moon, is contracted to ǂnwa-se in song, as ǂnwa-se tala u ǂgu a i-i---little new moon, shake down water for us.

ǂnwi:, n. shoe, s. !nwi. SV. (D.B.) Ex.: ga ǂkai ǂnwi ga ǂnuma---tie the shoe on the foot. a ga !gwe: misisi ke ǂnwi:---is mending Missis's shoes.

ǂnwisa, n. a herb used for powdering hair. CII. (D.B.)

ǂnwobbo, v. some manner of moving. SI. (Ll.) ǂnuobbo. Ex.: ŋ ã ǂkwaʃ !ne !hiŋ —!kuŋ, au ha !ne kúi, ǂnwobbo !kʔu ǂa:---I therefore come out underneath, when he (rain sorceror) says, ... go forward.

ǂnwoeŋ, ǂnwoin-tu, n. chest, s. ǂnwai-tu. SII. (D.B.)

ǂnwoi, v. to recover, come back. ~~XVIXX(XXX)XXXXX~~ SVI. (D.B.) Ex.: ta ǂkaite en au ǂnwoi---and the men recover. ta ǂnwoi si si---and come back .

ǂnwaoi, n. jackal, prob. silver jackal. NI. (D.B.) Ex.: ǂnwoi tʃi ǂkaike---the jackal comes to-day.

ǂnwoi, n. stone, s. ǂnõa. CII. (D.B.) Ex.: ǂnwoi ʃi i---a stone it is. ǂnwoi —kei---many stones. ǂk"au-ǂena !niʃ ǂaiʃa ko !nua, !hum !kwa a ko !nu, ǂnwõidʒ kwe !nu:---the Auen built this house, with a white man built, with stones built.

ǂnwonna, v. to carry under the arm. NII. (Ll.) ǂnuonna.

ǂnwyŋ, n. kaross, skin. SIIe. (An.)

ǂnyle, n. stone, s. !nyle. SV. (D.B.) Ex.: ja ga ǂk"um ke ǂnyle---I pound with the stone. ʃi a ǂnyle tale---bring that stone.

ǂŋxu, n. nest, s. ǂŋ. SIIa. (Dk.)

ǁo, ǁo:, v. to die, kill. [Na. ǁo:] NI. (D.B.) Ex.: ǁgãũwa ke ǁo---the spirit killed. tsŋ weʃeʃe ǁgãũa ki ǁõa---all his younger sisters the spirit killed. ta ǁnwei a ǁke: a ǁo---the moon dies, is dead. CII. (Sehi.) ǁo, dead. (D.B.) Ex.: ǁnweba ǁo, ni tamba !kei:--- the moon dies, another comes. ǁkuŋ kwe ko ǁo:, ko !kwĩsa kau---an old man dies, but the name lives. CIII. (D.B.) Ex.: ǁo ta me seseme monako---kills the lion the game. ta tékeja unu, a ǁo wa unu, ko ǁo wa !uŋgu weku---frightened the people, and killed the people, killed them the Masai.

ǁo, v. to sit. SIa. (A-son) xo.

ǁo:, v. to chop. SVIa. (Kr.) ǁo. Ex.: ǁõ: !ʔhoggen---chop wood.

ǁo:, v. to burn. SIVb. (St.) SVI. (D.B.) ǁo:.

ǁo, v. to thatch. NI. (D.B.) Ex.: mihi ku ⌐gu tʃu, ku ǁo:---I have built the hut, have thatched it. dzosi ku tena ku ⌐gu ku ǁo tʃu---the women fetch the grass and thatch the hut.

ǁõ, ⌐ǁũ, n. chin. SII. (D.B.)

⌐ǁʔo, n. some bone used as a knobkerrie. SI. (Ll.) ǁ'ɔ, pl. ǁɔǁɔ. Exs: he ⌐ǁkhãʔ/k"auki !ne !kwaiʔ !khe, ĩ:, au ⌐ǁkhãʔ tatti hi !ku !kouken tatten !kʌm sa ⌐ǁkhãʔ au !nwi:-ta ⌐ǁʔo, au !ku ko !ne !kouken tatten !kʌm ⌐ǁkhãʔ á au !nwi:-ta !khu⌐---then the lion did not get up, for the lion felt that they had knocked the lion down with a giraffe's .... bone, as the other man knocked the lion down with a giraffe's thigh bone. ⌐ǁʔo a: !kwai, ⌐ǁo:⌐ǁo: e: !k"waija---one .... bone, many .... bones. !kwa:kŋ ǁkwaʔŋ e, ⌐!khuiten, hiŋ koa ⌐ǁo:⌐ǁo:, hiŋ !ne da !kɔ!koʔaken ĩ:---bones they are, the thigh bones and the .... bones, they make knobkerries of them. ⌐ǁo:-datten, a name used for a large cloud, prob. bone hanging down.

ǁɔ, n. skin. SIVb. (St.)

ǁo, n. leopard. SIVb. (St.)

ǁo:, ǁou, n. branch. NI. (D.B.) pl. ǁo:ʃi. ǁẽ⌐ǁo, reed. Ex.: ǁẽ⌐ǁo ǂamma ǂxo---a reed is stuck into the pipe.

ǁõ:a, v. to fall out. SII. (D.B.) Ex.: ŋ ǁkẽi ǁõ:a---my tooth falls out.

ǁõa, right, not left. SIVb. (St.)

ǁoa, n. branch, s. ǁo:. CII. (Sehi.) (D.B.) ⌐ǁoaʃa, shoot of bush.

⌐ǁo:ʔa, n. tortoise. NII. (Dk.) ʃʔɔ:ʔa.

ǁõa, n. foreleg, arm. CII. (D.B.) ǁõaba, right foreleg (of tortoise). ǁõatʃera !kʌm---both forelegs. duba !nwa:, ǁõaba !nwa ⌐kwoi des kue

---an eland shoot, in the leg shoot with a bow. ~~xxxxxxxxxxxxxxxxxxxxxx~~

ǁ̃oandzi, forelegs (of gemsbok). ǁoan, arms (of little boy).

ǁoʔa, n. crow. SVI. (D.B.) pl. ǁone.

ǁoai, num. one. SIId. (Wu.) ǁoai. Ex.: ǁoai ta---the first. ǁk"ei ǁoai, one time, once.

ǁoaken, quite, truly, indeed, s. ǁkoaken. SI. (B.) ǁóãken. Ex.: toi !aiti a: ka !hammi ta:ǂi, ha ǁoaken ǁa: haǂ-g ǁnaǁna---the hen ostrich is the one that frightened goes away, she quite goes away to feed there. haŋ ǂkakken, hi se ǁoa:ken !kan tatten ho ha, hi se ǁoakən ǂabbaken ha au !kao:kən e: a---he said, they will truly holding throw him down, that they may truly burn him with these stones. !kwiten ǁnau, !kwi !ku:kən, !kwiten ǁoa:kən !ku:kən xu u:i ha !ha---a man does this when a man dies, the man indeed dying leaves his wife.

ǁobi, n. ostrich egg, s. ǁkabi. CII. (Schi.)

ǁo:é, n. a round stone for grinding. SI. (Ll.) ǁōē. Ex.: ha-g !ne ǁk"oen ǁgau:e !kauxu, a: xu ǂkaǂkarrakən, ha-g !ne !kʌm ǁk"e: ǁxo:e o !kauxu, o ha: ka, ha se !xu ‒!kauru tsaxai:ten---she looked seeking a flat stone with a hollow surface, she took also a round stone with the flat stone, for she meant to break the !kauru berries.

ǁ̃oe, n. sun, day, s. ǁkõe, ǁũi. SII. (D.B.) Ex.: ǁ̃oe ǁkʷoǂna, kie:ŋ ǁa swoni ke ɓo:---the sun is warm, let us go and sit by the bushes. ǁ̆oe ǁwe ko---yesterday. SIIb. (Mh.) ǁ'ōē.

ǁoe, ʜ n. back, s. ǁk"oe. ~~XXIXXX(XXX)~~ SVIa. (Kr.) ǁoë. Ex.: ŋ ǁoe kxʔou toai ǁ̃ui a a---my back is not good to-day (aches to-day).

ǁohaí, n. thumb, s. ǁʌhaí, ǁnʌhaí. SI. (B.) ǁohaí. sing. & pl.

ǁohé:, v. to fetch. SV. (D.B.) Ex.: ha ʃa ba ǁohé: !kha:---she is going to fetch water. wa ʃa ba ǁohé: !kha: ke !nau---they go to fetch water from the well.

ǁohi:, v. to put on a loincloth or apron, n. loincloth, man's apron, s. ǁʌhí. SI. (Ll.) ǁ̆ohí. Ex.: !ni:jakən !ne ǁohí: !kaǂo-ka ǁohí:, !ni:tən !ne ǁohí: hi---the ichneumon put on a mierkat's skin apron, the ichneumon put it on.

ǁohii, v. to smoke, s. ǁʔoǂke. SI. (Lich.) t'ʔohii.

ǁohja, ǁoja, to-day, yesterday. SI. (Lich.) t'ʔohja, to-day. (B. early) ǁoya, yesterday.

ǁ̃oǂhõ, v. to cough. SII. (D.B.)

ǁohũ, v. to barter. SV. (D.B.) Ex.: ɓpwãǂ a ǁk"abbe ʃi ǁke ǂxẽ, ʃi ko

ǁohũ ka bupi---the child brought milk to barter for meal.

ǁõi, ǁõiŋ, ǁõiŋja, v. to be thirsty. SI. (B.) ǁõĩ́, ǁõĩ́nya. Ex.: ŋ !ku !ʌhaitən !ki ta:ẽja ka ǁõ:iŋ, au ŋ ŋ ǁõ:iŋja, ta ŋ !ke k"auki k"wã:---I did limping take myself away thirsty, while I thirsted, for I did not drink. (Ll.) ǁõĩ́nya, to thirst. SII. (D.B.) ǁoi. Ex.: !ohekia ha ǂẽ, ha kiaŋ ǁõi---the lion thought, he would be thirsty.

ǁõ:i, ǁõ:iŋ, n. sun, day, s. ǁõe, ǁkõi, ǁkõiŋ. SI. (B.) ǁõĩ́, ǁõĩ́, emph. ǁõĩ́nya. Ex.: ŋ a: k"auki !ʌhí !ho !kwitən au ǁõ:i a: a---I am one who cannot put in eggs on this day. ǁõ:iŋ se !e:, ha se !ka:gən ǁgaue to:i a !xarra---the sun will set, he will in the dark seek a different ostrich. ha siŋ s?e !ku: !ku:kən au ǁõ:inja !khe:---he should have died, while the sun stood. SII. (D.B.) Ex.: dina ǂ !e !e so: ǁõi---Dina sits in the sun. ǁõin xaŋ !kwanna:kau---the sun warmed the stone. ǁõiŋ !e:ja---the sun goes down.

ǁo:ko, n. small kaross worn on the shoulders. SII. (D.B.)

ǁole, v. to listen. SV. (D.B.)

ǁomko, v. to die, s. ǁo. CII. (Schi.)

ǁonna, v. to sling over the shoulder, s. ǁwonna, ǁunna. NII. (Ll.) Ex.: ta ha ba !ge gu ha, ta ǁiŋ ha (kwe !no), ta ǁonna, ta ti tanne ha kwe ʌta tai tʃu---and his father went and took hold of him and tied him (in a skin), and slung him over his shoulder, and carried him to his mother's hut.

ǁʔoʔnu, n. lung. SIIb. (Mn.) ǁ'onu.

ǁʔoʔo, v. to shoot. SIa. (A-son) xoo.

ǁʔoʔoke, ǁʔoʔoke. n. smoke, s. ǁohii. SIIa. (Dk.)

ǁoosk"o, n. tsama pips. SIVb. (St.)

ǁora, v. to bear, give birth to. MI. (D. B.)Ex.: kuri !nwona a ǁora, a !nau ka ǁora---three years ago (I) gave birth, in summer gave birth.

ǁora, v. to lie beside. SIV. (D.B.) Ex.: o api kẽ n ǁora txobaku---Old Abraham lay beside Txobaku.

ǁoʔa, v. to be cold, n. cold. SIV. (D.B.) Ex.: n kia tiã n ǁoʔa---I feel I am cold. ǁoʔa a---cold it is.

ǁoreba, n. flower. CII. (D.B.)

ǁorǁʌr, v. to clean. SIV. (D.B.) Ex.: ǁorǁʌr ǁkwʔa---clean the pot.

ǁo:ʃa, n. illness, s. ǁo, to die. CII. (D.B.) Ex.: kweba !gore ma ʃe ǁnweba, "ta ǁo:ʃa ma: tsa", tam ko ma !gore ma ʃe e, xamxam ǁo:ʃa kwe ma---a man aprayer sends to the moon, "do illness give off", so they pray, he illness to man gives.

ǁou, v. do not, shall not. SVIa. (Kr.) Ex.: haŋ ǀou ǀa: ǁũi a a---he shall not die to-day. avaŋ ǁou ǂan ǃkoa ti e ʘpuru---perhaps you do not know water in the neighbourhood.

—ǁou, ~~xxxxxxxxxxxxxxxx~~ really, truly, s. —ǁau. SI. (B.) ǃkẽ ǁou, speak truly. Ex.: ha ǃku ǃkẽ: ǁou:, ǃkhwiten ǃku si ǃhum ha---he (lion) spoke truly, that the fieldmouse might agree with him. (Ll.) ǁou. Ex.: ŋ do a ǃku ǁa:, ho: —ǃkuken, ta: —ǃkuken —ǁou ǃke ǃku e---I must go to pick up the shoe, for the shoe is truly yonder. ǃkẽa ã-ka ti ʘpwa, hĩ kóa ki ǂenni, ta: ã ǁou: e---take the little piece of meat, though it be small, for meat it really is.

ǁou, still, quiet. SI. (Ll.) ǁŏu. Ex.: hɛ ǃkwobbo, ǁou ǃho ha ǃĩ:, o hiŋ ta: ǁka ti ɛ:, ha ǃĩ: ǃkabboka, ǃkabboken ǃkabboken k"auki se ǃhiŋ tu ha ǃĩ:, o ha xoa k"auki ǃkwobbo ǁou ǃhoa ha ǃĩ:---they having made a noise against their cheek, make still its (child's) heart, for they feel that its heart was startled; the being startled would would not leave its heart, if its mother were not to make a noise against her cheek making still its heart.

ǁou, n. a fish, a short one., s. ǁau. NII. (Ll.)

ǁou:se, alone, only, needlessly, empty-handed, s. ǁause. SI. (Ll.) ǁŏu-sse. Ex.: he ǃné ta ǃkerreta-hɛm au ǃkhwa: a: k"au tʌm ʘpwa ǃkwerriten, ha —ha ǃku ǁou:se ǃkwerriten, ha —ha k"auki kãũ:---they say, ... to rain which does not a little thunder, which only thunders, which does not fall. akən ǁkwaŋ ǁou:se ǃkwirria ǁna, o akən ki ǃku ǁk"oen ǃketən k"auki ǃnanna-se a; a dda koãŋ ǃhiŋ, a se tai:---thou art needlessly writhing there, although thou seeest, the people have not respected thee; thou canst get up, thou shalt walk. hɛ ǃki k"auki ǃku ǁou:se ǃkwã:, ta ǃgiten ǁna ǃhou:, o ǃhou: ǃkwã:---they (locusts) do not travel alone, for sorcerors are with locusts the locusts when they travel. ŋ ka, hi se —kwaŋ ǃne —tã hi ǁk"wã:, au ŋ̃ã ǃne ǁou:se ǃkuiten sa:---I wish that they (the women) may also feel hunger, when I return empty-handed.

ǁowa, n. ox, s. ǁhoa. SIIe. (An.)

ǁoǁontjo, n. ear. SIa. (A-son). xoxontjo.

ǁu:, v. to dip up. SII. (D.B.) Ex.: si ǁu: ǃwi---we dip up in an eggshell.

_ǁu, v. to set, go down. SIV. (D.B.) Ex.: ǃkɛ ɛ ti ka _ǁu---the sun will have set. ǃkɛ n te _ǁu ku---at sunset.

—ǁu, v. to smell. NI. (D.B.) Ex.: a tʃe ba —ku? —tau —ǁu---what is buring? ashes smell.

ǁũ, v. to stay at home. NI. (D.B.) Ex.: ko ǃkãi, a ǁk"-ǁesi ka ro ǁũ---
it pours, and the Auen stay at home.

ǁũ, v. to be ill. NIII. (D.B.)

ǁu, v. to punish. CII. (Schi.)

ǁu:, ǁu:we, v. to be tired, n. fatigue. SI. (B.) ǁū, ǁ'ū, ǁūwa. Ex.: hi ǁu:wa ǃu:xe-ta ǁu:---they are tired with running's fatigue. siten ǁ'u:wa ĩ:, au ǃku:xe a:, ha ǃku:xeja---we became tired from it, on account of the running with which he chased us. si ǃne tã: ʔo au ǁʔu:---we sat feeling the fatigue. (Ll.) ǁū, ǁ'ūwa. Ex.: ŋ ǁkwa:ɬ ǁu:---I am weary. ǁʔu:wa, tired.

ǁũ, v. to walk. SIVb. (St.)

ǁũ, s. ǁõ, chin.
ǁu, n. ground. SIa. (A-son) xu.
ǁu, num. two, s. ǁku. SIII. (D.B.) Ex.: han tsãin ǁu---his two eyes.

ǁu, n. wild onions, one kind. SII. (D.B.) Ex.: ŋ ǁã: jau ǁkun ǁu---I run away to dig wild onions.

_ǁu:, ¬ǁʔu, n. skin, hide. SIV. (D.B.) Ex.: _ǁkum ǁʔu---springbok skin. n ko ka ǃkʔõõ ka i _ǁu:---I will work the skin. ǃno kwi kie ke ǃu:sa a ǁama ke _ǃnuma n ke _ǁu: ke---let us go to the Tswana to buy tobacco with skins.

ǁuã: , v. to be comfortable having drunk water. s. ǁwã:ɬ . SI. (Ll.) ǁuã:ɬ Ex.: hi se an:tau a hi k"wã, he tiken e:, i ta ǃxwerri tʃwoŋ, au i ǁuã:ɬ---they shall quickly give us to drink, then we shall loosen our things, when we having drunk water feel comfortable.

ǁuã, older (?). SI. (Ll.) ǁuã. Ex.: haŋ e ǁxetten ǁuã---he was an older baboon. SIVb. (St.)

ǁuaka, num. three. SIVb. (St.)
ǁubi, n. testicle. CIIb. (Wil.) ǁŭbi.
ǁũeta, v. to scrape up. SIV. (D.B.)

ǁuha-sa, n. child, s. ǁha-sa. SIVb. (St.)

ǁui, v. to cough, s. ǁk"ui. XXXI CII. (Schi.)

ǁũi, ǁũ:i, n. sun, day, s. ǁõiŋ, ǁkõiŋ. SI. (B.) ǁũĩn, sun. (Ll.) ǁũi, day. Ex.: a kaŋ doɬa se ¬kã θpwoŋ se ǁna hĩ a, te: ǁũ:i a: a, ha ǃku a:, θpwoŋ ka ha ǁna hĩ a ã---thou must let son be with thee, for this day is the one when son is wont to be with thee. SIIa. (Mg.) ǁʔũi. Ex.: xen ǁna ǁʔũĩ ǃʔei---(I) be there sun go down. na ǃnẽĩ ǁʔuĩ---I see the sun. na sija ǁʔuĩ ǁare---I came yesterday. SVIa. (Kr.) ǁũi, sun.

ǂ?ukuǂ?uku, v. to kneel down. CIII. (D.B.)

ǂukwako, n. throat. CIII. (D.B.)

ǂulle-jabe, n. hill. CIII. (D.B.)

ǂ?um, v. to put down, m. s. ǂk"um. SV. (D.B.) Ex.: ǂa ǂ?um---I put it down. ʃi ǂkwoi taki ǂ?um---threw the jackal down.

ǂum:, v. to sleep, become sleepy. [Na. Mom.] CII. (Sehi.) SI, (Ll.) ǂxoro ǂumm, to become sleepy. Ex.: ŋ ǀne ǂxoro ǂum: ǂgauxu---I become sleepy on account of the porcupine.

ǂum, n. wild onion, one kind. SII. (D.B.)

_ǂum, n. soup. SIV. (D.B.) Ex.: _ǂgwa ke e, i ko ǀe sa se _ǂum---a spoon it is, we will sup with it soup.

—ǂum, n. porcupine, s. —ǂkum. NII. (Ll.) ǂumm, ǂ'umm.

ǂum, n. ankle. NIII. (D.B.)

—ǂuma, v. to carry. NIII. (D.B.) Ex.: ki —ǂuma tʃilongo---(they) carried the hammock. _gova ǂgẽ ki —ǂuma tʃo —ǀnu---another Mbunda carried the tent.

ǂu:n, n. sun, day, s. ǂuĩ, ǂkoĩ. SIII. (D.B.) Ex.: ǂu:n ǂe---the sun rises. ~~xoxxa~~ ha ǂu:na---to-day.

ǂuni, n. food. SIII. (D.B.) Ex.: ǂuni ǂkai---much food. ǂuni ǀkeo--- there is no food.

ǂũ-si-ǂkabbe, n. backbone. SVI. (D.B.)

ǂuta ǂkabbeʃa, n. a plant, Stachys spattulata.Burch. CII. (D.B.)

ǂu:wa, s. ǂu:, to be tired.

ǂuwa, v. to be fat. SI. (B.) Ex.: ǀk?wa: ǂkhõa ǂẽi ha ǀku:ken, ta ǀk?wa: ǂkwaǂ ǂuwa, ǀk?wa:gen k"auki ǀki ǀxãǀxã-ga twi:---the hartebeest appears to have died of itself, for although the hartebeest is fat, (yet) the hartebeest has no shooting wound. (Ll.) ǂ'ũwa, ǂuwa. Ex.: ŋ k"auki tʌmΘpwa —ǂ?uwa---I am not a little fat. ǀkhou: ǂuwa--- the honey is fat.

ǂuwa:ko, n. grave. CIII. (D.B.)

ǂullu, n. a plant, Petalidium species. CII. (D.B.)

ǂʌhá:ǂ, v. to pass across, come up, gather. SI. (Ll.) ǂuhã. Ex.: ho ti hiŋ e:, ǂkhwa:-g ǀne ǂkoaken ǂʌhá:ǂ, ĩ:, o ǀkhwa:gen tatti e:, ǀkhwe doa ǀkuŋ ʃo:---therefore the rain passes in front, on account of it, while the rain feels that the wind is underneath (?) (prob. following). ǀkhwa: hã:ǂ ǂnau:, o ǀkhwa:gen ǀwaiten ha, ǀkhwaǂ hã:ǂ ǂʌhá:ǂ, ǀkhwaǂ baiʃten he---the rain formerly did this, when the

rain was angry with her, the rain gathered its clouds, the rain lightened upon them. hi ǁkhabbo-ĩ, ti e:, !khwa: se -kãũ, he !khwa: ǀne ǁʌ-hã́, ĩ:---they were dreaming that rain would fall, and the rain came up.

ǁʌhá, n. rain liquid. SI. (Ll.) ǁuha. Ex.: ǁʌhá ha ǀku ǀki !haŋ'a -ǁneiǁnei---the rain liquid shut out the houses.

ǁʌhãĩ, ǁʌhái:, v. to cough, s. ǁɔhõ. SI. (Ll.) ǁuhãĩ, ǁŭhaĩ. Ex.: ti e: ŋ ǁke:ǁke: s o: au wai, ĩ:, hiŋ e: ŋ ǁʌhãĩ, ĩ:---when I sit imitating the springbok, then I cough on account of it. hĩ: ǀĩ:ŋ ko:iŋ, hiŋ e:, hĩ ǀne ǁʌhái:, i---their hearts become lean, hence they cough on account of it.

ǁʌhãĩ, n. thumb, s. ǁohái. SI. (Ll.) ǁuhaĩ. Ex.: haŋ -!ku: tiŋ, hɛ ha ǁʌhãĩ kúi gwirri, ĩ:---he fell down, and his thumb was dislocated on account of it.

ǁʌháŋ, n. shade. SII. (D.B.) Ex.: !kwa se:ŋ ǁʌháŋ---the man sits in shade.

ǁʌhé:, n. apron, s. ǁʌhí:. SII. (D.B.)

ǁʌhí:, ǁʌhí:ja, ǁʌhíǁʌhí, v. to dress, put on, n. dress, apron, loincloth, s. ǁohí. SI. (Ll.) ǁuhĩ, ǁŭhí. Ex.: tʃweŋ e:, he ǁʌhi:ja he, tʃweŋ e:, he ǀkammainja hɛ e, o ǁk"e: a: he !kʔõ:a ǁkeŋ ã:, taʔ ǁkeŋ-ta ǁʌhíǁʌhí ǀki e---the things in which they have dressed themselves, the things which they are carrying are for the time when they tread the magic dance, for the magic dance's dress it is. !kerri ko:, ha: ǁnau: !kwi-ka ǁʌhí:, ha: xum:mi, ǀki ǀe: hɛ o ǁkoroko---one old man does this to the man's apron, he rolls it up, putting it into the ~~xxxxxx~~ belt. ǀitən k"auki ~~xx~~ ǁxʌm ki -ǀku: ha-ka ǁʌhí, ta:, ha ha ǀku ǁʌhíja ǁgwattən a: ǀku ǁkhóa -wurri---the fire also did not singe his apron, for he was dressed in a cat (skin) which was like the west wind, (dark).

ǁʌhóbbakən, v. to anoint, rub with perspiration. SI. ~~(xxxx~~ ǁuhobbaken. (Ll.) Ex.: ha ha ǀne ǁʌhóbbakən ǀkiǀkí !khwã au ha ǀk"wai---he annointed the child with his scent. ǁʌhóbbakən ha au ha-ka !khu:gən---annoints him with his perspiration (obtained by putting a hand under the arm).

ǁʌm, v. to swarm. NIII. (D.B.) Ex.: !galu a ǁʌm---the hive swarms.

ǁʌm, v. to pick up. SV. (D.B.) Ex.: na ʃi ǁʌm---I pick it up. ǁʌm ʃi pen---pick up the pen.

ǁʌm, n. springbok. SIVb. (St.)

ǁʌm, n. shoe. SIVa. (D.B.)

ǁʌmaro, n. niece. SIV. (D.B.) Ex.: n /khaia-ke ǁʌmaro a ke txobaku---my mother's niece is Txobaku.

ǁʌn, v. to tie. NIII. (D.B.) Ex.: !k̃u du ki ǁʌn---people tie it.

ǁʌn, v. to break. SV. (D.B.)

ǁʌn, n. hut, s. ǁq. SIV. (D.B.) Ex.: !a ǁk'u ǁʌn -ǂke---the girl reposes on the hut floor. !geki ǁʌnsi !u:sa---women erect huts.

ǁʌn, ǁʌnna, n. sun, day. s. ǁõiŋ. SV. (D.B.) Ex.: ǁʌn ga ǁkwa---the sun is setting. ʃi a ǁna ǁʌn ga -ǁkarri---we have travelled many days. ǁʌnna ʃi θpwi---the sun shines. SVI. (D.B.) Ex.: ǁʌn te !ko---the sun is warm, summer.

ǁ̃ʌna, n. thirst, heat, s. ǁʌn, sun. SVI. (D.B.)

ǁʌni, little. SV. (D.B.) Ex.: ǁka: ǁʌni---little bone.

ǁʌnte, v. to come from, from. SV. (D.B.) Ex.: i ʃe ǁʌnte kanje---we had come from Kanye.

ǁʌnte, n. pl. teeth, reeds. SVI. (D.B.)

ǁwã:ǂ, v. to be full, s. ǁuã:ǂ, to be comfortable having drunk. SI. (B.) ǁwã. Ex.: he ti hiŋ e:, haŋ !ne !hau: haŋ !xabbɛ i:, au ha:-g !ne ǁwã:ǂ -!khwa:---therefore he will afterwards hunt, when he is full of water.

ǁwa, ǁwã, v. to buy. SII. (D.B.) Ex.: n ǁwa -!xe---I buy a dress. NIII. (D.B.) Ex.: !k̃u ki ǁwã ki ǁkha---Bushmen buy (a hunting knife) with meat. !o !kx̃ m ʃ̃ao i ǁwã---forest Bushmen eat millet that they buy.

ǁwa:, on, upon. CII. (D.B.) Ex.: a koaʃa ʃɛ a !kãi ǁwa:---took her kaross, and put it on (the child).

ǁwã:, v. to kill. NII. (Ll.) ǁua. Ex.: !xabbaʃe ti ʌm n-ʌm !nu, !xabbaʃe ti ǁwã: -dʒu---~~!xaǁhxaxakaxanxantxriǂxǂxǂ~~ !xabbaʃe ate an ostrich egg, !xabbaʃe killed people.

ǁwa:, n. Delalande's fox, 'Löffelhund', Otocyon Lalandii. SI. (B.) ǁwā, emph. ǁwāken, ǁwāaken. Ex.: ǁwa:aken ǁnau, ǁwa: !ku:kən, ǁwa:kən !ku:kən ta:ẽ---the fox does this, when the fox dies, the fox dying goes away. (Ll.) ǁuā, pl. ǁuagen. Ex.: ǁwa: kaŋ haʔ oa e !kwi, au ~~h~~ haŋ tatti, ha !ku e -!xwe-ǁna-sʔo !kwi---the fox was once a person, when he felt he was one of the early race. au hiŋ tettéːŋ ta:, ǁwa:gən !ku-g !ne -ǁkeŋʔi hi̋---as they lay asleep, the foxes stabbed them.

ǁwa, n. water. SIa. (A-son) xwa.

ǁwa, n. hill. SIV. (D.B.) Ex.: ǀe ǁhui ge ǁwa---(we) came down from the hill.

ǁwãi, v. to pick. SI. (Ll.) ǁwãi. Ex.: ǁwãi ǀhiŋ, to pick out with one's nail or a stick, or needle. he ǀkaggen kukúiten ǀk"e:, ha ka} ha se ~~ǁxaixaxa~~ ǀe: ǂxoa ǁkuru-ǀnunu-ǁhe ǂxoa kukú:iten ǀk"e:, ha se ǁwãi ǀhiŋ ǀkaggi---and the Mantis said, that he would get in under the elephant's nail, and the elephant said, that she would pick out the Mantis.

ǁ?waikje, n. pl. stars. SIIa. (Dk.) ǁ?waice.

ǁwaitin, milk. SIa. (A-son) xwaitin.

ǁwak"ẽn, air. SIa. (A-son) xwaxin.

ǁwama, n. round apron. NI. (D.B.) Ex.: dama ǃgoma ho ǁwama---a boy wears a round apron.

ǁ?wano, n. rain. CIII. (D.B.) Ex.: ǁ?wano ati a---rain is water.

ǁwara, n. a mother animal, s. ǁkwarra. SI. (B.) emph. ǁ(w)árraken. Ex.: haŋ ʃo ko ǂkakka ǃnãu θwa, au ǃnãu ǁ(w)arraken ǀku:ken ta:---he sat talking to the little hare, when the mother hare lay dead. (Ll.) ǁuára, ǁuárra, emph. ǁuárraken, pl. ǁuaǁuáraken. Ex.: ha ǀni: wai ǁwara a ǀki ǃkhwã---she perceived a springbok mother that had a child. wai ǁwarraken ha} ǀne kúi, "ǃkhwã gwai: θpwa ke:"---the springbok mother said, "a little male child it is". wai ǁwaǁwárraken ha} -ǁxĩ ǁe touken hĩ---the springbok mothers passed along. ǂxoa ǁwarra ha} ǀku-g ǀne ǃkatten u sa:, haŋ ha} ǀku-g ǀne ǀkʌm ǃkhwã---then the elephant mother trotted up, she seized the child.

ǁwãǁwãt, beautifully white. SI. (Ll.) ǁuãǁuã(t). Ex.: ha xu-ka ti e:, ha xu ǁkẽĩja siŋ ǃkhe hĩ, hĩ: ǀne e: ǁwãǁwãt, au ha s?o:---that part of her face on which her face's horn had stood, it was beautifully white, as she sat.

ǁ?we:, num. one, usually ǁkwe:. SII. (D.B.) Ex.: ha tsaxu ǁ?we:, ha tsaxuke ǃ?u:---his one eye, his two eyes. n o ǀne o ha ǃnweǂntu ja ǁ?we:---I only see his one ear.

ǁwẽ:, ǁwẽ:i, very, much, strongly, loudly, s. ǁkwẽ:, ǁk"wẽ:ija, ǁwĩ:. SI. (B.) ǁwẽ, ǁwẽya. Ex.: hi se ǁóaken ǃk"wein ǁwẽ: ŋ-ŋ---they will really be very angry with me. ha e ǁʌhã:, hɛ ha k"wa: ǁwẽ:ĩ---he is the lion, and he roars loudly. u si ǃham ǃkan: ǁwẽ:ja ke ãi:, ha se ǃham sa: ke ǁneiŋ---you shall indeed hold stronly for me at her, that she may indeed come for me to the house. (Ll.) ǁwẽ, ǁwẽĩ, ǁwẽĩ. Ex.: ha k"auki hã:hã: ǁwẽ:i whai:---it is not eating much of the

springbok. he: tikən e:, i ~~ǂwǂxǂxxǂxǂxǂxǂxxx~~ k"auki ta ǀkorokən ǁwẽ:, ĩ:---therefore we do not rustle much on account of it. k"ao doro ǁhã: kúi ǃxwã: twaitən ǁwẽ:ĩja---the youth's playing sounded very sweet. han hã:ǃ ǀne ǃkuxe ǁwẽ:i---he ran fast.

ǁwẽĩ, v. to feel ill. SIV. (D.B.) Ex.: n ǃkõ _ǃgwa, n ǁwẽĩ---if I dance, I feel ill.

ǁwe:n, v. to run, s. ǁweten. SII. (D.B.) Ex.: ~~ǂwǂxǂkǂxx~~ hn ǃxo:ke, hŋ ǁwe:n ǁa, ha xeinki ǁwe:n ǁa---they (chicks) grow up, they run along, their mother runs along.

ǁweten, v. to charge, run at. SI. (Ll.) ~~ǁuetən~~. Ex.: i ta ǀku ǁweten ha, au i ǀouwi han ǃkwe:n ǃkhe:---we charge it, when we perceive it black stand. hi ǁkwaǃŋ haǃ oa ǃhʌnna ǁkhãǃ, he hi ǀne ǁa ǀnĩ ǁkhãǃ, he ǁkhãǃ ha ǀne ǁweten hi---they once hunted a lion, and went and saw a lion, and the lion charged them.

ǁwi, n. tree. SIa. (A-son) xwi.

ǁwi:, ǁwĩ:ja, very much, strongly, plentifully, s. ǁwẽ:, ǁwẽ:i, ǁk"wẽ:. SI. (B.) ǁ'wĩ, ǁwĩ, ǁwiya. Ex.: ŋ ǃkwẽ:ja ǁʔwĩ:---I thank very much. i saŋ ǀne k"oã́ ǁwĩ:---we shall drink plentifully. ǃkan ǁwĩ:ja ki au ǃkʔwa: tũ---hold thou strongly fast for me the hartebeest skin. (Ll.) ǁw'i, ǁwĩi. Ex.: ha se ǃhuǃm ǂkʌm θpwa ǃkaui:ŋ ǁwʔĩ:---he will just first fill himself plentifully. hi ǀku ǃkʔõa ǁwĩ:i---they dance very much.

ǁwi, the same, similar. SIV. (D.B.) Ex.: ǃkwoi ki e ǁwi---words which are the same.

ǁwi ǀa, n. s. ǃkwi-ǀa . SIa. (A-son) xwi ca.

ǁʔwobbe, n. noise. SI. (Ll.) ǁ'uobbe. Ex.: ~ǃnwiŋ ǁʔwobbe ǁkwaǃŋ ǃxwaŋ bara e: hi ǃk"wai:ja, au ~hi ǁkwara ǁa:---the kaross's noise sounds like many horses when they canter along.

ǁwonna, v. to sling on, carry, s. ǁonna, ǁnwonna. NI. (Ll.) ǁ'uonna, ǁuonna.Ex.: ta gu ha ǃnwe, ta ǁwonna---and took up his bag, and slung it on. ta ǀxwe ~ǃnu, ti saá ǃǃhi ka si, ǁwonna ~ʌm, ʌm e ǃno sa ta, ta ti ǁwonna---and ǀxwe stood listening to the hare laughing, carrying food, the food was ǃno fruit and ta fruit, and (he) carried.

ǁxã:, ǁxã́:ŋ, v. to do again, used as again, followed by a pronoun, SI. (B.) ǁxã́. Ex.: haŋ ǀne ǁaŋ ǁxã:, haŋ te:ŋ, haŋ ǀne te:ŋ ko ǁk"oeŋ ǁgau:e koro, ha se ǁxa: ha ǃu:xe koro---he goes again, he lies down, he lying looks seeking the jackal, that he may again run after the jackal. ha si ǁxã́: ǀxabbe: ǁgau:e to:i ko: ka ǃkuíten---they will

again seek hunting another ostrich's eggs. (Ll.) ǁxã, ǁxã:. Ex.: hĩ siŋ !e!e:, hĩ siŋ ǁxã:, hĩ !hiŋ!híŋ sa:---they (stars) had set, they had again come out. !ke-ta tukən !hʌn:, ĩ:, he ǁaŋ !ũ:n siŋ, ĩ:, he ǁxã:ŋ !ũ:n ĩ:---the men went to hunt, they wẽt to sleep (in the veld), they again slept (in the veld). !ku:i ǁxã:---evening, lit. evening again.

ǁxa:, v. to shoot, s. !xa, ǁxẽa:. SII. (D.B.) Ex.: ǁŋ degən xn ǁxa: !kei ---the man shoots the gemsbok.

ǁxa, ǁxã, v. to dance, s. ǁxẽ, !xã. SV. (D.B.) Ex.: ʃi ǁnai kuma, ka masarwa te ǁxa---we (women) sing, while the Masarwa dance. basala xarite ʃi ǁnai, ʃi ǁxã---the Bakalahari women will clap hands and sing, will dance.

ǁxã, v. to point to. NII. (Ll.) ǁxã. Ex.: !xe ǁn'u ti siŋ tsaba, ha ti ǁxã tsaba, ta ti !kwa ha !!hã---!xe ǁn'u saw a bird, he pointed to the bird, he spoke to his child. ta ǁxã !ʌha ku---for (he) merely pointed out the road. ǁxã, to point towards something near, ǁkou, to point towards a thing at a distance.

ǁxa:, ǁxa, v. to wash. NII. (Ll.) ǁxa, ǁxa. Ex.: na ti ǁxa:, tamme ti ǁxa---I washed (clothes), Tamme washed (clothes).

ǁxã, v. to lay down, used as upon. NII. (Ll.) ǁxã. Ex.: sa ti !kum ǁxã !xo ma---they two filled in earth upon the little elephant. NIII. (D.B.) Ex.: a ǁxa man da ŋ a _daa hŋ---is laying bits (of bark) onto ~~at~~ that fire.

ǂxa, n. sister, a short form of ǁkaxai used with θpwa for younger sister, s. ǁxai. SI. (B.) ǁxa θuá, emph. ǁxa θuakən. Ex.: haŋ ǂkakka ha ǁxa θpwa, "n kaŋ ǁkwaŋ ǂi ǁneiŋ" ; ha ǁxa θpwakən tútu: ha, "a xa "a xa ǁkwa:ka ǁneiŋ ?"---she says to her younger sister, "I do think the house" ; her younger sister asks her, "dost thou remember the house ?" (Ll.) ǁxa-θpua, ǁkaxai-θpua, pl. ǁxauken-θpuonni.

ǁxã, n. guineafowl, Numida meleagris, s. ǁkha. SI. (Ll.) ǁxã.

ǁxã:, n. small bag for carrying 'dagga'. SII. (D.B.)

ǁxa, n. book. SIIb. (Mh.)

ǁxa:, n. grass, medicine, proh. herbs. SV. (D.B.)

ǁxa:, n. digging-stick, s. !ka:. SV. (Schu.) ǁxã.

ǁxã, n. brother-in-law. NIII. (D,B.) Ex.: goleba mi ǁxã---Goleba is my brother-in-law.

ǁxaa, v. to be mad. CI. (Do.) ǁghaa. Ex.: ǁxaa tʃo, madman.

ǁxa:as, n. gemsbok, s. !xa:ɛ. SIV. (D.B.) Ex.: ǁxa:as bɛ, gemsbok bull.
ǁxa:ʃ ǁkɛ, gemsbok cow.

ǁxaau, n. madness, s. ǁxaa. CI. (Do.) ǁghaau.

ǁxaba, v. to cook. SIV. (D.B.) Ex.: ǁxaba θpwi---cook meat. SV. (D.B.)
Ex.: θpwe a ǁxaba ke ʃãã̃---the meat is cooking in fat.

ǁxaba, n. girl. SVI. (D.B.)

ǁxabba, n. name of a place in Bushmanland called 'Zout Rivier'. SI. (Ll)
ǁx̌abba.

ǁxabbitənǁxabbitən, v. to walk with a quick shuffling gait carrying things.
SI. (B.) ǁx̌abbitənǁx̌abbitən. Ex.: ǀga: ǃku ǃnaunko e, au haŋ
ǁxabbitənǁxabbitən ǁa:, au ha ǃnwa ǃxorrokən---darkness still was,
when he walked with a quick shuffling gait (carrying his things)
along, while his feet rustled.

ǁxabe, v. to go astray, wander. ~~XXXXXXXX~~ CI. (Do.) ǁghabe.

ǁxabeo, n. mistake, s. ǁxabe. CI. (Do.) ǁghabeo.

ǁxagən-θpwonni, n. pl. younger brothers, s. ǁkã̃, brother. SI. (Ll.)
ǁx̌agən-θpuonni. Ex.: ŋ se ǃku ǁm ʌ́m tẽ: ǃkóa-ka ǁho:, ŋ se ǃkuitən
ŋ se ǁa ǃk"e:ja ŋ ǁxagən-θpwonni ã̃:, hɛ se sa ǂxamma ǃkó:a-ka ǁho:
---I will first lay down the bag of .... roots, I will return home,
I will go and tell my younger brothers about it, that they may
come to fetch the bag of .... roots.

ǁxaiː, v. to sift. SI. (Ll.) ǁx̌aĩ. Ex.: ǃkwi ǃkakakən ǃku ǁxai: ǃhakən
---the girls sifted the chrysalides of ants. SII. (D.B.) Ex.: hŋ
ǁxai a---they sift it. ǁxai:, mat sieve made of grass or reeds.

ǁxai, v. to know, be able, s. ǁkxekâi. SIV. (D.B.) Ex.: ǁk"ai tá ǁxai---
the story (I) do not know. n tá ǁxai i ǁkhau---I cannot make a
sieve. a se ǁxai kan tu ke ǃnai---you can hear well.

ǁxai, v. to stretch one's arms, grow. CII. (D.B.) Ex.: ha ǁxai---he
stretches. ǁkun kwe na ko ko ǁxai ka, ko ko ǃnoʃa kuru m---(when
I) a big man was grown (I) war making saw.

ǁxai, v. to be pretty. SVI. (D.B.) Ex.: ta ǁkeite e ǁxai---the woman
is pretty.

ǀǁxai, v. to break, dawn. NI. (D.B.) Ex.: tʃi tem ǁkeire ts'a te ǃgeike
ǀǁxai---here still slept till morning broke.

ǁxai, v. to make broad. NI. (D.B.) Ex.: ʒu ǂgẽ̃, ka ǁxai ka ǂgẽ̃---
people sew it, make it broad sewing it.

ǁxai, ǁxãĩ, n. sister, abbr. of ǁkaxai. SI. (Ll.) ǁxãĩ. Ex.: ŋ ǁxãĩ ǂkakka
ǃha mansegŋ ǃne ǂkakka si ã:---my sister's husband Mansegŋ told us
about it. SIVb. (St.) n ǁxai, my sister.

ǁxai:e, v. to be beaten. CII. (D.B.) Ex.: a ko ǁxai:e ǃnabam kwe---and
were beaten with a sjambok.

ǁxaie, n. worm. CI. (Do.) ǁghaie.

ǁxaika, early, s. ǁxai, to break. SIV. (D.B.) Ex.: misis ǁe ǁxaika si
to si ǁʌn---Missis went early to our house.

ǁxai:ŋ, v. to flap the wings. SI. (B.) ǁxãĩ. Ex.: to:i gwaitən ǃne saŋ
ǃkʌn ho hĩ, hiŋ ǃne ǁxai:ŋ ǁneiŋ---the cock ostrich will send them
(hens) off, they(arising) flap their wings at the nest.

ǁxain, many. SIII. (D.B.) Ex.: ǁko ǁxain---many children.

ǁxala, n. thigh. SV. (D.B.)

ǁxam, v. to break (heads). SI. (B.) ǁxam. Ex.: si ǃku ǃkaukən?a si ǃka:gən
ǃnaŋ, au si tatti ɛ:, si ǃku ǁxam ĩ si ǃka:gən ǃnaŋ---we do
beat our fellows' heads, for we break our fellows' heads.

ǁxam, v. to do also, again, s. ǁxʌm. SI. (B.) ǁxam, ǁxam. Ex.: ǃaiti
ko:gən ǁxam ta:e hĩ ha---another wife also goes with him. to:i se
ǃxworri:, to:i se ǁxam ǁa: ǃni: koro---the ostrich will turn back,
that the ostrich may again seek a jackal.

ǁxam, v. to follow. NI. (D.B.) Ex.: mihi ǃã, ǃkãsa ha ǁxam me, o be:sa
ǁxam tsasa---I am the eldest, the second (sister) follows me, while
Be:sa follows the sister. ǂa: a tsi, tɛ ǃga ǁxam---the wind comes,
then the rain follows. NII. (Ll.) ǁxam, s. ǁxʌm.

ǁxam, v. to beat. CII. (Schi.)

ǁxam, n. sun, light, day. CI. (Do.) ǁgham. Ex.: ǁxam tʃio---sunset.
ǁxam tʃwa---sunrise.

ǁxama, n. hartebeest, s. ǁkamaba. CII. (D.B.) Ex.: ka ǁxamaba a ko ǃkũ,
ǃkwiʃ ǁxamaʃa ko ǃkũ---a hartebeest bull (I) killed, one harte-
beest cow killed. pl. ǁxama?a.

ǁxamee, n. antbear. CI. (Do.) ǁghamee.

ǁxammi, v. to turn a winch. NII. (Ll.) ǁxammi.

ǁxaŋ, v. to enclose with a fence. CI. (Do.) ǁghãŋ.
ǁxaŋ, v. to sew. CIIb. (Wil.) ǁxãŋ.
ǁxã:ŋ, n. side, neighbourhood, s. ǁxã:xu. SI. (B.) ǁxãŋ. Ex.: ŋ a siŋ
ta:ʃija tiŋ ǂǂxã:ŋ ko:, ŋ a ǁkwa:-g ǃne ǂe: ti e:, ŋ a
se ǁxam ta:ʃija tiŋ ǁneiŋ ǁxã:xu ko:---I had walked about on one

side, I then thought that I would also walk about on the house's other side. (Ll.) ǁxaⁿ. Ex.: haŋ ǁnau:, ǀkwaǀkwa ttən ǃnaunko ǁna ǃgaue-ka ǁxã:ŋ, haŋ kokoa, haŋ ǀkʰwã:ʔã ǁa:---it does this when the stars are still on the day's side, it in this manner seeking food goes. ǁkʰhwitən kʰauki kʰwãŋ, he ǁxara ǁkʰhwi o ǁneiŋ-ka ǁxã:ŋ--- the quagga did not seem as if they would drive the quagga to the house's neighbourhood.

ǁxane, v. to be dirty. SII. (D.B.) Ex.: ha ǁxane---it is dirty.

ǁxa:ni, n. pl. teeth, s. ǁxu, ǁxannu. SV. (D.B.)

ǁxanne, n. grass, one kind of. SV. (D.B.)

ǁxannu, n. jawbone, s. ǁxa:ni. SV. (D.B.)

ǁxano, n. moss. CI. (Do.) ǁghano.

ǁxa:nsa, n. breasts, s. ǁxe:, milk. SV. (D.B.)

ǁxaǂŋǁxaǂŋ:, v. to be white. SI. (Ll.) ǁxaⁿǁxaⁿ. Ex.: haŋ kʰauki ǀne ǁxaǂŋǁxaǂŋ:, au haŋ ǀku-g ǀne ĩ: ǃki:ja---it was not white, while it just reddened.

ǁxara, ǁxarra, v. to drive, drive away, keep away from. SI. (Ll.) ǁxara, ǁxarra. Ex.: hiŋ kie: ǁxara ǀki ǃku:itən ǁkʰhwi o ǁneiŋ---they wanted driving (on each side) to bring back the quagga to the house. ha ǁkʰoen ti e:, i kie, i ǁxarra ha o ǃkʔau: a: ha ǃge: ã:---it sees that we want to drive it away from the 'pan', to which it obstinately goes. ha ǀki a: ǂkakka mama ã:, mama siŋ ǁxarra si o ǁkerri---she was the one who told mother about it, that mother should keep us away from the locust bird.

ǁxara, v. to prick, be prickly. NII. (Ll.) ǁxara. Ex.: ha ǃkʰwisiŋ ti ǁxara, ǀnĩ-ǁgoǂm ǃkʰwisiŋ e ǁxara---its hair pricks, the caterpillar's hair is prickly.

ǁxara, v. to plant. SII. (D.B.) Ex.: ŋ ǁxara so:ŋ ki i---I plant tsama here.

ǁxare, v. to grind on stones. NIII. (D.B.)

ǁxari, n. thunder. CI. (Do.) ǁghari.

ǁxattən, v. to go against. SI. (Ll.) ǁxatten. Ex.: ta: ǃkwi a: ka ǀku ǂǃkʔattən ǁxattən ǁkhoa ǃkhwe, ha ǀku a---for a person who runs going against the wind he is.

ǁxau, v. to fly, s. ǁkhau, ǁkhou, ǁxou. SI. (B.) ǁxau. Ex.: ha siŋ ǁxau kui kʰwaŋ ǀkwi:---he did fly like a vulture. haŋ ǀne ǁxau te: u

-!k"o:kən---he flew laying down the knobkerrie. (Ll.) ǁxáu. Ex.: haŋ ǁxau ǁa:, au haŋ !kau:wa ho θpwa---he flew away, as he carried the young springbok. !xuru we:, ǁxauwa---o crow, fly.

ǁxau, v. to become, s. ǁkhau, ǁkhou. SI. (Ll.) ǁxáu. Ex.: !k"u:wa se ǁxau !k"wai:---the bees shall become abundant. whai !ku !ne ǁxau akkən au whaiitən !ne !ku !hiŋ !kukən ǁka:ʔŋ---the springbok hair becomes handsome, when the springbok grows out new hair.

ǁxãu:, ǁxãu, v. to carry off, take away, spirit away. SI. (Ll.) ǁx̄au, ǁx̄áu. Ex.: !khwi-!ka:gən e: !khwa: ǁxãu: hɛ, hɛ !khwi-!ka:kaŋ ǁna ha: !khwa:, hɛ !khwa: ǁxãu:wã hɛ---girls are those whom the rain carries off, and the girls remain at that water to which the rain has taken them. !gi:xakən !ku ǁaŋ ǁxãu: !kwi a:, ha ǂkau:wa ha hɛ: ti, ha-ka !gi:tən !ku ɛ: ǁãŋ ǁxãu: ⌐!kwi .o hɛ: ti---a (dead) sorceror goes to take away a person whom he wanted here, his sorcery it is which goes to spirit away the person from here. !ku:kənte ha ǁxãu !hiŋ ho-θpwa au whai ǁkwarra---the anteater stole away the little springbok from the springbok mother.

ǁxau, ǁxauwa, v. to cover with bushes, make a shelter, s. ǁkhau. SI. (Ll.) ǁxáu, ǁxáuwa, ǁxáuwi. Ex.: ŋ !ne !k"e:ja ǁneiŋ-ta !kʔe, ĩ:, ti e:, toi ǁkwaʔŋ !kuitən sa:, ŋ ǁkwaʔŋ !kha ha, ŋ !ku siŋ ǁxau !ho ha; ŋ k"auki !ãã: ha, ta-g ŋ !ku siŋ ǁxauwi ha---I told the home folk about it, that the ostrich had returned, I had shot it, I had covered it with bushes; I had not cut it up, but I had covered it with bushes. haŋ !k"e:, "ǁxauwa ke ãã:", he ha ǁkoa !ku ko: ãã: !hun-ta !nwiŋ; ⌐ !kwãã:ʔ ǁaŋ di ǁxauǁxau, ĩ:, au !khwa:gən kãuwa sa---she said, "make a shelter for me", and he put down for the other one a dassie's kaross; ~~!kwã:ʔ went to make a shelter for her, as the rain falling came.~~

haŋ sʔo:, haŋ ǁxau: ǁna---she sat, he made a shelter there.

ǁxau, v. to cut. SIV. (D.B.) Ex.: !gwaba !ki θbwasa a si ǁxau---child bring the wood to cut.

ǁxau, v. to write, tattoo, mark. NI. (D.B.) Ex.: !kani tsi a:, ko ǁxau ---a letter is this, to write.

ǁxau, v. to tie rope, set a trap, snare, sz ǁkau. NI. (D.B.) Ex.: !kwima tsema !ne: a kum ka mihi ǁxau---a little rope at first I used to tie (for a trap). NII. (Ll.) ǁx̄áu, to snare or lay a noose for. NIII. (D.B.) Ex.: ⌐tʃau ma ke gu !kho tʃu !ni, _!gwa ma ǁxãu---women build

the huts, the leaves (branches) tie together.

ǂxau, v. to take care of. NII. (Ll.) ǂxau.

ǂxau, v. to perspire slightly. CI. (Do.) ǂghau.

ǂxãu, v. to shoot. CII. (D.B.) Ex.: ǂnweba ǂkwa:, kwem ko ǂxãu---the moon is angry, (if) a man shoots. tira ko -ǂxãu, tira ko !nwa---I shot (with an arrow), I shot (with a gun). !garoʃa !kũ, !garoʃa ǂxãu tama---hunt an ostrich, do not shoot an ostrich.

ǂxau, v. to stretch or tan (a skin). CII. (D.B.) Ex.: kweba ko !kweba !ũ, a ko ʃwi, a ko ǂxau, a ko koaʃa -kuru---a man a leopard kills, skins it, stretches (or tans) it, and a kaross makes. ko:ba ko ʃwi:i a ǂxaue---the skin is taken off and stretched.

ǂxa-u, n. rushes. SI. (Ll.) ǂxãũ. Ex.: ha !ne !ki !khũĩte:ŋ, hiŋ koa ǂxa-u-ka !khwa:---he owned !khui te:ŋ, and Rushes' water (springs).

ǂxau, n. fieldmouse, striped on back, longtailed, s. ǂkhau, ǂkhou. SI. (B.) ǂxau, pl. ǂxauǂxauken. Ex.: ha se-g !ne dauko !kon?a ǂxauken au ǂxauken au ǂka:o---she (jackal) will go along with the fieldmice in the thornbushes. ha se !hʌm !ka ǂxau a: ha ko kon tẽ ha---she will first kill a fieldmouse, which she swallows down.

ǂxau:, n. hill, 'Brinkkop'. SI. (Ll.) ǂxãũ. Ex.: ha !k"e:ja !ku kõ: ã:, ti e:, !khwai: ǂnu:ŋ ǂna ǂxau:---he told the other man about it, that the gemsbok were behind the hill. u ko?a k"auki se ǂa: ǂgwiten ǂkau: ǂnaǂna, ǂxau: !na: ts?ĩ---you must not go and play about there, on the 'Brinkkop' top.

ǂxãũ, n. hungerbelt. SI. (B.) ǂxãũ. Ex.: ŋ !ham !ku, ǂxãũ ki te:ŋ au ŋ, ta: ŋ !ku ǂkaŋŋa---I truly am the one, the hungerbelt lies on me, for I have been hungered.

ǂxau, n. plough, knife, spear. CI. (Do.) ǂghau, plough. CII. (D.B.) ǂxau, ǂxauʃa, knife, ǂxauba, spear. Ex.: ǂxau xau---the knife cuts. ǂxauba ma te---a spear give me.

ǂxau, n. eagle. NII. (Ll.) ǂxau.

ǂxau, n. a certain poisonous plant. NII. (Ll.) ǂxau, Ex.: !karra ti e !kaŋ, !karra tanki, ha !ku ti e k"abbi, ta !karra tanki ti e ǂxau, ta !karra ti -ǂkhi---poison is a tree, one poison its name is ....., and another poison is ...., for poisons are many.

ǂxau:, n. lamb. SII. (D.B.)

ǂxãũ, n. kudu. SIV. (D.B.)

ǂxau, old, worn out. SV. (D.B.) Ex.: dau ǂxwe tatti n, ǂxau ta ti ---

a new road is this, the old one is that.

ǂxau, n. blood, s. ǂxauka, ǂxaukən. SII. (D.B.) Ex.: haŋ ǀga: ǀk"a, ǂxau kieŋ n kia---he cuts (his) hand, blood gets onto it. SIV. (D.B.) ǂxauʔu. SIVb. (St.) ǂxau. SV. (D.B.) ǂxãũˀ.

ǂxãũa, to scrape off into. NII. (Ll.) ǂxáua. Ex.: ha ti gu ǀu-ǂke, ti ǂxãũa ⌐ʌm, ta ⌐ʌm, ta di, ta ʃu---he takes hold of the .... root, scrapes (a little of it) off into the food, and eats, and is intoxicated, and lies down.

ǂxauka, ǂxaukən, ǂxauki, n. blood, s. ǂxau. SI. (B.) ǂxáukəˌn, ǂxáuki. emph. ǂxaukakəˌn, referred to by pron. hĩ, e. Ex.: to:i ǀku ɵpwa a: ǀki: ǂxaukən---a little ostrich feather that has blood upon it. ha k"au ǀku a: ǂaŋ ǀe: ǀkwa:, au ǂxaukakən ǀnaunko ǀkattən ǀhiŋ ã: ǀna ---he had not been the one who went into the water, for the blood still ran out of his head. (Ll.) ǂxáuka, ǂxáukəˌn, ǂxauki, emph. ŋ ǀkweǀkweetən, au ǂxauka se derri hĩ, ta ŋ ǀkəˌ ta ǀk"ʌm: ǂxaukakən. Ex.: ŋ a ǀk"ʌm: ǂxaukən, au ka: se ǀka whai:---I feel a sensation in the calves of my legs, when blood is going to run down them, for I always feel blood, when I am about to kill springbok. hiŋ e: twi: ǂkwaʒŋ a:kən, ǂxaukakən ǂkwaʒ ŋ ǀhiŋ, he ǀk"wai:ja---hence the wound was good, blood flowed out, which was abundante. ti e:, ha ǀkuxe ǀkija ǂa hi, hiŋ ǀku ǂkhoa ha ʇwi:j au ǂxauki---the place along which he had been running seemed as if he had been wounded, on account of the blood.

ǂxaukən, s. ǂxa, sister.

ǂxauru, n. knife of a certain kind, s. ǂxau. SI. (Ll.) ǂxáuru. Ex.: he kaŋ ka ǂkum: whai ǃkwa: o ǂxauru, o he: ka, he se ǂum: ǃnwiŋ o whai ǃkwa:---they are used to shape (by cutting) a springbok foreleg with a certain kind of knife, for they mean to sew a kaross with a springbok foreleg.

ǂxã:xu, n. side, s. ǂxã:ŋ. SI. (B.) ǂxã:xu. Ex.: ǂõ:iŋ ǂkwaŋ a: ǀẽ: i ɗ:a, aken k"au-g ǀne ǂk"oen i ó:a ǂxã:xu ko:gən k"au-g ǀne ǂna; hiŋ ǀku-g ǀne ǀa o:a ha ǂxã:au ɛ: ǃkwa:i---the sun it was which cut our father (the moon), dost thou not see our father's other side is not here, they have cut father, his one side is one. (Ll.) ǂxãũ. Ex:. haŋ ǀku ⌐ǃkauŋ sˀ ǀhuru ǂxã:xu, haŋ k"auki ǀe: ta:---she sat by the side of the mouth of the hole, she did not enter it.

ǂxa:ǂxa:, v. to teach, learn, s. ǂxai. SI. (Ll.) ǂxaǂxa. Ex.: ta: ǀhu: ǀhu: ǀki ǀku a: ǂxa:ǂxá: ǃk?e o ǂgebbi-gu---for a baboon was the one who taught the people the ..... dance. ǂgi:xa ǀki ǂnau:, ha ǂxá:ǂxa: i, haŋ mai:ǂ i haŋ ǃk?õa ǂken, hɛ ǃk?e e: ǂxá:ǂxa: hɛ, hɛ ǀne ǃhau:, hiŋ ǃk?õa, o ha a: ǃk?õa hɛ ã:---a sorceror does this when he is teaching us the magic dance, and those who are learning it (or to whom he is teaching it), they dance after him as he dances. SII. (D.B.) Ex.: ŋ ǂxaǂxa ã, ŋ ǂkalla i ǂŋ ǀkwa ǃkwiŋkia ---I teach it, I speak the Bushman language. CII. (D.B.) Ex.: hi:ʃeʃa ǂxaǂxá i tama---of HiʃeʃA (they) did not teach. ǂna:ʃera ko ǂxaiǂxai, ǀe: xua ǂxaǂxa tama---dancing I learned, other things I did not learn.

ǂxẽ:, v. to pass, s. ǂxĩ. SI. (B.) ǂxẽ. Ex.: ha:-g ǀne ǂkakka ǀ' hiŋ ǃkhwa:, au ha: ǂk"oeŋ ti e:, tswítswi:ja ǂkoa ǂxẽ: hi ã:---he talked coming out of the water, when he saw that the things seemed to have passed him. (Ll.) ǂxẽǂxẽ. Ex.: ha haʃ ǀne ǂxẽ ǂxẽ ǃke sa ǃkubbi---he passing at the side reached the grove.

ǂxe:, v. to threaten, chase , keep away, s. ǂxara. SI. (Ll.) ǂxé. Ex.: ǂkõiŋ ǂkwaʃŋ ǀe:, o ǂkhã:ʃŋ ǂxe: ǀki i---the sun is about to set, while the lion is threatening us. ǂkhãʃ e ts?a a: k"auki ka ha se ǂxe: i, o ha: ǂk"oen, ti e:, i k"auki te: k"o o ha---the lion is a thing that does not wish to chase (?) us, if it sees, that we do not do anything to it. ha ǀke ta ǂxe: ǃgwe ǂkho i, au ǂneiŋ---he keeps us away opposite to the house.

ǂxe, v. to speak. SIII. (D.B.) Ex.: n ǂxe n ǀko---I speak my language.

_ǂxe, v. to jump. SIV. (D.B.) Ex.: θpoʃa, a ki _ǂxe---a jackal, it jumps.

ǂxẽ, v. to dance, s. ǂxa:, ǂxã. SV. (D.B.) Ex.: ʃi ǂxa:, ʃi ʃe ǂxẽ--- we dance, we will dance.

ǂxeʃ, v. to gather. SV. (D.B.) Ex.: ha ga ǂxeʃ ga θmoi---he gathers wood.

ǂxe:, ǂxei, v. to come back. NI. (D.B.) Ex.: ǂkamma kurikwa ǂna:ri, tsi ǃke: ǂxe:---at Kurikwa visited, came back again. mihi uwa gobabi, ka tsija ǂxei---I was at Gobabis, and came back.

ǂxo:, v. to pound, grind. NI. (D.B.) Ex.: ma ku ǂxe: ko ǃke---I pound in the mortar.

ǂxe, v. to grasp in the hand. NII. (Ll.) ǂxé, ǂxé. Ex.: ǂxe ǃxa---grasping pull, pull out as a cork. ǂxe ǂnau---pull off, take off, open. ǂxe dobbi---to close.

ǂxẽ:, n. chrysalides of ants, 'Bushman rice'. SI. (B.) ǂxe͡ẽ, ǂxe͡ẽ. Ex.: ŋ k"aukᵉ/ₓ ǃhʌm/ hã: ǂxɛ̃: e: ŋ siŋ ǃku ǂkoa hi---I did not eat the 'Bushman rice' which I had set on one side. haŋ ǃne ǃgom: ǃʌhi ǂko: ǂxɛ: au to:i-ta ǂgorru---she scoops up the 'Bushman rice' on an ostrich breastbone. ǂxe:-ta ǃkwatten---'Bushman rice' star, Canopus. (Ll.) ǂxe͡ẽ. Ex.: ǂxe:-ta swe:ŋswe:ŋ---the 'Bushman rice' maggots, (a stage of the insect). ǂxe:-ta ǃkwatten ǃkou:gen---the 'Bushman rice' star body, Canopus. SII. (D.B.) ǂxe:, ǂxe:gen. Ex.: ǃga bas haŋ ǃki ǂxe:gen, ha siŋ ǃko---rain has brought the 'rice', it has come out.

ǂxe:, n. bow. SIII. (D.B.)

ǂxe:, ¬ǂxei, n. arrowhead, s. ǂxi. NII. (Ll.) ǂxe͡e, arrowhead of stone, unbarbed. ǂxè, arrowhead of iron. ǂxe͡ei, arrowhead of metal. Ex.: ha ǂkhum ǃge gu ¬ǂkau, ǃge ǃxa ha ǃkuru kwe ¬ǂkau, ta ¬ǂkau e ¬ǂxei ǂgo, a ǃuwa ha ǂnau---his father-in-law came to get an aroww , came to draw from his quiver an arrow, and the arrow was a male arrowhead of metal, he put it on his bow.

ǂxe, num. four. NI. (D.B.)

ǂxebbi, v. to catch one's foot. SI. (Ll.) ǂxe͡bbi. Ex.: mansegen ǂkhauken ǂa: o ǃgei, haŋ ǂxebbi ǃkũ:i, haŋ ǃkaiʔ ten –tiŋ---Mansegen was running after a sheep, he caught his foot, he fell down.

ǂxe:e, v. to be inside. SIII. (D.B.) Ex.: an ǂxe:e ǂnẽn---it is inside the house.

ǂxe:gn, v. to be old. SIII. (D.B.) Ex.: n ǂxe:gn---I am old.

ǂxei, v. to show. SVI. (D.B.) Ex.: ǂxei ǃkha ne---show me the water.

ǂxẽi, n. prob. brother. SI. (Ll.) ǂxe͡ẽi. Ex.: hɛ tata ǂnau:, ŋ ǂxẽi-ǃhaŋ ka ha ǃk"e: tata, tatakən kukúitən ǃk"e:ŋa ŋ ǂxẽi-ǃha---and father did this when my brother's wife spoke to father, father answering spoke to my brother's wife.

ǂxei, n. sister. SIV. (D.B.) Ex.: ǂklʔ on!ke n ǂxei---ǂklʔon!ki is my sister.

¬ǂxei, n. rhinoceros, prob. bicornis. NIII. (D.B.)

ǂxẽi:n, v. to flap the wings, s. ǂxai:ŋ. SI. (Ll.) ǂxe͡ẽin. Ex.: a-g ǃne ǃxĩ: ha, au ha ǃkhe: ǂneiŋ, au ha ǂxẽi:n ǃki ǃkwitən---thou must shoot it (ostrich), when it stands in the nest, when it flaps its wings over the eggs.

ǂxẽiǂxeĩ, n. pl. teeth, s. ǂkẽiǂkeĩ. SI. (Ll.) ǂxe͡ẽiǂxe͡ei. Ex.: ha a: ǃkwi!a, d ha a: di: hã:, o haŋ ǃhʌmmi: ha okən-gu ǂxẽiǂxe͡ei e: se

ǀhiŋǀhiŋ---she who is a girl, she is the one who prepares the food, for she is afraid her parents' teeth may be coming out.

ǁxekie, v. to grind, s. ǁxe. ~~ǁx~~ SII. (D.B.)

ǁxe:ŋ, n. clouds. SIII. (D.B.)

ǁxe:ŋ, n. woman. SIII. (D.B.)

ǁxe:niŋ, nothing. SIII. (D.B.) Ex.: a su ǁxe:niŋ k"a---you have nothing to drink.

ǁxẽŋǁxéŋ, v. to be violent, violently. SI. (Ll.) ǁxẽnǁxén. Ex.: haŋ haǂ ǀne ǂnaiǂ si ǁxẽŋǁxéŋ ǀʌhíta ǂǀkou---he kicking violently lay upon the vlei.

ǁxɛrri, n. hail. NII. (Ll.) ǂxérri.

ǂǁxeru, n. a certain tall tree, fruit eaten raw & boiled. NII. (Ll.) ǁxéru.

ǁxeru, n. plant of which the root is eaten boiled. NII. (Ll.) ǁxeru.

ǁxe:tən, n. snake, a large kind also called ǀnu:iŋ. SI. (Ll.) ǁxẽtən.

ǁxettən, n. bat. SI. (Ll.) ǁxétten, emph. ǁxettakən. Ex.: mamaŋ ǀk"e:ja ke ã:, ti e:, ŋ ǀne siŋ ǃkõ:a se ǁgauxu, o ka: ǀna: ǁxettən--- mamma told me about it, that I should watch for the porcuping, if I saw the bat. o ǁgauxukən ǁnau: ha kaŋ ǁna ti e:, ha ǀk"wã:ǂ a tiŋ he, ǁxettakən k"auki sa:---when the porcupine is still at the place where it is seeking about for food, the bat does not come.

ǁxettən, n. baboon, unusual name. SI. (Ll.) ǁxétten. Ex.: haŋ e ǁxettən ǁuã---he was an older babcon.

ǁxẽǀa, v. to come back. SIII. (D.B.) Ex.: n se ǁxẽǀa---I come back.

ǁxe:ǀã, ~~xx ǁxe:ǁa~~, ǁxẽ:ǁa. n. reed, arrow. SII. (D.B.) Ex.: ~~xxxxxxxxxx~~ ~~xxx~~ ǁxe:ǀã ha tsi: ha ki ǃkusa---at the reed's end, there is a feather. si ǀki ǁxe:ǀãŋ ǁho---we have arrows in a bag. ǁxẽ:ǁa a kia ǃnora---the arrow has a point. ǁxẽ:ǁa:ŋeŋ ǃʔu---two arrows.

ǁxe:ǀga, n. girl. SII. (D.B.) Ex.: ǁxe:ǀga ha ǃxe:kia---the girl is young.

ǁxéǁxe:, nearly, v. used as adv. SI. (B.) ǁxéǁxẽǂ. Ex.: haŋ ǁxéǁxe: haŋ ǃaukən ǀki: ŋ ǀna:---he nearly beat my head to pieces.

ǁxĩ:, v. to pass, be at the side of, be outside, used as past, outside, s. ǁxẽ. SI. (B.) ǁxĩ, ǁxĩ. Ex.: ŋ k"auki ǃhʌǂm ǀne ǀxabbe:---ǁxi: ǀʔhiŋ---I did not first hunting pass by. haŋ ǁxã: haŋ saŋ ǃu:xe: ti ǁxĩ: ha au ǁnaiŋ---he again will chase him past the house. (Ll.) ǁxi, ǁxi. Ex.: ǃkwi-ǀa haǂ ǀne ǀku ǀouwi ha, au haŋ taiǂ ǁxĩ: sa: ha---the girl saw him, as he walked coming past her. hĩ siŋ ǀne ǁxĩ: ʃo au ǃko:---they (stars) sit on one side of the Milky Way.

ha sa{ŋ !khwa: ǁxĩ: tiŋ ǁneiŋ ǁxã:xu---he shall getting cold lie outside the house's side. !kuwa-g ǀne ǁkeːŋ ǁxĩ: !kheː ha tu !gwirri ---the hair stuck standing at one side of his mouth's corner.

¬ǁxi:, v. to sweep. NI. D.B.) Ex.: mihi ku ¬ǁxi: ¬tʃu, ¬gu _!gãi ko ¬ǁxi ---I sweep the hut, take a bush and sweep.

ǁxi, v. to pull, open, uncover, come out of, escape. NII. (Ll.) ǁx̌i, to pull the bowstring, to come out of. ǁx̌i, to pull, grasp. ǁx̌i, open. ǁx̌i ǂnau, to uncover. Ex.: ta dʒu !u ha kwe !korro, ta ha ʃu, ta taba k"a, ta ǁxi---and people put him into a hole, and he lay, and worked the earth and escaped.

ǁxi:, n. illness. SI. (Ll.) ǁx̌i, emph. ǁx̌iten. Ex.: !kwi a: ʂ ǁxi:-ta ¬!kwi, haŋ a: ǁa, ti ɛ:, ha ǂen:na ti ɛ:, ha ka di ǁxi:, ĩ:---a person who is a man of illness, he is one who goes to the place where he knows that he wishes to go to cause illness. ǁxi:ten a:, si di: ha, o si: !ku!kú: tẽ !nwiŋ---this illness we cause when we beat karosses.

ǁxi, n. arrowhead, poisoned arrow, s. ǁxeː. NII. (Ll.) ǁx̌i, poisoned arrow. ǁx̀i, arrowhead which is put in the shaft without binding. Ex.: !xwe !ge gu ǁxi, ti txa ha ba---!xwe came to take a poisoned arrow, shot his father.

ǁxĩ:, n. chest. CII. (D.B.) pl. ǁxĩ:ʃi. Ex.: ǁxĩ !õãba---chest bone.

¬ǁxo, v. to be naughty. NI. (D.B.) Ex.: hai !ka ¬u, ha ¬ǁxo---he (child) will not go, he is naughty.

ǁxo, v. to be broad. CII. (D.B.) Ex.: hiba ǁxo, a \te---the tree is broad, it stands.

¬ǁxo, n. iceplant, large yellow flowering, Mesembryanthemum glaucum. L. ǂSI. (Ll.) ǁx̌o.

ǁxo, male. SIII. (D.B.) Ex.: !xa!i ǁxo, !xa:!i ǁakən---ram, ewe.

ǁxo:, n. thread. SIV. (D.B.) Ex.: bɛ a n !ki ǁxo: u ku ǂkhai i ǁhas kan !nwĩ _si-!ã---a man takes a thread to sew a silver jackal kaross.

ǁxoa, n. Nama. SIV. (D.B.)

ǁx̃oa, v. to be ugly. SIII. (D.B.) Ex.: ha ǁx̃oa---it is ugly.

ǁxoeŋ, v. to sleep. SIII. (D.B.) Ex.: han ǁxoeŋ---he sleeps.

ǁxoi, n. upper arm. SV. (D.B.)

ǁxokwe, n. hump of one-horned rhinoceros, short horn of two-horned rhinoceros. NII. (Ll.) ǁx̌o͡ue.

ǁxom, v. to cover. CI. (Do.) ǁghom. ǁghom tsikko, a cover.

ǁxomako, v. to greet a person. CI. (Do.) ǁghomako.

ǁxoo, v. to undress. CI. (Do.) ǁghoo.

ǁxori, v. to lean. NIII. (D.B.) Ex.: !gãũ !gu i tʃu, ǁxori tʃu---the tree is bending over, leaning over.

ǁxoro, v. to become. SI. (Ll.) ǁx̌óro. Ex.: ŋ !ne di ǩui ta θpwoin, ŋ !ne ǁxoro ǁum!---I feel sleepy, I become sleepy.

ǁxoro, n. tinderbox. NII. (Ll.) ǁx̌óro.

ǁxou, v. to fly, s. ǁxau, ǁkhau, ǁkhou. SI. (Ll.) ǁx̆ŏu. Ex.: ha !ne !kagən kau !ko: !hiŋ hĩ, ha !ne ǁxou ta:ǂi, ǁxa ha ǁxou ta:ǂi---he awaking early goes out of it, he flies away, again he flies away. haŋ !ku-g !ne di ǁgɛrriten-ti, he ha !ku-g !ne ǁxoui---he became a bird, and he was flying. haŋ !ku-g !ne ǁxouwa tiŋ---he flew about.

ǁxou, v. to shelter, cover with bushes, n. ǁxoulixou:, bushes, s. ǁxau, ǁkhou. SI. (Ll.) ǁx̂ŏu, ǁx̌ŏulixou. Ex.: a !ku se ǂkʌm ǁxwa θpwa, oa se ~~oa se~~ ǂkʌm θpwa ǁxouwa hi ǁneiŋ, oa se ǂkʌm θpwa ǁxou ǁwe:i ǁneiŋ ---thou shalt wait, that father may first shelter for us the hut, that father may first shelter strongly the hut. si ko:ǂo k"auki se !kaǂm:maiŋ ts?a-ka eŋ-ka ku:, si se xu:wa ǁkhã:ǂ ã: hã:, o ts?a !khara, si se ǁxou he o θho:kən e: si siŋ !ã: ǁkau: tã: θpwai: ĩ: ---we must not carry away all the flesh of the thing, we should leave for the lion some food at the game's killing place, we should cover it with bushes which we had cutting laid upon the game. he !k"e:, ti e:, he kie: se ǁxou !e: k"au doro, o ǁneiŋ-ta ǁxoulixou: ---they said they would cover over the young man with the hut's sheltering bushes.

ǀǁxou:, v. to teach, s. ǀǁkhou. SI. (Ll.) ǁx̂ŏu. Ex.: ti e: !nu!nutatten siŋ !kwe: da, he ǀǁxou: i ĩ:, o i e: !kaukən, i siŋ ǁkwakka---this is what the old women said, they taught us about it, when we were children, that we might understand.

ǀǁxou, n. fieldmouse, striped, s. ǀǁkhou, ǁxau. SI. (Ll.) ǁx̆ŏu, pl. ǁx̆ŏulixouken.

ǁxo:ǁa:, n. summer. SII. (D.B.)

ǁxoǀǁxo, n. a carabid beetle, genus Brachinus. NII. (Ll.) ǁx̆oǁx̆o.

ǁxre:gen, ǁxre:kia, ǁxre:n, to do quickly, used as quickly, fast. SII. (D.B.) Ex.: n ǁa taŋ ǁxre:gen ǁnei---I will quickly go home. ha kiaiŋ ǁxre:kia---he runs fast. ha ǁxre:n sa---he comes quickly.

ǁxre:tu, n. throat. SII. (D.B.)

ǁxũ:, v. to order silence. SI. (Ll.) ǁxũ. Ex.: hiŋ ǁxũ: hĩ---they order the others to be silent.

—ǁxũ, v. to finish. NII. (Ll.) ǁxũ. Ex.: ha ba sa ha tai ua —tsã ti !kum ha, !kum —ǁxũ ha---its father and its mother being two filled in the earth upon it, finished filling in the earth upon it.

ǁxu:, v. to smoke. SII. (D.B.)

ǁxu, v. to spread out, s. ǁxuŋ. CII. (D.B.) Ex.: koba, !gobbe me, a ǁxu me, me lo:---a skin, scrape it, spread it out, rub it.

ǁxu, v. to rob. NII. (Ll.) Ex.: n a ǁxu a, !na a toa !ka u---I rob thee (take thy things by force), be thou so good as to run away.

—ǁxu, v. to kick, put down. NII. (Ll.) ǁxu. Ex.: ha ǂkum !xwe ha, ta gu ha, ta —ǁxu ha---his wife's father chased him, and caught hold of him, and kicked him. ha zau —ǁxu ha kwe k"a---his wife put him down on the ground.

ǁxũ, n. tooth. SV. (D.B.) pl ǁxa:ni.

ǁxu, n. creeper of which the very small fruit is eaten by Damaras. NII. (Ll.) ǁxu.

ǁxuerri:ta, v. to run fast. SI. (Ll.) ǁxuerrĭtă. Ex.: ts?a a: k"auki ǁxuerri:ta, haŋ a:, i hĩ: ha, o i !xẽ: θpwai:, o iten ka θpwai:ja siŋ ǁxʌm: k"waŋ ti ɛ:, ha !kwẽ:ĩ k"o, ĩ:---a thing which does not run fast, it is the one which we eat, when we have shot game, as we desire that the game may also resemble that which it did.

ǁxuerrita, fresh. SI. (Ll.) ǁxuerrĭtă. Ex.: ha se ǁxʌm ǁk"oen, ti e: i ta tai: !no !naunko ǁxuerrita---he will also see whether our walking is still fresh (whether we are going on well).

—ǁxũi, n. knuckle. SI. (Ll.) ǁxũi. Ex.: !khweten !no ta: ǁkhwi —ǁxũi--- the wind lies on the quagga knuckle (that is the meat of the knuckle), i.e. the north west.

ǁxum, river. NII. (Ll.) ǁxumm.

ǁxu:m, n. sand. SV. (D.B.)

ǁxummi, v. to make fine meal of. SI. (Ll.) ǁxŭmmi. ~~ǁxʌkkxrmt~~ Ex.: ha torrotorro !ʌhí !ho ǁa: —!kauru tsaxái:ten o !kauxu, ha: !kai:ten ǂkãu: ĩ he; ta: he !ki ǁxummi —!kauru tsaxái:ten o !kauxu---she pours out the !kauru seeds upon a flat stone, she striking breaks them; and they make fine meal of the !kauru seeds on the flat stone.

ǁxuŋ, ǁxu:n, v. to throw away, put down, lay down, spread out, s. ǁxu. ~~XX~~ SV. (D.B.) Ex.: !nwi a ka ʃallika, ʃi ǁxu:n---the boot is broken,

throw it away. NII. (Ll.) ǁxún, ǁxúnǂa, ǁxúnna. Ex.: e ti ǂneám ha, e ti !kuŋ ara ha, ta ti ǁxuŋ ara, !kúa ǁko---we beat it (snake), we kill it altogether, and throw (it) altogether away, do not keep (it). zau siŋ ha, ta ti kwarra ǂno, ta ti ǁxuŋ---a woman sees it, unloosens her skin necklace, and lays (it gently) down. ha gu ha !kao, ta ǁxuŋ?a ha !kao kwe k"a---she took hold of her husband, and put down her husband on the ground. dʒu ti ǁxuŋ?a ǁgu ¬!kaŋ, dʒu ti ǁabba--- people have laid over the water a tree, people go along. he ti ǁxuŋ?a k"a¬ka ¬!ku---he spreads upon the ground his backdress. tʃi ¬ǂkhi e ti ǂga, ǂ i !nee e ti ǁxuŋ---many things we put down, one thing we put down. na ti ǁko ǁko dʒh, na to n ǁxunna ǁke !ne---I will put on a nice front apron, I will throw away the monkey's head.

¬ǁxũnu, v. to be displeased with (?), to punish (?) . SI. (Ll.) ǁxũnu. Ex.: ǁkwaǂŋ ¬ǁxũnu !ku ko:, dĩija---to punish (?) someone, fight (or beat) him. !kõiŋ taŋ ǁkwaǂŋ ǁkhõa ¬ǁxũnu ŋ, ta ha k"auki !xãũa ka:, ta: ha doa !ku ¬!e:ta ha-ka ǁneiŋ---grandfather seems to be displeased (?) with me, for he does not cook for me, for he remains in his hut.

ǁxu¬ri, n. wild dog. SII. (D.B.)

ǁxuru, ǁxurru, n. crow, Corvus albicollis, Corvus littoralis. $I. (B.) ǁxurru. Ex.: ŋ k"auki ǁxam !na ǁxurru---I also did not see the crow. (Ll.) ǁxuru, ǁxurru, emph. ǁxurukẹn, ǁxurrukẹn. Ex.: hiŋ !ne ǁko: !ge !kou: o ǁxurru dom----they put a piece of sheep's fat onto the crow's throat. ǁxurrukən !ku-g !ne !xwõnnĩ---the crow had turned back.

ǁxu-tu:kən, n. gizzard (?). SI. (Ll.) ǁxũ-tũkẹn. Ex.: toi !xoa-ka !kauokən ɛ: ǁna ǁxu-tu:kən---the ostrich stomach stones are in the gizzard.

ǁxu-ǁkwẽ:, v. to move. SII. (D.B.) Ex.: ha xn ǂi ki ha !nõ !na ha ǁxu-ǁkwẽ:---he thought that he would not move.

ǁxuǁxú, v. to be transfixed (?). SI. (Ll.) ǁxũǁxũ. Ex.: ha !ku-g !ne ǁkein !kãĩn!kãĩ:n, he ti hiŋ e:, !kãĩn!kãĩ:n !ku-g !ne !kwe:ĩ !ki, !kãĩn¬!kãĩ:njaŋ !ne ǁxuǁxú !khe ǁa:---she stabbed the ... bird, therefore the ... bird did like this, the ... bird transfixed went away.

ǁxʌm, v. to follow, accompany. NII. (Ll.) ǁxám, ǁxúm. Ex.: ha ba ǁnĩŋ ha kwe k"a, ha ǁxʌm ha ba.---his father set him down on the ground, he followed his father. ǁxʌm, to follow seeing the person, to accompany. !nabba, ~~kəxkaikwxxikhomkxxnnxingxkhe~~ to follow without seeing the person. ǁk"iŋ ǁxʌm---to pierce.

ǁxʌm, v. to do also, ~~used~~ as also, s. ǁxam. SI. (Ll.) ǁxam, ǁxum ("to be sounded as the English u in bun"). Ex.: haŋ ǀne ǁxʌm ǀki ǀhiŋ hã-ka ǃnwa:, haŋ ǀne a: ǃku ko: hĩ---he also took out his arrows, he gave them to the other man. ha he ǂ k"auki ǂĩ, ti e:, —ǁneiǁnei se ǀkhara, haŋ ǁxʌm ki k"auki ǂĩ, ti e:, ǃkᵊe se ǀa: ǃkhe---she did not think that the houses would break in pieces, she also did not think that the people would be killed.

ǁxʌm, n. gemsbok. SV. (D.B.) Ex.: ǁxʌm ǁkʌnʃa---the gemsbok's horns. ǁxʌm ǀkãu-g ǃnʌm---two gemsboks' tails.

ǁxʌn, n. a small bag. SI. (Ll.) ǁxann. Ex.: hi ǀku ǀxarra se ǀele ǁkho hi au ǁxʌn---they separately put it (food) into the small bag (slung on by a strap over the right shoulder and hanging on the left side of the body in front).

—ǁxwa, white. SV. (D.B.) Ex.: pisi e: ka —ǁxwa---the horse is white.

ǁxwa·a, ~~ǁxwaa~~ n. hair, (?) white hair. SVI (D.B.)

ǁxwagen, n. rhinoceros, prob. Bicornis. SI. (B.) ǁxwãgen. Ex.: ha e: ǁxwa:gen saŋ ǀne ǃhun hã ĩ---therefore the rhinoceros will toss him up. (Ll.) ǁxuagen, ǁxuākã, ǁxoagen. Ex.: ǃgwita haᵊ —ǁkerri au ǁxwagen-ka ǃkᵊãu---the silver fox screamed at the rhinoceros' s dust. ha ka ǃkhe tau —ǀkwi, au ǃkóete ǁxwaka:-g ǀne sa:---he was used to stand calling, when grandmother rhinoceros came. ǁxwagen ǀkwe:---the he-rhinoceros.

ǁxwai:, n. the stars Alpha & Gamma Aquilae, Altair. SI. (B.) ǁxwai. Ex.: ǁxwai:, Alpha & Gamma Aquilae, ǁxwai: ǀaiti, Alpha Aquilae or Altair (identified by Messrs Maclear & Finlay of the Royal Observatory, Cape. (Ll.) ǁxuai, ǁxhwai, ǁxohai. Ex.: ǁxwai: epwa--- Gamma Aquilae. ǁxwai: gwai:, a star behind a tree, not identified.

ǁxwai:, n. cannon. SIg (Ll.) ǁxwai. Ex.: haŋ ǀku-g ǀne di ǃgã:, he ha ǀku-g ǀne ǀe: ǂhauru, ĩ:, he ǂk"wa:ᵊrra ǀne kúi di kúi ǃxwãŋǃxwãŋ ǁxwai:---she became a frog, and she went into the well on account of it, and the mud made a noise like a cannon.

ǁxwarra, v. to drive away. SI. (B.) Ex.: ha: e: se ǁxwarra ǃgwãi au ǁnaiŋ---he is one who will drive away the hyena from the house. (Ll.) ǁxwárra. Ex.: toija ǁxwarra ǃk"a:ᵊgen---the ostrich drives away the black crow.

—ǁxwarra, x v. not to work, to neglect (?). SI. (Ll.) ǁxuarra. Ex.: au ǃkwija k"auki taᵊba, hi ǀné ta, "i ǁka kaŋ doᵊa ǀku dwaiten ǀki i,

haŋ e ⌐ǁxwarra"---when a person does not work, they say, "our elder brother takes no notice of us (of what we ask him), he is one who works not". !k?e-ta tukaken tatti e:, hi !haŋ ha, hiŋ !ne⌐ǁxwarra hi !ka:gen au ha---the men felt that they had married her, they neglected (?) their wives for her.

ǁxwatten, v. to cross in a slanting direction. SI. (Ll.) ǁxwatten. Ex.: ~~ǂxuxxexfuxiy~~ he tiken e:, ha ka tai:? ǁxwatten ǁkhoa !khwe, ĩ:---therefore it (porcupine) goes across the wind in a slanting direction.

⌐ǁxwe:, v. to be cold, become cold, s. ǁxwe:ten. SI. (Ll.) ǁxuẽ, ǁxwẽ. Ex.: i !ku-g !ne ⌐ǁxwe:, au i tatti, i k"auki !ki !nwiŋ---we are cold, for we feel, we have no karosses. haŋ !ne k"a:ǂo, au haŋ tatti, ha ǁxwe; au ǁxauken---he is cold, for he feels he becomes cold with (the loss of) blood. SII. (D.B.) ǁga: ǁxwe:, night's coolness, evening.

ǁxwe, new, s. ǁkwe. SV. (D.B.) Ex.: !nwi !xai, !nwi ǁxwe---old shoes, new shoes.

ǁxwe, n. wings. SV. (D.B.) Ex.: ǁxwe, ea ga ⌐tʃau---wings, it (bird) flies.

ǁxwe, n. well, waterhole. NI. (D.B.)

ǁxwe, n. tail. NII. (Ll.) ǁxuẽ. Ex.: daǂ ǁxwe ti toa---a 'ǂkuishond's' tail is here.

ǁxwe:ten, n. cold, s. ⌐ǁxwe:. SI. (B.) ǁxwẽten. Ex.: hĩ saŋ !ne ǁxʌm tã:ã !gaue-ta !hausi ǁxwe:ten---they should also feel the morning's cold.

⌐ǁxwi, v. to drive away from the water. SI. (Ll.) ǁxuì, ǁxwì.

ǁxwi:, v. to contradict. CII. (D.B.) Ex.: aum ko kwena ko ma, "tira ka ⌐!gi si teme," kãĩʃ ko mamasa ǁxwi:, a ko ⌐!gi ta---the father to the people says, "I the name shall call," but the granny contradicts and calls the name.

ǁxwĩã, v, to struggle. SI. (Ll.) ǁxwĩã. Ex.: he: ŋ ǁkwaǂ ŋ !k?ai:ǂta, ĩ:, !khwa: ha !ñuan, ĩ:, he-g ~~xxx~~ ŋ !hiŋ o ǁkhu:i, ĩ:, he-g n !khe ǁa ha, ĩ:, o haŋ ǁxwĩã s?ø:---then I threw a stone, breaking its ~~xxxxxxxx~~ (osrich's) knee, then I left the screen of bushes, then I went up to it, as it sat struggling (to get up).

ǁxwoi, v. to come out, fly. CII. (D.B.) Ex.: ǂkumba, !kwadʒi a ga ǁxwoi, a ⌐kei, a ⌐to⌐e---a locust, the young will come out (of the eggs),

will grow big, will fly away. !kw̃asiba, ǁxwoi tama---a young one, does not fly.

ǁxwoi, v. to be angry. CII. (D.B.) Ex.: !nime i, a ǁxwoi---a tiger it is, is angry. tu|a ko ǁxwoi, a ko k"wi---the rain is angry and speaks (thunders).

ǁxwonna, v. to carry on a stick. NII. (Ll.) ǁx̀uónna. Ex.: ta gu ha !nwe ta ǁxwonna---and took up his (two) bags and carried (them) slung upon a stick.

ǁxworra, v. to fall. SI. (Ll.) ǁx̀uórra. Ex.: ǁxworra tiŋjan a: ⁻!kwatten tiŋ---falling down is falling flat.

ǁybe, v. to let drop. SV. (D.B.) Ex.: misis ea ǁkabe !nyle, ea ǁybe--- Missis picks up a stone, lets it drop.

ǂ

This sign is ~~ǂ~~ used to denote the alveolar click, formerly known as the palatal click. It is not found in Bantu languages, only in Bushman and Hottentot.

Of its formation Doke writes on p. 84 of "An Outline of ǂkhomani "Bushman Phonetics" published in"Bushmen of the Southern Kalahari":

"Upper part of tongue behind the tip pressed firmly against the gum-"ridge behind the central upper teeth; back of tongue raised to touch "velum, and sides of tongue raised to complete space of rarefaction "between velum and alveolus. The tongue front is brought sharply down, "the resulting cklick resembling the sound made by a child when tasting "something sweet. This click is instantaneous and cannot be drawn out "with friction.."

The click is used before vowels and h, often with the glottal stop. It occurs most frequently before k, often before k", x, and g. When used with nasals, click and nasal are pronounced together; for convenience the click is placed first in writing. In all other sound combinations the click is uttered and heard first.

Meinhof in his paper "Versuch einer grammatischen Skizze einer "Buschmannsprache" uses the sign ǂ̂ to stand for ǂk, ~~ǂ̂x~~ unless the ǂ is followed by the glottal stop, or a nasal, when it indicates ǂ alone. Thus ǂ'ī, a mierkat, stands for ǂʔi:, while ǂō, man, stands for ǂko:.

Doke in his work "An Outline of the Phonetics of the Language of "the ʗhũ: Bushmen of North-West Kalahari" uses the sign ǂ̬ to represent ǂk, unless followed by a glottal stop, when it stands for ǂ alone. as ǂ̬uŋ, star, for ǂkuŋ; ǂ̬ha, to smear for ǂkha; ǂ̬ʔhi:, old, for ǂʔhi:. ǂg he writes as ǂ̀, as ǂ̀u, to clean out, for ǂgu. ǂn he writes as ǂɲ, as ǂɲ͡ɔi:, to scrape skin, for ǂnoi, ǂɲʔam, to strike, for ǂnʔam.

Passarge in his work "Die Buschmanner der Kalahari" write ǂ̀ for this click, as ǂ̀a, wind, for ǂa.

W. Wuras used the symbol ʔ for this click, as ʔei, people, for ǂei.

ǂa, v. to go. SIVb. (St.)

ǂã:, v. to know, s. ǂhã, ǂkã, ǂan, ǂanna, ǂẽ, ǂenna. NI. (D.B.) Ex.: ʒusa mihi —ǀka ǂã:---the people I don't know. hahi ǂã:---him (I) know.

ǂa, ǂa, v. to blow, suck up. n. wind, scent. NI. (D.B.) Ex.: ǂa ǃgu--- suck up water. ǂa: a tsi---the wind comes. ǂã kwara---there is no wind. NII. (Ll.) ǂã̃, to blow as the wind, ǂa, blown off as leaves. Ex.: ǂa ti ma---the wind blows. ǂa ti ma ǃnani ǃkhu tsema---the wind blows the little back -dress of the ǃnani. dʒu ǂã---a person's scent. me ǃǃhã ǂã ǁku ǃkʷao---my son's odour smells badly. CII. (Schi.) ǂa, wind. (Pa.) ʔa, wind. (D.B.) ǂaba, wind. Ex.: ǂaba ko ʃwabba tʃi a---the wind blow's about. ǂa:ba ǁgãũame e, teme, ǁkuŋ —ǂaro ǂa:ba---the wind is a spirit, they say, a big wind. ǂan kwe .ko tʃaʃa ʃe---by the wind the water is driven. CIIa. (Pa.) ʔa, wind.

ǂa:, v. to cut up. [Na. ǂa:.] CII. (D.B.) Ex.: kʷoxo ko ǂa:, ku toxo--- meat he cuts up to hang.

ǂa, v. to put. [Na. ǂã] NII. ǂa. Ex.: ǂa ǁkʷe--put evenly together, as many slips of paper.

ǂa, ǂaǂabbu, v. to join. SI. (Ll.) ǂã, ǂaǂabbu. Ex.: ha —ǀnaŋ ha ǃku-g ǃne kúi ǂa ku —ǀkʔauŋ ǃkhe ha ǃkhou---her head joined together (again) upon her neck. ha ǁgeʔ ǁgaʔitaken ǃne ǃku kúi ǂaǂábbu siŋ --- her shoulders joined xxxxxxxxx on (again).

ǂa:, ǂã:, n. stalk, stem, reed, arrow, spear, knife. NI. (D.B.) Ex.: —ǀni, ǂxe:ǂxe, ǂã---bulb, flower, stalk. ǂa:, ǃgẽ —ǂkhi, ǃkonnusi ka ǃgo:wa---reeds, many plants, at Rietfontein grow. NII. (V.) ǂã̃, spear, knife with two ~~handles~~ blades. (Dk.) ʔa:, sheath knife of Ovambo. CII. (Schi.) ǂa, arrow. (Pa.) ʔa, arrow. (D.B.) ǂa:, reeds from river. ǂa:ba xumʃ kwe toxo a tʃʔorre---a reed put in the ground and suck. CIIa. (Pa.)ʔa, arrow. (Arrows are made from reeds).

ǂʔã:, n. wild onion. SVI. (D.B.)

ǂa, n. mouth. SIVb. (St.) n ǂa, prob. my mouth.

ǂa, n. chalkpan. CIIa. (Pa.) ʔa.

ǂã, in front. CII. (Schi.)

ǂã:, n. wind. CIIb. (Wil.) ǂã.

ǂaba, v. to burst. CII. (Schi.)

ǂaba, v. to get down, put down., s. ǂa, to put. CII. (D.B.) Ex.: ǃe-ʃkunis kwe ǂkã:, kovis kwe ǂaba---into the fire-wagon (motor) will get, at Gobabis get down. SV. (D.B.) Ex.: ǂkan ǂaba ǁkau---let me put down the axe.

ǂaba, short. SV. (D.B.) Ex.: la ǂaba---short man.

ǂabba, ǂabbe, v. to have. SV. (D.B.) Ex.: na ǂabba ⊣ka---I have a pipe. ǂmoe: te a ǂabba ǀʌmkalle---this bush has thorns. ea ǂabbe ǀnwa---he has a stick.

ǂabbakən, v. to burn, roast, put hot stones on. SI. ǂábbakən. Ex.: hi se ǁoa:kən ǃkʌn tattən ho ha, hi se ǁoakən ǂabbakən ha, au ǃka:okən e: a, hɛ ta ǀi---they will truly holding throw him down, that they may truly burn him with these stones which are hot. haŋ ǀne ǃkauu ǃkhe ǁa: ǀi-ka ti ko:, hĩ se ǂabbakən ǃkwi a: a---he went to stand on the other side of the fire, that they might put hot stones on this man. (Ll.) ǂábbăkən. Ex.: həŋ ǀku-g ǀne ku:i, "ǃkaukən ǂabbakən ǃkwãiǃkwãi"---he said, "children, roast the ..... bird".

ǂabbi, n. stick, s. ǁk"abbi. NI. (D.B.)

ǂ?ãbe, v. to throw, s. ǂ?ame:. SIIa. (Mg.) Ex.: a koʃo ǂ?abe ka?u ǁkuʃu ǁka?ĩ---jackal throw.... stone inside.

ǂabu, v. to shut. CII. (D.B.) Ex.: ǂabu k"am---shut the mouth.

ǂa:di, v. to sing. SIV. (D.B.) Ex.: hi ǂa:di---it (bird) sings.

ǂai, v. to roast in the fire, s. ǂabbakən. CII. (Schi.) (D.B.) to frighten by fire. Ex.: donkidʒi ko ǂxẽi, a ko _haʃ ⊣te, ǀe:ʃa ǂai ja, ta dʒi hĩ, a ǂxẽ---the donkeys pulled, it (wagon) came to stop, the fire frightened them, so they balked, pulled back.

ǂai, n. chief. NI. (Pa.) ?ai.

ǂai, n. tree like a camelthorn tree. NI. (D.B.)

ǂai, n. part of ǃnoa ǂai, lizard. SIVb. (St.)

ǂ?aikie, v. to sing, s. ǂa:di. SIIa. (Mg.) ǂ?aice. Ex.: si ǂ?aikie---we sing.

ǂákaká, v. to work softening skin. CIII. (D.B.) Ex.: i se kl?apota me, akwitive se tupú:ta, ma ko ǂákaká a---will scrape them (skins), the women will rub them, they work softening them.

ǂakku, along (?). SI (Ll.) Ex.: a ku ǂakku ǀa: tiŋ ǃgwa?xu, a se ǁkoakən di ǃkau⊣kauru---thou (feather) shalt lie along the sky, thou shalt truly become the moon.

ǂakwái, v. to be plentiful. CIII. (D.B.) Ex.: ǁkain ǂakwái jako---fat is plentiful there.

ǂam, v. to rain, strike from the cloud. NII. (V.) ǂâm.

ǂ?am, ǂ?amma, v. to tie, wind round, stick into, s. ǂkam. CII. (D.B.) Ex.: ǃgam kwɸ ǂ?am ǃxoʃa ma ǃxore---with grass tie the hartebeest

skin bead. ti boʃa, ko hiba kuru a ko ǂ?am---my axe, make a stick and put it in (to the broom). NI. (D.B.) Ex.: ǂe-!o ǂ?amma !xo, !ku !xo---a reed stick into the pipe, the horn pipe.

ǂam, n. gourd. SIV. (D.B.)

ǂ?ame:, to throw, s. ǂ?abe. SIIa. (Mg.) Ex.: aba ǂ?ame: !?ai ǂkhi--- you throw away somebody.

ǂamka sa, n. plant, 'assbos'. SII. (D.B.)

ǂamku, v. to be industrious. SIV. (D.B.) Ex.: kee !geki ke ǂamku a--- that woman is industrious.

ǂamma, soft. NII. (Ll.)

ǂan, ǂana, ǂanna, v. to know, attend to, s. ǂenna. SVIa. (Kr.) ǂan, to know. CII. (Schi.) ǂan, to attend to, look after. (D.B.) ǂana, to know. Ex.: siʃe ǂ!kwiʃe ǂana ha:---we older ones know it. ti ǂĩ, ti ǂana---I think, I know. SI. (Ll.) ǂanna. Ex.: ŋ kaŋ k"auki ǂarna---I do not know.

ǂanniŋja, v. to avoid (?). SI. (Ll.) ǂǎ́nnǐ̆nyǎ̆. Ex.: haŋ k"auki !ne !nĩ: !k?e kuíten, ta: hɛ !ku di ǂanniŋja !!neiŋ a: ha !e:ta: ha, ha tu--- she does not see other people, for they avoid the hut in which she lies, its door.

ǂãnʃa, n. winged ant. CII. (D.B.) Ex.: ǂãnʃa ko -te, ko ǂgã:---the winged ant rises, falls.

ǂare, small, s. ǂerri. CII. (Pa.) ǂare.

ǂareba, n. stalk, s. ǂa:, ǂa:. CII. (D.B.)

ǂarí, v. to forget, leave behind, s. ǂerri. NII. (Ll.) ǂǎ̆rí.

ǂari, n. silver fish. NII. (Ll.)

ǂaro, ǂaroa, n. body, fruit, berry, bulb. CII. (Schi.) ǂaro, body. (D.B.) Ex.: !!kuŋ ǂaro kwena byri te---the big bodied (old) men said it. !gau tam i: ha, a !gum ǂaro !kwa---tall it was not, but with a short body. ǂaroane a ǂum---the bulbs eat. kwe a ko ǂaroane -ǂũ---people eat the fruit.

ǂarra, v. to cut meat while holding one end of it in the mouth, s. !kum. !!VII. (Ll.)

ǂarro, ǂaru, v. to try to catch. NII. (Ll.) ǂárro, ǂaru. Ex.: !kwe e tsaba, tsaba tsema, ta !!khuwa n?am-de !k"wi, ta n?am-de ǂarro ha, ta !ka:---!kwe was a bird, a little bird, and settled upon the hen-ostrich's feathers, and the hen-ostrich tried to catch him, and ran ha ǂaru dʒhu !!gau kwe tʃi---it (dog) springs up to a person's hand

~~hand~~, trying to catch at the thing.

ǂaruke, n. iceplant. SII. (D.B.)

ǂãsi, n. plant, Talium caffrum. leaves pounded and eaten. NI. (D.B.)

ǂa:si, n. seeds. NI. (D.B.) Ex.: ta ǂa:si tsi to---its seeds these are.

ǂau, v. to be afraid of. CII. (D.B.) Ex.: xamʃa ǂau te, ǃnu k"aba ǂau---

of of the lioness I am afraid, of the wizard I am afraid. NI. (D.B.)

Ex.: mihi ⌐ǂau gu o ⌐ǃgu---I am afraid of getting water.

⌐ǂʔãũ, n. tsama knife, s. ǂnãũ. SIIa. (Dk.)

⌐ǂãũ, n. general name for snakes and poisonous animals, s ⌐ǂʔã⌐wã. NII.

(V.) ǂãũ.

ǂau, n. hoarfrost, dew. NII. (V.) ǂau. (Wil.) ǂau, guiseh ǂau, cold.

ǂau, slow. CII. (Schi.)

ǂãũ, enough. CII. (Schi.)

ǂauwa, v. to be alive. SII. (D.B.) Ex.: n einki, ha ǁna, ha ǂauwa---

my father, he is there, he is alive.

ǂãũǂãũ:, v. to keep still. SI. (Ll.) ǂãũǂãũ. Ex.: ŋ k"auki dai:ʒtənʔĩ,

ta: ŋ ǃku ǂãũǂãũ: ŋ ǃkau---I do not look back, for I keep my neck

still.

⌐ǂʔã⌐wã, n. snake, collective term, s. ⌐ǂau. NII. (Dk.)↓ʔãwã.

ǂʔa:xobo, n. magic. NII. (Dk.) ↓ʔa:xobo.

ǂʔã:ǁʔai, v. to kindle. NII. (Dk.)↓ʔã:ʒʔai.

ǂaǂáttən, white (colour of horse). SI. (Ll.) ǂă-ǂátteo.

ǂdu, near. prob. ǂgu. CII. (Pa.) 2du.

ǂẽ:, v. to think, remember, s. ǂĩ. SI. (B.) ~~ǂẽ~~ ǂẽ. Ex.: akkən sʔo ka akkən

ǂẽ:, xoá se ǃwa: se au a---thou seemest to think that mother will

return to thee. ha k"ʷa au han ǂẽ: ha xoá---it cries as it remembers

its mother. SII. (D.B.) Ex.: ǃohékia ha ǂẽ, ha ǁna ha kia:ŋ ǁõi---

the lion thinks he will be thirsty.

ǂe, v. to dip up. NII. (Dk.) ↓ʔe:, to scoop up water. (V.) ǂē, to dip up

water. (Ll.) ǂé. Ex.: ha zau siŋ ǁgu, ta koó, ta ǂe ǁgu, se ti ʃiŋ

---his wife saw water,and arose, and dipped up water, came to drink.

ha tai ǂe ǁgu kwe ǃno---his mother took water (from a pot) with a

gourd. NIII. (D.B.) Ex.: ǂe ⌐ǁgu ta tʃĩ---dip up water and drink.

ǂʔe:, v. to drop down. CII. (D.B.) Ex.: waʒrriba ko ǂʔe:, ǃnuʃ kwe ko

ǁabba ǁkweba ko ǂʔe:---the lizard drops down, on the house goes

along the side and drops.

ǂe, v. to rise, come out, flow, fly. CIII. (D.B.) Ex.: n ǂe a me saːʒko—

rises the star. welapina iʃo ʃaha tsefui, ita hn ǂe, ita tʃokwe sa ---early the sun ends the night, when it rises, then they follow spoor. kwea uxlebi ko tlʔeketlʔeka, so hn ǂe olanakwe---when eggs are pecked, will come out the young, sin ǂa atamape---flows the blood. teleléko, ka ǁe jako,.... akwa hŋ ǂe haipi---a big grasshopper, it jumps, ...does not fly with wings.

ǂe͂, ǂe͂si, v. to be old. (not new). NI. (D.B.) Ex.: ⌐tʃu ko ʒe:, ⌐tʃu ko ǂe͂, ka ⌐ǂe͂:si---the house is new, the house is old, it is old. !nwi ⌐ʒɛ, !nwi ⌐ǂe͂si---new moon, old moon. ⌐¹kam ǂe͂, ⌐¹kam ʒɛ koara--- the sun is old, a new sun there is not.

ǂʔe, ǂegen, n. people, person, sʒ ǂei, ǂ!kʔe. SII. (D.B.) Ex.: ǁŋ ǂʔe:---home people, Bushmen. ǂʔe !nai ǂ a so:---many people sit. ǁŋ ǂegen ⌐!ʔu two Bushmen. SIV. (D.B.) Ex.: ǂʔe ki e, se ǁʌn ⌐us---that person's hut is big. ǂʔe ǂk"oa---people dance. SIVb. (St.) ǂe, pl. ǂɛɛ.

ǂe͂, n. lower leg. SIVa. (D.B.)

⌐ǂe, n. flower. SIVb. (St.)

ǂe, n. grass. NIII. (D.B.)

ǂei, n. pl. people, men, s. ǂʔe. SIId.(Wu.) ⌐ei, s. ~ku. Ex.: ⌐ei ku--- all men.

ǂei, n. river. SIV. (D.B.) Ex.: kha a, ki n ǂei ke---water it is, a river it is.

ǂeija, ǂeije, v. to cut off. CII. (D.B.) Ex.: keim ko ǁeixaba ǁxau ʃe, !nauba ǂeija ǂkum---then the captain a knife took, the thong cut off. ǂkuba ka ǂeije a, ko auxu e---the head (of snake) is cut off, thrown away.

ǂei:tã͂ma:goab, n. Cape serotine bat, Eptesicus capensis. NI. (Sh.)
ǂei ǁubi:, n. thumb. CIIb. (Wil,) ǂei ǁubi.
ǂekwibi, v. to slumber (?). CIII. (D.B.) Ex.: ǂ ǁkupi ǂekwibi---lie and slumber.

ǂele, n. hartebeest. CIII. (D.B.) Ex.: ha kate !ᵏ/ₖuta ǂelebi piepe---he went and shot two hartebeests. loope san ǂelepi akwati kwa ii--- the horns of the hartebeests are like this. aʃoko sa ǂeleko--- the skin of the hartebeest cow.

ǂɛm, v. to beat, knock. NII. (Ll.) ǂemm. Ex.: na ti !ne ǂɛm a---I beat thee. a ti !ne ǂɛm---thou knockest.

ǂen, ǂenna, v. to know, s. ǂã:, ǂe͂. SI. (B.) ǂenn, ǂenna. Ex.: ha k"auki mu: ǂen ŋ-ŋ---he did not seeing know (regognise) me. ŋ a: !ka!karro, ŋ a ǂenna, akkən k"auki ǂenna---I am the Moon, I know, thou dost

not know. i:ja, ŋ ǁkwaŋ ǂenna ǁneiŋ---yes, I do know the house. (Ll.) ǂĕn̄n̄, ǂĕńn̄ǂĕńn̄, ǂĕńna, ǂĕn̄-nă. Ex.: he ʞie !ke!ké akka, ha k"auki se ǂen:, ti e:, !k?e ǀxwerri ǀkija---they wanted to creep up nicely, that it might not know, that people were lying in wait to catch it. s?o:-ǀãŋ ǀku a: ǀkwẽ:ĩ ǀkwãŋ di ha !kauugen, o s?o:-ǀãŋ ǀki ǂenǂen ha, ha se ǂen:---the ..... root is doing this to its body, when the ..... root lets him know, that he may know. ʃo-ǀõa k"auki !naunko ǂen:na hĩ ǀk"wãi ---the .... root does not yet know their scent.

ha ǁkwaŋ ǂen:na, ti e:, ha ǁkwaŋ ka ha ǀe: !khwa:---he knew that it would want to go to the water.

ǂen, ǂenni, small, pl. of ǂerri. SI. (B.) ǂenń. Ex.: ha ǀku ǁhoŋ θho:gən-ka !kaukən e: ǂen---he swallows young plants which are small. ǂerri, small, pl. ǂen. (Ll.) ǂen̄n̄, ǂenni, ǂènniń. Ex.: θhokən-ka !kaukən e ǂen: te ta !kaukən---bushes' children are very small. han tatti e:, ha ǁkou ǂenniŋ, au han ǀkauken ǀki ha---he felt that he was becoming small, as he was cutting off himself. ti taŋ ǀku ǂɛnni au ha---the place is too small for him(to get through).

ǂen ǁkho ǁnein, n. grasshopper, Acridium. SV. (Ll.) ǂenń ǁkhŏ ǁnein.

ǂerri, v. to forget, lose, s. ǂari. NI1. (Ll.) Ex.: n a tsa ǂerri ǀkʌm---I slept, forgetting the sun. na ti ǂerri tʃi !ku---I forget the thing's name.

ǂerri, small, thin, s. ǂen. SI. (B.) ǂerri, ǂerri, pl. ǂenn. Ex.: ha: ǁnweintu ǀku ǂerri:, his chest was small. ts?a ǂerri, a thin thing. !kwa: θwa a: ǂerri:---a little child.

ǂer-ru, n. flat, valley. SII. (D.B.)

ǂexa, n. springbok. NII. (Ll.) ǂexa.

ǂe-ǁa:, nz waterroot used as drink in times of draught, Raphionacme Burkei, N. E. Br. NI. (D.B.)

ǂga:, ǂga, v. to see well, be clear. SI. (Ll.) ǂgā. Ex.: ta: hĩ e tsaxai tən ta ǂga:, he k"auki ǀki !khwetən, hi se ǁk"oen ǁgaue whai--- for those whose eyes see well, they have not tears, they will look seeking a springbok. SIIa. (Mg.) Ex.: sa ǂko ǂkwaa: ǂga---we (I and my lover) speak clear.

ǂga, v. to glitter. CII. (Schi.)

ǂgã, v. to throw down, fall, pour down. SI. (Ll.) ǂga. Ex.: ha ka, ts?a: se ǀku !kõa !gwe tẽ ǁe ã:, ha se ǀku !kʌn ǂgã tẽ ts?a, o ti e: ha siŋ ǀxwerri ta: o ts?a, ĩ:---he (leopard) wishes the thing to pass

in front of him, that he may grasping throw down the thing, where he had lain in wait for the thing. CII. (D.B.) Ex.: kein ko ǂk"wara _ha$^{\zeta}$, a ko ha ǂg̃ã tʃos kwe tʃa:s kwe---then an elephant comes, and falls into the hole at the water. a ko tʃaʃa xabaʃ kwe ǂg̃ã, a ko ǂk"ako xabaʃa---(he) water into the thing pours, cleans the thing.

ǂga, v. to lie, sleep, put down (said of many things) for one thing s. ʃuwa, ǁxuŋ.) NII. (Ll.) ǂgă. Ex.: tʃi ǀne⁻e ti ʃuwa k"a, ta tʃi ⁻ǂkhi ti ǂga k"a---one thing lies on the ground, many things lie on the ground. tʃi ⁻ǂkhi e ti ǂga, tʃi ǀne⁻e e ti ǂxuŋ---many things we put down, one thing we put down. ha ti ⁻ʃu, sa ti ǂga---he sleeps, they two sleep. ʤusi ǀnu ⁻ǂxija, ǂga⁻si---many people's sleeping place. NIII. (D.B.) _ǂga. Ex.: gova ⁻tʃu i, ge _ǂga tʃitʃi ka ǀŋ ---the Mbunda's hut is here, and (I) sleep there in the hut.

ǂga, ǂgeʔa:, old, s. ǂẽ, ǂge. ~~XXX(X.X.X.)XXXXX~~ NI. (D.B.) Ex.: ǀnwi ǂga--- old moon. NII. (Ll.) ǂg̃ã, ǂg̃ã, also used for rough, unsewn. (Dk.) ʔa:, ʔa:.

ǂg̃ã, red, orange, brown. NI. (D.B.)
ǂga:, n. bead. CIIb. (Wil.) ǂgā.
ǂga, n. grass. SVI. (D.B.)

_ǂgã:, n. winter. SIV. (D.B.)

ǂga:, n. rain. NII. (Wil.) ǂga. Ex.: ǂga: di ǀgam tu:---rainyseason.
ǂg̃ã, n. springbok, s. ǂgae, ǂgai. CII. (D.B.) Ex.: ǂg̃ã ~~ǂga~~ ⁻ǂkedʒi--- springbok ears.

ǂga, n. part of names for roof, sidewall. NII. (Ll.) ǀgam ǂgá, roof. to ǂgă, sidewall (of hut).

ǂgaá, n. an edible caterpillar. NII. (Ll.) ǂgăa.

ǂgaáŋ, ǂgaʔŋ, v. to be long, tall, deep, powerful. NII. (Ll.) ǂgă-ăń, ǂgă-ṅ. Ex.: ǀkuni ǂgaáŋ---the palmtree is tall. ⁻ʃuwa ǀkorro ǂgaáŋ, ti tʃiŋ---(he) lay down in a deep hole and cried. (Dk.) ʔaʔŋ, ʔəʔʌŋ. (V.) gà-ǂgan. (Wil.) ǂgăń, ǂgăń-ā.
ǂgaba:, n. NII. arrow. NII. (Wil.) ǂgabā.
ǂgabbɛtən, v. to throw. SI. (B.) ǂgabbeten . Ex.: ǂgabbɛtən xu: tu:--- throw away.

ǂgae, s. ǂgai.

ǂgaggən, v. to say, speak, s. ǂkakkən. SVIa. (Kr.) ǂgaggen. Ex.: a ǂgaggən tsʔyn k"xou toai---thou sayest things not good.

ǂgai, v. to hunt. CII. (Schi.)

ǂg̃ai, v. to bring, give. SIV. (D.B.) Ex.: ǂg̃ai ho ti kɔfi---bring us coffee. ʃorti a ǂg̃ai si kie ʃ kɔfi---Shorty has given us coffee.

ǂga di:, lightning.
ǂga-ǂga gousən, thunder.

—ǂgai, left (side). SIVb. (St.) k'a si —ǂgai.

ǂgai, ǂgae, n. springbok, s. ǂg̃a. CII. (Sh.) ǂgaë. (Schi.) ǂgai.

ǂgai, n. steenbok. CII. CIIa. (Pa.) 2gai.

ǂgai, n. neck. NIa. (Leb.) m. sp.

ǂga:i:, n. ear. CII. (Schi.) ǂg̃aĩ.

ǂgai:ke, n. cheeks. SVI. (D.B.)

ǂg̃ainja, v. to collect. SIV. (D.B.) Ex.: ǂg̃ainja —kha, i ǁho ǂka---
collects water, we throw it out.

ǂgaitən ǂgaitən, flat, used in speaking of the thighs of a little animal which is lean. SI. (Ll.) ǂgáitən ǂgáitən.

ǂgala:, n. wood. CIIb. (Wil.) ǂgălā.

ǂgam, n. ostrich. CII. (Schi.) Ex.: ǂgam !o, male ostrich. ǂgam de, female ostrich. (Wil.) ǂgam. Ex.: ǂgam-ǂgau, male ostrich, ǂgam-de:, female ostrich.

ǂgam, n. fly. SIV. (D.B.) Ex.: ǂgam ta---a fly is that.

ǂgam, num. two. CIIb. (Wil.)

ǂgamata ǂgi, n. collarbone. CII. (D.B.)

ǂgami, n. lynx. CII. (Sh.)

ǂgammi, v, to lay on shoulder, throw over shoulder, carry, s. ǂgemmi. ~~XIXX(K.)~~ SI. (B.) Ex.: sitən ǂgammi ǂgammi t̃ə̃ !nui !nui, si se !ku:xe si ǁkakkən ǁkakkən---we laid our karosses on our shoulders, that we might run very quickly. (Ll.) ǂgammi. Ex.: haŋ !ne ǁaŋ ho: !nwiŋ, haŋ !ne ǂgammi t̃ə̃ hĩ---he went to take up his kaross, he threw it over his shoulder. i !ne ǂgammĩ !kʌm ha, i !ne !ki ǁa: ha au ǁneiŋ ---we carry it (porcupine), we take it to the house.

ǂga'ŋ, s. ǂgaaŋ.

ǂgăni, n. star. CIIb. (Wil.) ǂgăni.

ǂg̃ănnuŋ, n. something like a snake that goes into the earth. SI. (Ll.) ǂg̃ánnŭn.

ǂga_o, v. to pound. NII. (Dk.) ↑ao. (Wil.) ǂgăo, to cook. ǂgăo, to pound.

ǂgara, v. to ask for, beg. NII. (Ll.) ǂgăra, ǂgăǂgára. Ex.: n a ti ǂgaǂgára m tai ka ʌm---I ask my mother for food. CII. (Schi.) ǂgara, beg.

ǂgara, ǂgarra, v. to be tired, tire of. SI. (Ll.) Ex.: !k'e !ku-g !ne ǂgara xu úija---the people tired out let him alone. skamper k"auki doǂa ǂgarra, au ha bokən---Scamper does not seem to tire, when he barks.

ǂgare, n. foot. CIIa. (Pa.) 2gare. CIIb. (Wil.) ǂgăre. ǂgare-ŏă, toe.

ǂgarrakən-sitən, dirty. SI. (Ll.) ǂgárrakən-siten.

ǂgaru, n. sheep, s. ǂger—ru. SIIa. (Mg.) Ex.: ǂgaru ka gjo, sheep's skin.

ǂgau, ǂgau:wa, v. to be gentle, silent, s. ǂgou. SI. (B.) ǂgáu, ǂgȃuwa.

Ex.? ha se !ku-g !ne ǂgi ta u, au ǂgau ka taẽ---she will softly walk, with gentle walking. !ɛ k"auki !ne ǂkaken, ta !ɛ !ku-g !ne ǂgau:wa---the people are not talking, for the people are silent.

ǂgau, v. to be clean, ǂgauǂgau, to make clean. CI. (Do.)
ǂga:u, n. man, ǂga:u-ma:, boy. NII. (Wil.) ǂgȃu, ǂgȃu-mȃ.
ǂgau, brown. NI. (D.B.)
ǂgau, n. wooden bowl. CIIb. (Wil.) ǂgau.
ǂgau, n. string wound round arrow. SIVa. (D.B.)
ǂga:u, n. thumb, pl. ǂgou:ǂsiŋ,. NII. (Wil.) ǂgȃu, ǂgȏ̆úsiń.
ǂgau, n. heart. CII. (Schi.)

ǂgau, n. spotted hyena. CII., CIIa. (Pa.) 2gau.
ǂgau:'a, ǂgue, n. gemsbok.NII. (Wil.) ǂgȃu'a, ǂgue.
ǂgauau, n. cleanliness, s. ǂgau, to clean. CI. (Do,)

ǂgãui, v. to spread out, span. SIV. (D.B.) Ex.: bɛ ka !kwa a, e ka !kauu θpwosa kie ǂkã, je !ke !nwe ke ǂgãui---a man goes out, and knocks down a jackal, brings it, skins it, and spreads (the skin) out.

ǂgau-njom, v. to be wise. CI. (Do.)

ǂgau-njomo, n. wisdom. CI. (Do.)

ǂgaunu, n. star. CII. (Pa.) 2gaunu.
ǂgau !ni, n. sleeping place. NII. (Ll.) ǂgáu !ni.
ǂgawa, v. to expect. CI. (Do.)
ǂgawub, n. bushy-tailed mierkat. CII. (Sh.)

ǂgavẽ.
ǂgavẽ:, n. giraffe. CIIb. (Wil.)
ǂgavi:, v. to ride. NII. (Wil.) ǂgavi.

ǂge, v. to smoke, s. ǂke:. CII. (D.B.) Ex.: !xoba ku ǂge---a pipe for smoking.

⌐ǂge, v. to sew, s. !ge. NI. (D.B.) Ex.: !no ko ⌐tsĩ, ka ⌐tʃi⌐ǂa ka ⌐ǂge---a skin pin down, and a kaross sew.

⌐ǂge:, v. to be far. NII. (V.) ǂgē. (Wil.) ǂgẽ.
ǂge:, ǂge:i, n. village. NII. (Wil.) ǂgē, ǂgēi.
ǂge:, n. beads. SIV. (D.B.)

⌐ǂge, n. hyena, s. ǂgi:. SIVb. (St.)

ǂge:, ǂgẽ, n. milk. SIVb. (St.) ǂge:. SVI. (D.B.) Ex.: ǂgẽ na xaba ʃe ---milk is in the dish.

ǂgeⱥ, but. SIVb. (St.)

ǂge, old, form used after n. s. ǂga. NII. (Ll.) Ex.: ha ǂga, !kuŋ ǂge ---he is old, an old Bushman.

ǂge:, n. mortar. NI. (D.B.) Ex.: ti ǁk"au ǁesi ku kuru ǂge: ka ku ǁeĩ ---it is the Auen who make a mortar and stamp.

ǂgē, n. stork, black and white kind. NI. (D.B.) Ex.: !hau !a: te, ⌐ǂge a _di---the locusts swarm, the stalks are following.

⌐ǂgẽ, n. chin, s. !gã. NI. (D.B.)

⌐ǂgẽ, n. poison grub, used for poisoning arrows. CIII. (D.B.) Ex.: ⌐ǂgẽʃa ko ⌐hidʒi ǂũ, a ǂkã xumʃ !o-kwe---a poison grub eats bushes, goes